Lowell Joint School District 11019 Valley Home Avenue, Whittier, CA 90603

MINUTES REGULAR MEETING OF THE BOARD OF TRUSTEES June 21, 2018

CALL TO ORDER

President Hinz called the meeting to order at 6:35 p.m. at the District Office, 11019 Valley Home Avenue, Whittier. President Hinz declared the meeting recessed to closed session at 6:35 p.m. In compliance with Government Code 54953, the Board will use teleconference for closed session in order to allow Board Anastacia Shackelford to participate in Closed Session. Any votes taken, as part of the teleconference, will be by roll call and reported out in open session. Mrs. Shackelford will post this meeting agenda at her location, which is at a residence, Surprise, AZ (17340 W. Bridge Street, Surprise, AZ 85388).

TOPICS NOT ON THE **AGENDA**

None.

CLOSED MEETING

President Hinz declared the meeting recessed to closed session at 6:35 p.m.

CALL TO ORDER

President Hinz reconvened the meeting to open session at 7:35 p.m. In compliance with Government Code 54953, the Board will use teleconference for closed session in order to allow Board Anastacia Shackelford to participate in Open Session. Any votes taken, as part of the teleconference, will be by roll call and reported out in open session. Mrs. Shackelford will post this meeting agenda at her location, which is at a residence, Surprise, AZ (17340 W. Bridge Street, Surprise, AZ 85388).

The flag salute was led by Dr. Sheri McDonald, Lowell Joint School District.

Trustees Present:

William A. Hinz, Fred W. Schambeck, and Anastasia M. Shackelford

(via teleconference), and Martin E. Tourville.

Trustees Absent:

None.

Staff Present:

Coombs, Jim Sheri McDonald, Superintendent Assistant

Schools, of Superintendent of

Instruction.

Andrea

Reynolds, Assistant

and Superintendent of Administrative Services

REPORTING OUT ACTION (IF ANY) TAKEN IN CLOSED SESSION

In closed session the board took action (4-0) and agreed upon the terms of the said agreements for State Student Identification Number: 4380105363, and directed the Superintendent or designee to execute the necessary documents.

INTRODUCTION/ WELCOME

President Hinz welcomed CSEA President Darleene Pullen, LJEA President Allison Fonti, guests, and staff members present.

ACKNOWLEDGEMENT OF CORRESPONDENCE

Mr. Schambeck spoke of the invitation he received for the LJEA /CSEA retirement dinner for Lowell Joint Employees.

APPROVAL OF AGENDA

It was moved, seconded, and carried by unanimous vote, (4 - 0) to approve the June 21, 2018, Board agenda.

Approval of Minutes

It was moved, seconded, and carried by unanimous vote, (4 - 0) to approve the minutes from the June 11, 2018, Board Meeting and the June 13, 2018 Special Board Meeting.

TIMELY INFORMATION FROM THE BOARD AND SUPERINTENDENT

Mr. Hinze spoke of communication received by email from an outside agency to register to vote

Resolution 2017-18 No. 724 Authorizing to Order a School Bond Election and Authorizing Necessary Actions in Connection to a School Bond Election It was moved, second, and carried by unanimous roll call vote (4-0) to adopt Resolution 2017-18 No. 724 in support of authorizing to order a school election bond as attached, and authorizing the Superintendent or designee to execute the necessary documents.

Submission of Williams Litigation Settlement – Quarterly Uniform Complaint Report for Quarter April 1 – June 30, 2018 It was moved, seconded, and carried by unanimous vote (4-0) to submit the William Litigation Settlement – Quarterly Uniform Complaint Report for Quarter April 1 – June 30, 2018, with zero complaints, and authorized the Superintendent or designee to execute the documents.

Approval of Proposed Adopted 2018/19 Budget It was moved, seconded, and carried by unanimous vote (4 - 0) to adopt the Proposed 2018/19 Budget, and authorized the Superintendent or designee to execute the documents.

Approval of Contract with the Lowell Joint Education Association for the Period July 1, 2017, through June 30, 2019, and AB1200 Report Mr. Coombs introduced Allison Fonti, LJEA President. Mr. Coombs shared that the bargaining sessions were a collaborative process and the teams had a positive working relationship. As such, both the District negotiating team and LJEA bargaining members were able to settle negotiations.

Mrs. Fonti thanked the Board of Trustees and the Administrative Negotiating Team for the settling of negotiations.

It was moved, seconded, and carried by unanimous vote (4 - 0) to approve the Lowell Joint Education Association for the period of July 1, 2017, through June 30, 2019, and AB1200 report, as attached, and authorized the Superintendent or designee to execute the necessary documents.

Approval of the Certificated, Certificated Management and Supervisory, Classified Management, and Classified Confidential Salary Schedules Implementing a One Percent (1%) Increase Retroactive to July 1, 2017, for the 2017/18 School Year and a Two Percent (2%) Increase Effective July 1, 2018, for the 2018/19 School Year

It was moved, seconded, and carried by unanimous vote (4-0) to approve the Certificated, Certificated Management and Supervisory, Classified Management, and Classified Confidential Salary Schedules, representing a one percent (1%) increase retroactive to July 1, 2017, for the 2017/18 school year, and representing a two percent (2%) increase effective July 1, 2018, for the 2018/19 school year, and authorized the Superintendent or designee to execute the necessary documents.

Approval of the Amendment to the Superintendent, the Assistant Superintendent of Administrative Services, and the Assistant Superintendent of Instruction Contracts Representing a One Percent (1%) Salary Increase at the 2017/18 Base Salary, Retroactive to July 1, 2017 and a Two Percent (2%) Salary Increase at the 2018/19 Base Salary, Effective July 1, 2018

It was moved, seconded, and carried by unanimous vote (4-0) to approve the amendment to the Superintendent, Assistant Superintendent, and the Assistant Superintendent of Instruction Contracts representing a one percent (1%) salary increase at the 2017/18 base salary, retroactive to July 1, 2017, and representing a two percent (2%) salary increase at the 2018/19 base salary, retroactive to July 1, 2018, and authorized the Superintendent or designee to execute the necessary documents.

June 21, 2018 Page 355

Approval of the Board of Trustees Monthly Salary Implementing a One Percent (1%) Increase Retroactive to July 1, 2017, for the 2017/18 School Year and a Two Percent (2%) Increase, Effective July 1, 2018, for the 2018/19 School Year

It was moved, seconded, and carried by unanimous vote (4-0) to approve the Board of Trustees monthly salary representing a one percent (1%) increase retroactive to July 1, 2017, for the 2017/18 school year, and representing a two percent (2%) salary increase at the 2018/19 base salary, retroactive to July 1, 2018, and authorized the Superintendent or designee to execute the necessary documents.

Resolution 2017/18 No. 730 Declaring All Management, Confidential, and All Represented and Unrepresented Employee Salaries Indefinite for the 2018/19 School Year Adopted Resolution 2017/18 No. 730 Declaring All Management, Confidential, and All Represented and Unrepresented Employee Salaries Indefinite for the 2017/18 School year, as attached, and authorized the Superintendent or designee to execute the necessary documents.

Approval of Revised 2018-2020 District Local Control Accountability Plan (LCAP) Update Approved the Revised 2018-2020 District Local Control Accountability Plan (LCAP) Update

Adoption of Response to Immigration Enforcement BP 5145.13

As the District updates current Board Policies and accompanying Administrative Regulations regarding Immigration Enforcement (BP 5145.13) with current regulations and procedures, it is imperative to disseminate updated information. Proposed revisions are struck out and/or bold/underlined.

Further input is welcomed and the revised Board Policy will be included on the September 13, 2018, Board agenda for second reading and approval.

Approval of the 2018/19 Consolidated Application

It was moved, seconded, and carried by unanimous vote (7-0) to approve and submit the 2018/19 Consolidated Application to the California Department of Education, and authorized the Superintendent or designee to execute the necessary documents.

CONSENT CALENDAR

It was moved, seconded, and carried by unanimous vote, (4 - 0), to approve/ratify the following items, under a consent procedure.

Approval of Student Teaching Internship Credential Program Agreement with National University, Effective March 22, 2018, through June 30, 2019 Approved the student teaching internship agreement with National University effective March 22, 2018, through June 30, 2019, and authorized the Superintendent or designee to execute the necessary documents.

Approval of Agreement with the University of La Verne for Fieldwork and Teaching Experiences Approved the agreement with the University of La Verne for fieldwork and teaching experiences which allows students to be placed in Lowell Joint School District for fieldwork and supervised teaching experience, effective June 12, 2018 through June 30, 2023, unless terminated upon mutual consent of both parties.

Approval of Memorandum of Understanding Between Whittier City Area Cooperative Special Education Program ("WACSEP") and Lowell Joint School District for the School Year 2017/2018.

Approved the Memorandum of Understanding Between Whittier City Area Cooperative Special Education Program ("WACSEP") and Lowell Joint School District for the School Year 2017/2018, and authorized the Superintendent or designee to execute the necessary documents.

Approval of Memorandum of Understanding Between Whittier City Area Cooperative Special Education Program ("WACSEP") and Lowell Joint School District for the school year 2018/2019

Approved the Memorandum of Understanding Between Whittier City Area Cooperative Special Education Program ("WACSEP") and Lowell Joint School District for the School Year 2018/2019, and authorized the Superintendent or designee to execute the necessary documents.

Approval to Pay the Orange County School Boards Association Annual Membership for the 2018/19 School Year Approval to Pay the California School Boards Association Membership for the 2018/19 School Year

necessary documents.

Approved to pay the Orange County School Boards Association (OCSBA) for the 2018/19 School year, at a membership total cost of \$125.00, and authorized the Superintendent or designee to execute the necessary documents.

Approved to pay the California School Boards Association for the 2018/19 School Year, at a

membership total cost of \$7,279.00, and authorized the Superintendent or designee to execute the

Approval to Pay Association of California School Administrators for the 2018/19 School Year

Approved the Association of California School Administrators (ACSA) Membership for the 2018/19 school year, at a membership total cost of \$330.00, and authorized the Superintendent or designee to execute the necessary documents.

Approval to Pay the Whittier Area Chamber of Commerce Annual Membership for the 2018/19 School Year Approved the Whittier Area Chamber of Commerce Annual Membership for the 2018/19 school year, at a membership total cost of \$330.00, and authorized the Superintendent or designee to execute the necessary documents.

Approval to Pay the La Habra Chamber of Commerce Annual Membership for the 2018/19 School Year Approved the La Habra Chamber of Commerce Annual Membership for the 2018/19 school year, at a membership total cost of \$350.00, and authorized the Superintendent or designee to execute the necessary documents.

Purchase Order Report 2017/18 #12

Approved Purchase Order Report 2017/18 #12, as attached, which lists all purchase orders issued May 16, 2018, through May 30, 2018.

Warrant Listing Report 2017/18 #12

Approved Warrant Listing Report 2017/18 #12, as attached, which lists all warrants issued June 6, 2018, through June 14, 2018.

Approval of Dairy Piggyback Agreement with Driftwood Dairy for the 2018/19 School Year Approved the piggyback contract agreement (No. 15-16-D-001 San Gabriel Cooperative Purchasing Group) between Lowell Joint School District and Driftwood Dairy for the 2018/19 school year, and authorized the Superintendent or designee to execute the necessary documents.

Approval of Frozen and Staple Piggyback Agreement with Gold Star Foods for the 2018/19 School Year Approved the piggyback contract with Gold Star Foods to provide frozen and staple products effective July 1, 2018, through June 30, 2019, and authorized the Superintendent or designee to execute the necessary documents.

Approval of Piggyback Agreement with P&R Paper Supply Company for Paper Products for the 2018/19 School Year Approved the piggyback contract with P & R Paper Supply Company effective July 1, 2018, through June 30, 2019, and authorized the Superintendent or designee to execute the necessary documents.

June 21, 2018 Page 357

Approval of Negative Student Nutrition Services Balances be Paid by General Fund Approved the negative student nutrition services balances be paid by the General Fund, not to exceed \$2,800.00, and authorized the Superintendent or designee to execute the necessary documents.

Resolution 2017/18 No. 725 Authorizing Inter-fund Cash Transfers for the 2018/19 Fiscal Year Adopted Resolution 2017/18 No. 725, Authorizing Inter-fund cash transfers for the 2018/19 school year, as attached, and authorized the Superintendent or designee to execute the necessary documents.

Resolution 2017/18 EA001 – EA006 for Budget Adjustments

Adopted Resolution 2017/18 EA001 – EA006 for budget adjustments, as attached, and authorized the Superintendent or designee to execute the necessary documents.

EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2017-18 #12 Ratified Employer-Employee Relations/Personnel Report 2017/18 #12, as attached, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees.

BOARD MEMBER / SUPERINTENDENT COMMENTS Adjournment Mr. Schambeck mentioned that he had been at a number of the school sites and that they are in need of work and repair.

President Hinz declared the meeting adjourned at 7:54 p.m. in accordance with the Government Code Section 54956.9 (a, b, c) and indicated no further public action would be taken.

Clerk/President/Secretary to the Board of Trustees

Date Approved:

LOWELL JOINT SCHOOL DISTRICT June 11, 2018

To

President Hinz and Members, Board of Trustees

From:

Jim Coombs, Superintendent

Subject:

Resolution 2018-19 No. 724 of the Board of

ACTION/ (RESOLUTION)

Trustees of the Lowell Joint School District Ordering a School Bond Election and Authorizing

Necessary Actions in Connection Therewith

The Board of Trustees (the "Board") of the District is authorized to order elections within the District and to designate the specifications thereof, pursuant to Sections 5304 and 5322 of the California Education Code (the "Education Code"). The Board is specifically authorized to order elections for the purpose of submitting to the electors the question of whether bonds of the District shall be issued and sold for the purpose of raising money for the purposes hereinafter specified, pursuant to Education Code Sections 15100 et seq.; and pursuant to Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, and Section 15266 of the Education Code, school districts may seek approval of bonds and levy an ad valorem tax to repay those bonds upon a 55% vote of those voting on a proposition for the purposes hereinafter specified, provided certain accountability requirements are included in the proposition, including (a) that the proceeds from the sale of the bonds be used only for the purposes specified in Article XIIIA, Section 1(b)(3) of the Constitution, and not for any other purpose, including teacher and administrator salaries and other school operating expenses, (b) that a list of the specific school facilities projects to be funded be included, which the school district board has certified that it has evaluated safety, class size reduction and information technology needs in developing, and (c) that performance and financial audits be required and there be oversight by an independent citizens' oversight committee to ensure that all funds are spent properly and as promised to the voters. The Board deems it necessary and advisable to submit such a bond proposition to the electors, which, if approved by 55% of the votes cast, would permit the District to issue its bonds; and Section 5303 of the Education Code provides that in an election to be conducted in a district situated in two or more counties, the county elections officials in the counties in which any part of the district territory is situated, shall, by mutual agreement, provide for the performance of the duties incident to the preparation for and holding of all district elections.

Such bond election would be conducted concurrent with a statewide primary election, general election or special election, or at a regularly scheduled local election at which all of the electors of the District are entitled to vote, as required by Section 15266 of the Education Code; and on November 6, 2018, a statewide general election is scheduled to be conducted throughout the District.

It is recommended that the Board approve and authorize this resolution placing a bond on the November 6, 2018 election for both Los Angeles County and Orange County.

Superintendent's Comment:

ADOPTION BY MAJORITY ROLL CALL VOTE.

RESOLUTION NO. 724

RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT ORDERING A SCHOOL BOND ELECTION, AND AUTHORIZING NECESSARY ACTIONS IN CONNECTION THEREWITH

WHEREAS, the Lowell Joint School District (the "District"), located primarily in the County of Los Angeles ("Los Angeles County") and partially in the County of Orange ("Orange County" and together with Los Angeles County, the "Counties"), was established in 1906 and is committed to providing students with a well-balanced educational program that nurtures academic growth in a safe, modern environment; and

WHEREAS, the schools within the District empower students to achieve success and expand learning beyond the walls of the classroom; and

WHEREAS, the schools within the District were built more than 50 years ago and, until now, the District has not asked the community to invest in the repair and maintenance of the District's schools through approval of a bond proposition; and

WHEREAS, it is necessary to make essential repairs and upgrades to the District's schools, facilities and classroom technology in the beloved century-old District so that the District can serve our students and community well for decades to come; and

WHEREAS, the scope of improvements needed to the schools within the District includes, but is not limited to, repair leaky roofs, old rusty plumbing and failing electrical systems, replace wood and support beams that have extensive termite damage and dry rot, renovate classroom facilities so they meet current building and safety standards, remove hazardous materials like asbestos and lead paint from school sites, upgrade classrooms, school facilities and technology to support high-quality instruction in math, science, technology and the arts, improve student safety and campus security systems including security fencing, security cameras, emergency communications systems, smoke detectors and fire alarms, improve heating, ventilation, air conditioning, insulation and doors to increase energy efficiency, and improve access to school facilities for students with disabilities; and

WHEREAS, the Board of Trustees (the "Board") of the District is authorized to order elections within the District and to designate the specifications thereof, pursuant to Sections 5304 and 5322 of the California Education Code (the "Education Code"); and

WHEREAS, the Board is specifically authorized to order elections for the purpose of submitting to the electors the question of whether bonds of the District shall be issued and sold for the purpose of raising money for the purposes hereinafter specified, pursuant to Education Code Sections 15100 *et seq.*; and

WHEREAS, pursuant to Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, and Section 15266 of the Education Code, school districts may seek approval of bonds and levy an *ad valorem* tax to repay those bonds upon a 55% vote of those voting on a proposition for the purposes hereinafter specified, provided certain accountability requirements are included in the proposition, including (a) that the proceeds from the sale of the bonds be used only for the purposes specified in Article XIIIA, Section 1(b)(3) of the Constitution, and not for any other purpose, including teacher and administrator salaries and other school operating expenses, (b) that a list of the specific school facilities projects to be funded be included, which the school district board has certified that it has evaluated safety, class size reduction and information technology needs in developing, and (c) that performance and financial audits be required and there be oversight by an independent citizens' oversight committee to ensure that all funds are spent properly and as promised to the voters; and

WHEREAS, the Board deems it necessary and advisable to submit such a bond proposition to the electors, which, if approved by 55% of the votes cast, would permit the District to issue its bonds; and

WHEREAS, Section 5303 of the Education Code provides that in an election to be conducted in a district situated in two or more counties, the county elections officials in the counties in which any part of the district territory is situated, shall, by mutual agreement, provide for the performance of the duties incident to the preparation for and holding of all district elections; and

WHEREAS, the Board understands that the Registrar of Voters of Los Angeles County (the "Los Angeles County Registrar of Voters") shall bear primary responsibility for conducting the election; and

WHEREAS, the District desires to request that the Los Angeles County Registrar of Voters and the Registrar of Voters of Orange County (the "Orange County Registrar of Voters" and together with the Los Angeles County Registrar of Voters, the "Registrars of Voters") come to a mutual agreement for the performance of such election official duties in connection with the bond proposition to be submitted to the voters in compliance with Section 5303 of the Education Code; and

WHEREAS, such a bond election must be conducted concurrent with a statewide primary election, general election or special election, or at a regularly scheduled local election at which all of the electors of the District are entitled to vote, as required by Section 15266 of the Education Code; and

WHEREAS, on November 6, 2018, a statewide general election is scheduled to be conducted throughout the District; and

WHEREAS, subsection (c) of Section 15100 of the Education Code provides that, before the governing board of a school district may order an election pursuant to Education Code Sections 15100 *et seq.*, it shall obtain reasonable and informed projections of assessed property valuations that take into consideration projections of assessed property valuations made by the county assessor; and

WHEREAS, although neither the Los Angeles County Assessor nor the Orange County Assessor make projections of assessed property valuations beyond next succeeding tax year, the Board has been presented with projections of assessed property valuations of the property within the boundaries of the District in connection with developing the bond proposition that take into consideration, among other things, the long-term historical average growth rates of assessed property valuations of the property within the boundaries of the District and the Board finds those projections to be reasonable and informed; and

WHEREAS, the Board has determined that, based upon such projections of assessed property valuation, if approved by voters, the tax rate levied to meet the debt service requirements of the bonds proposed to be issued will not exceed the maximum tax rate permitted by Section 15268 of the Education Code; and

WHEREAS, Section 9400 et seq. of the California Elections Code (the "Elections Code") requires that a tax information statement be contained in all official materials, including any voter information guide prepared, sponsored or distributed by the District, relating to the election; and

WHEREAS, the Board now desires to authorize the filing of a ballot argument in favor of the bond proposition to be submitted to the voters at the election; and

WHEREAS, if a project or projects to be funded by the bonds will require State of California matching grant funds for any phase, the sample ballot must contain a statement, in the form prescribed by law, advising the voters of that fact, and the Board finds that completion of no portion of the projects listed in the bond proposition set forth herein will require State matching grant funds for any phase thereof;

NOW, THEREFORE, be it resolved, determined and ordered by the Board of Trustees of the Lowell Joint School District as follows:

Section 1. Recitals. All of the above recitals are true and correct.

Section 2. Specifications of Election Order; Required Certification. Pursuant to Education Code Sections 5304, 5322, 15100 et seq., and 15266, and Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, a special election shall be held within the boundaries of the District on November 6, 2018, for the purpose of submitting to the registered voters of the District the bond proposition contained in Exhibit A attached hereto and incorporated herein. In accordance with Section 1 of Article XIIIA of the California Constitution, and as provided in the text of the bond proposition, the Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the bond project list set forth in the bond proposition.

Section 3. Conduct of Election. (a) Request to County Officers. Pursuant to Section 5303 of the Education Code, the Registrars of Voters are required to, and are hereby requested to, take all steps to hold the election in accordance with law and these specifications. The District hereby further requests that the Los Angeles County Registrar of Voters and the Orange County Registrar of Voters come to a mutual agreement for the performance of elections clerk

duties in connection with the bond proposition in compliance with Section 5303 of the Education Code.

(b) Abbreviation of Proposition. Pursuant to Sections 13119 and 13247 of the Elections Code and Sections 5322 and 15122 of the Education Code, the Board hereby directs the Registrars of Voters to use the following abbreviation of the bond proposition on the ballot:

"To repair and modernize aging classrooms/school facilities at local elementary/intermediate schools, repair termite damage, dry rot, deteriorating roofs, plumbing, and electrical, improve student safety/security, and upgrade classrooms, science labs, and facilities to support student achievement in math, science, technology, and arts, shall Lowell Joint School District issue \$48,000,000 in bonds at legal rates, an estimated 3 cents per \$100 assessed valuation (\$3,000,000 annually) for approximately 33 years, with citizen oversight and all money locally controlled?"

(c) Voter Pamphlet. The Registrars of Voters are hereby requested to reprint the full text of the bond proposition as set forth in Exhibit A in its entirety in the voter information pamphlet to be distributed to voters pursuant to Section 13307 of the Elections Code. In the event the full text of the bond proposition is not reprinted in the voter information pamphlet in its entirety, the Registrars of Voters are hereby requested to print, immediately below the impartial analysis of the bond proposition, in no less than 10-point boldface type, a legend substantially as follows:

"The above statement is an impartial analysis of Measure __. If you desire a copy of the measure, please call the Los Angeles County Registrar of Voters/Orange County Registrar of Voters at (800) 815-2666/(714) 567-7600 or the Lowell Joint School District at (562) 943-0211, and a copy will be mailed at no cost to you. Measure __ is also available on the Internet at http://www.ljsd.org/."

(d) Accountability Safeguards. In the event the full text of the bond proposition is not reprinted in the voter information pamphlet in its entirety, the Registrars of Voters are hereby requested to include the following statement in the ballot in compliance with Section 15272 of the Education Code:

"If Measure __ is approved, the Board of Trustees of the Lowell Joint School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes."

- (e) State Matching Funds. The District has determined that the projects to be funded from the proposed bonds will not require State matching funds for any phase thereof, and that Section 15122.5 of the Education Code does not apply to the bond proposition, and accordingly, the Registrars of Voters are directed not to include the disclosure otherwise required by Section 15122.5 of the Education Code.
- (f) Consolidation Requirement. Pursuant to Section 15266(a) of the Education Code, the election shall be consolidated with the statewide general election on November 6, 2018, and pursuant to Education Code Section 5342 and Part 3 (commencing with Section 10400) of Division 10 of the Elections Code, the Registrars of Voters and the Board of Supervisors of the Counties are hereby requested to order consolidation of the election with such other elections as may be held on the same day in the same territory or in territory that is in part the same. The District hereby acknowledges that the consolidated election will be held and conducted in the manner prescribed by Section 10418 of the Elections Code.
- (g) Canvass of Results. The Board of Supervisors of each of the Counties is authorized and requested to canvass the returns of the election, pursuant to Section 10411 of the Elections Code.
- (h) Required Vote. Pursuant to Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, the bond proposition shall become effective upon the affirmative vote of at least 55% of the voters of the District voting on the proposition.
- (i) Election Costs. The District shall pay all costs of the election approved by the Board of Supervisors of each of the Counties pursuant to Education Code Section 5421.
- Section 4. Delivery of Order of Election to County Officers. The Clerk of the Board of the District is hereby directed to cause to be filed as soon as practicable, and in any event no later than August 10, 2018 (which date is not fewer than 88 days prior to the date set for the election), one copy of this Resolution to each of the Registrar of Voters, including the tax information statement attached hereto as Exhibit B, containing the information required by Elections Code Section 9400 et seq., completed and signed by the Superintendent of the District, and shall file a copy of this Resolution with the Clerk of the Board of Supervisors of each of the Counties.
- <u>Section 5.</u> <u>Ballot Arguments.</u> The President of the Board, or any member or members of the Board as the President shall designate, are hereby authorized, but not directed, to prepare and file with each of the Registrar of Voters a ballot argument in favor of the bond proposition, within the time established by the Registrars of Voters, which shall be considered the official ballot argument of the Board as sponsor of the bond proposition.
- Section 6. Further Authorization. (a) General. The members of the Board, the Superintendent of the District, and all other officers of the District are hereby authorized and directed, individually and collectively, to do any and all things that they deem necessary or advisable in order to effectuate the purposes of this resolution in accordance with the terms hereof and of applicable provisions of law.

(b) Bond Proposition Exemption from Elections Code Section 13119. In the event that legislation is passed on or before August 10, 2018, subsequent to the adoption of this Resolution, that exempts or temporarily suspends the bond proposition from the requirements of subsection (b) of Elections Code Section 13119, then (i) the entire ballot statement contained in Section (3)(b) herein shall be deemed deleted and replaced with the following ballot statement:

"To repair and modernize aging classrooms/school facilities at local elementary/intermediate schools to meet current building/safety standards, repair termite damage, dry rot, deteriorating roofs, plumbing, and electrical, improve student safety/security systems, and upgrade classrooms, science labs, and facilities to support student achievement in math, science, technology, and arts, shall Lowell Joint School District issue \$48,000,000 in bonds at legal interest rates, with independent citizen oversight, no money for administrator salaries, and all money staying local?"

and (ii) the section entitled "Estimated Ballot Information" contained in the full text of the bond proposition in Exhibit A attached hereto shall be deemed deleted therefrom in its entirety. To the extent such exemption or suspension becomes effective, the members of the Board, the Superintendent of the District, and all other officers of the District are hereby authorized and directed, individually and collectively, to coordinate and effectuate such replacement of the ballot statement contained in Section (3)(b) and modification to the full text of the bond proposition contained in Exhibit A attached hereto with the Registrars of Voters.

Section 7. Effective Date. This Resolution shall take effect upon its adoption by a two-thirds vote.

PASSED AND ADOPTED this day, June 21, 2018, by the following vote:

AYES: William Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES: None

ABSTAIN: None

ABSENT: None

APPROVED:

4-0

President of the Board of Trustees of the Lowell

Joint School District

Attest:

Clerk of the Board of Trustees of the

Lowell Joint School District

EXHIBIT A

FULL TEXT OF BOND PROPOSITION

LOWELL JOINT SCHOOL DISTRICT SAFE NEIGHBORHOOD SCHOOLS MEASURE

This proposition may be known and referred to as the "Lowell Joint School District Safe Neighborhood Schools Measure" or as "Measure ___". [designation to be assigned by County Registrar of Voters]

BOND AUTHORIZATION

By approval of this proposition by at least 55% of the voters of the Lowell Joint School District (the "District") voting on the proposition, the District shall be authorized to issue and sell bonds of up to \$48,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific school facilities needs of the District, all in compliance with the requirements of Article XIIIA, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the "Education Code")).

<u>Evaluation of Needs</u>. The Board of Trustees of the District (the "Board") has prepared a facilities needs assessment plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

<u>Limitations on Use of Bonds</u>. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

<u>Independent Citizens' Oversight Committee</u>. The Board shall establish an independent citizens' oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the

school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date that the Board enters the election results on its minutes pursuant to Section 15274 of the Education Code. In accordance with Section 15282 of the Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

Annual Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Annual Financial Audits. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing on the first January 1 after the sale of the first series of bonds, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

FURTHER SPECIFICATIONS

<u>Joint-Use Projects</u>. The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant

funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

<u>Single Purpose</u>. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

Other Terms of the Bonds. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

ESTIMATED BALLOT INFORMATION

The District is required by law to include in the statement of the measure to be voted on estimates of the amount of money to be raised annually to repay the bonds and the rate and duration of the tax to be levied for the bonds. As of the time this proposition was placed on the ballot, the District estimated \$3,000,000 would be raised annually for the repayment of the authorized bonds for approximately 33 years at a projected tax rate of 3 cents per \$100 of assessed valuation. Attention of all voters is directed to the fact that such information is based upon the District's projections and estimates only, which are not binding upon the District. The amount of money to be raised annually and the rate and duration of the tax to be levied for the bonds may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

BOND PROJECT LIST

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Any authorized repairs shall be capital expenditures. The Bond

Project List does not authorize non-capital expenditures. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

SAFE NEIGHBORHOOD SCHOOLS PROJECTS

The following projects are authorized to be financed at the following sites:

Meadow Green Elementary School El Portal Elementary School Macy Elementary School

Olita Elementary School

Rancho-Starbuck Intermediate School Jordan Elementary School

District Office

Maintenance & Operations Site

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria, workrooms and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, flashing, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, tiles, baseboards, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, whiteboards, furniture and equipment.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.

- Construct additional classrooms/classroom buildings, restrooms, and related school facilities.
- Acquire, install and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including photovoltaic solar panels, electricity generation and distribution systems, upgraded insulation, efficient lighting, energy management and conservation systems, and structures to support such systems, improvements and equipment and related infrastructure. Rehabilitate, renovate, upgrade and/or replace such systems, improvements and equipment as needed in the future.
- Replace portable classroom buildings with modular or permanent classroom buildings.
- Construct, improve, reconfigure, expand, and/or install parking areas, including the acquisition and installation of safety bollards.
- Construction and/or installation of access improvements for disabled persons, as required by state and federal law.
- Upgrade, expand and/or acquire and install fire alarm, fire protection (including sprinklers), bell, clock, intercom, phone, data, instructional media and communication systems.
- Upgrade, expand and/or acquire and install fencing, gates, locks, security lighting, security alarm and related security systems, video surveillance, and electronic site marquees.
- The inspection, sampling and analysis of grounds and buildings to determine the presence of termites and the removal, disposal and other remediation or control of such termites or related damage cause thereby.
- Renovate, resurface, upgrade, expand, construct and/or install and improve paved, concrete, and other hard surfaces, including pathways, sidewalks, lunch shelters, and covered walkways.
- Renovate, resurface, upgrade, expand, construct and/or install play and outside instructional areas, play grounds, playfields, physical education/athletic fields and related facilities, and acquire, improve, replace and/or upgrade playground equipment and fixtures.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

MISCELLANEOUS

All listed bond projects include the following as needed:

- Removal of hazardous materials such as asbestos and lead paint as needed.
- Planning and designing necessary for listed bond projects, including post-construction Division of the State Architect certification.
- Acquisition of any rights-of-way, easements, and/or real property made necessary by listed bond projects, or lease of real property for the listed school facilities projects.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.),

- trees and landscaping; relocating fire access roads; and acquiring any necessary easements, licenses, land or rights of way made necessary by listed bond projects.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel, and interim classrooms (including relocatables/portables) for students and school functions or other storage for classroom materials displaced during construction.
- For any project involving renovation, rehabilitation or repair of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction/re-construction instead (including any necessary demolition), if the Board of Trustees of the District determines that replacement and new construction/re-construction is more practical than renovation, rehabilitation and repair, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.
- Furnishing and equipping of classrooms and other school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary and incidental to the listed bond projects.

GENERAL PROVISIONS

<u>Severability</u>. If any provision of this bond proposition, or part thereof, is for any reason held by a court of competent jurisdiction to be invalid for any reason, the remaining provisions shall not be affected, but shall remain in full force and effect, and to this end the provisions of this bond proposition are severable.

<u>Headings</u>. The headings or titles of the sections of the bond proposition, including any headings or titles included in the bond project list, are solely for convenience of reference and shall not affect the meaning, construction or effect of the bond proposition.

EXHIBIT B

TAX INFORMATION STATEMENT

An election will be held in the Lowell Joint School District (the "District") on November 6, 2018, to authorize the sale of up to \$48,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

- 1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 3 cents per \$100 (\$30.00 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2051-52.
- 2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 3 cents per \$100 (\$30.00 per \$100,000) of assessed valuation, which is projected to be the same in every fiscal year that the bonds remain outstanding.
- 3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$95,661,874.

Voters should note that estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, <u>not</u> on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated due to variations in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: 6/21 , 2018.

Superintendent, Lowell Joint School District

CLERK'S CERTIFICATE

I, Asheld J., Clerk of the Board of Trustees of the Lowell Joint School District, Counties of Los Angeles and Orange, California, hereby certify as follows:

The attached is a full, true and correct copy of a resolution duly adopted at a regular meeting of the Board of Trustees of the District duly and regularly held at the regular meeting place thereof on June 21, 2018, and entered in the minutes thereof, of which meeting all of the members of the Board of Trustees had due notice and at which a quorum thereof was present. The resolution was adopted by the following vote:

AYES: William A. Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES: None

ABSTAIN: None

ABSENT: None

An agenda of the meeting was posted at least 72 hours beforehand at 11019 Valley Home Avenue, Whittier, California, a location freely accessible to members of the public, and a brief description of the adopted resolution appeared on the agenda. A copy of the agenda is attached hereto. The resolution has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

WITNESS my hand this _al day of _June __, 2018.

Clerk of the Board of Trustees
Lowell Joint School District

Print Form



2017-18 Quarterly Report Williams Legislation Uniform Complaints

| District: Lowell Joint School District | | | |
|--|------------------------------|---|----------------|
| District Contact: MJ Evanoff | | | |
| Title: Executive Assistant to the Superintendent | | | |
| ☐ Quarter #1 July 1 - September 30, 2017 ☐ Quarter #2 October 1 - December 31, 2017 ☐ Quarter #3 January 1 - March 31, 2018 ☐ Quarter #4 April 1 - June 30, 2018 | Report due b Report due b | y October 27, 20 y January 26, 20 y April 27, 2018 y July 27, 2018 | |
| Check the box that applies: | | | |
| No complaints were filed with any school in the district during the | he quarter indicated | above. | |
| Complaints were filed with schools in the district during the quantum nature and resolution of the complaints. | arter indicated above | . The following chart | summarizes the |
| Type of Complaint | Total # of Complaints | # Resolved | # Unresolved |
| Textbooks and Instructional Materials | | | |
| Teacher Vacancies or Misassignments | | | |
| Facility Conditions | | (a) | - |
| TOTALS | | | |
| Name of Superintendent: Jim Coombs Signature of Superintendent: | submit to: | D | Pate: 06/21/19 |

Thea Savas
Senior Administrative Assistant
200 Kalmus Drive, B-1009
P.O. Box 9050, Costa Mesa, CA 92628-9050

Phone: (714) 966-4336; Email: tsavas@ocde.us; Fax: (714) 327-1371



Telephone:

FAX:

E-Mail:

(562) 803-8382 (562) 803-8325

Chauhan_Kirit@lacoe.edu

Williams Lawsuit Settlement Quarterly Report on Uniform Complaints 2017-2018

| District Name: Lowell Joint School D | District | oate: June 21 | , 2018 | - |
|---|--|-------------------------------------|------------------------------|------------------------------------|
| Person completing this form: MJ Eva | noff T | itle: Executive Ass | ont | |
| Quarter covered by this report (Check C | one Below): | | | |
| ☐ 1st QTR ☐ July 1 to Septem ☐ 2nd QTR ☐ October 1 to De January 1 to M ☐ 4th QTR ☐ April 1 to June | ecember 31 garch 31 | Oue 19- Jan Oue 20-Apr | 2017 2018 2018 2018 | |
| Date for information to be reported pub | licly at governing board m | eeting: June 2 | 21, 2018 | |
| Please check the box that applies: | | | | |
| No complaints were fil indicated above. | ed with any school in the d | istrict during th | e quarter | |
| Complaints were filed above. The following complaints. | with schools in the district chart summarizes the natur | during the quar e and resolutior | ter indicated n of these | |
| | Number of Complaints Received in Quarter | Number of C Resolv | | Number of Complaints Unresolved |
| Instructional Materials | | | | |
| | | | | |
| Facilities | | | | |
| Facilities Teacher Vacancy and Misassignment | | | | |
| | | | | |
| Teacher Vacancy and Misassignment | l'a Canada | | | |
| Teacher Vacancy and Misassignment TOTAL | l'ac Canada | Date | 06/21/18 | |

TENTATIVE AGREEMENT BETWEEN THE LOWELL JOINT SCHOOL DISTRICT AND THE LOWELL JOINT EDUCATION ASSOCIATION

This tentative agreement is subject to ratification by the District's Board of Trustees and the LJEA membership. This proposal closes all contract sections through the 2018/19 year.

ARTICLE 23 SALARIES

A. For the 2017/18 school year, unit members shall receive a 1% retroactive increase, effective July 1, 2017, to base salary earnings (excluding stipends and other remuneration).

For the 2018/19 school year, effective July 1, 2018, unit members shall receive a 2% increase to base salary earnings (excluding stipends and other remuneration).

Signed this 11th day of June, 2018

| FOR THE DISTRICT | FOR LJEA |
|------------------|------------|
| In Coarle | Allin Fond |
| ardree Roy | Phab |
| | |
| | 5 |
| | |
| | |
| | |

Los Angeles County Office of Education Business Advisory Services

PUBLIC DISCLOSURE OF PROPOSED COLLECTIVE BARGAINING AGREEMENT in accordance with AB 1200 (Chapter 1213/Statutes 1991), AB 2756 (Chapter 52/Statutes 2004), GC 3547.5

| Name of School District: | Lowell Joint Schoo | ol District | | |
|-----------------------------------|---------------------|------------------|-------------|---------------|
| Name of Bargaining Unit: | Lowell Joint Educa | tion Association | | |
| Certificated, Classified, Other: | Certificated | | | |
| | | | | |
| The proposed agreement covers the | e period beginning: | July 1, 2017 | and ending: | June 30, 2019 |
| | | (date) | | (date) |
| The Governing Board will act upor | this agreement on: | June 25, 2018 | | |
| | | (date) | | |

Note: This form, along with a copy of the proposed agreement, must be submitted to the County Office at least ten (10) working days prior to the date the Governing Board will take action.

A. Proposed Change in Compensation

| Bargaining Unit Compensation | Fiscal Impact of Proposed Agreement (Complete Years 2 and 3 for multiyear and overlapping agreement) | | | | | | | | |
|---|--|---|----|-------------------------------|----|---------------------------|-------------------------------|--------|--|
| All Funds - Combined | | Annual Cost Prior to Proposed Settlement | | Year 1 Increase/(Decrease) | | Year 2 ease/(Decrease) | Year 3 Increase/(Decrease) | | |
| Salary Schedule Including Step and Column | \$ | 11,440,689 | \$ | 114,407 | \$ | 230,052 | 2 | 019-20 | |
| | | TE-E | | 1.00% | | 1.99% | | 0.00% | |
| 2. Other Compensation Stipends, Bonuses, Longevity, Overtime, Differential, Callback or Standby Pay, etc. | | | | | | | | | |
| Description of Other Compensation | | | | | | | | | |
| 3. Statutory Benefits - STRS, PERS, FICA, WC, UI, Medicare, etc. | \$ | 2,142,800 | \$ | 21,428 | \$ | 44,713 | | | |
| | | | | 1.00% | | 2.07% | | 0.00% | |
| 4. Health/Welfare Plans | | | | | | | | | |
| 5. Total Bargaining Unit Compensation Add Items 1 through 4 to equal 5 | \$ | 13,583,489 | \$ | 135,835 | \$ | 274,765 | \$ | ē | |
| | | 7 | | 1.00% | | 2.00% | | 0.00% | |
| 6. Total Number of Bargaining Unit Employees (Use FTEs if appropriate) | | 135,10 | | | | | | | |
| 7. Total Compensation Average Cost per Bargaining Unit Employee | \$ | 100,544 | \$ | 1,005 | \$ | 2,034 | \$ | 9 | |
| | | | | 1.00% | | 2.00% | | 0.00% | |

Lowell Joint School District Lowell Joint Education Association

8. What was the negotiated percentage change? For example, if the change in "Year 1" was for less than a full year, what is the annualized percentage of that change for "Year 1"?

| | Salary increases (excluding stipends and other remunerations) for the following: 1% retroactive increase for the 2017/18 year, and 2% salary increase for the 2018/19 year. |
|---|--|
| | 9. Were any additional steps, columns, or ranges added to the salary schedules? (If yes, please explain.) No. |
| | INO. |
| | 10. Please include comments and explanations as necessary. (If more room is necessary, please attach an additional sheet.) |
| | Contract is closed through June 30, 2019 |
| | 11. Does this bargaining unit have a negotiated cap for Health and Welfare Yes X No benefits? If yes, please describe the cap amount. |
| | Floating Cap equal to the CALPers Kaiser Family rate for LA County region. |
| В | Proposed negotiated changes in noncompensation items (i.e., class size adjustments, staff development days, teacher prep time, classified staffing ratios, etc.) |
| | n/a |
| C | What are the specific impacts (positive or negative) on instructional and support programs to accommodate the settlement? Include the impact of changes such as staff reductions or increases, program reductions or increases, elimination or expansion of other services or programs (i.e., counselors, librarians, custodial staff, etc.) |
| | n/a |

Los Angeles County Office of Education **Business Advisory Services** Revised 7/11/17

Public Disclosure of Proposed Collective Bargaining Agreement

Page 3

Lowell Joint School District Lowell Joint Education Association

| D. | What contingency language is included in the proposed agreement (e.g., reopeners, etc.)? |
|-----|--|
| | None. |
| | |
| | |
| Ε. | Identify other major provisions that do not directly affect the district's costs, such as binding arbitrations, grievance procedures, etc. |
| | Not applicable. |
| | |
| | |
| 102 | |
| r. | Source of Funding for Proposed Agreement: 1. Current Year |
| | LCFF funds and partial reserves. |
| | |
| | |
| | 2. If this is a single year agreement, how will the ongoing cost of the proposed agreement be funded in subsequent years? |
| | n/a |
| | |
| | |
| | |
| | 3. If this is a multiyear agreement, what is the source of funding, including assumptions used, to fund these obligations in subsequent years? (Remember to include compounding effects in meeting obligations.) |
| | The subsequent year in this agreement is 2018/19 and the May Revise LCFF assumptions were used and are funding this raise. |

G. IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET

Unrestricted General Fund

Bargaining Unit:

Lowell Joint Education Association

| Bar | gaining Unit: | | Lowell Joint Education Associat | | | | on Associatio | | | |
|---|--|------------------------|---|-----------------|---|------|--|----|--|--|
| | | | Column 1 | Column 2 Column | | | Column 3 | | | |
| | Object Code | Ap ₁ Be1 | atest Board- proved Budget ore Settlement as of 6/26/17) | Res | djustments as a ult of Settlement compensation) | (ag | Other Revisions (agreement support and/or other unit agreement) Explain on Page 4i | | Total Revised Budget (Columns 1+2+3) | |
| REVENUES | O tojevi Coliv | | | | | 2571 | pann on rage n | | | |
| LCFF Revenue | 8010-8099 | \$ | 24,858.351 | | | | | \$ | 24,858,351 | |
| Federal Revenue | 8100-8299 | \$ | 8,500 | | | | | \$ | 8,500 | |
| Other State Revenue | 8300-8599 | \$ | 1.032,093 | | | | | \$ | 1,032,093 | |
| Other Local Revenue | 8600-8799 | \$ | 168,748 | | | | | \$ | 168,748 | |
| TOTAL REVENUES | | \$ | 26,067,692 | | | \$ | # | \$ | 26,067,692 | |
| EXPENDITURES | | | | | | | | | | |
| Certificated Salaries | 1000-1999 | \$ | 12,110,374 | \$ | 114,407 | \$ | 19,198 | \$ | 12,243,979 | |
| Classified Salaries | 2000-2999 | \$ | 3,147,827 | | | \$ | 4,514 | \$ | 3,152,341 | |
| Employee Benefits | 3000-3999 | \$ | 6,122,277 | \$ | 21,428 | \$ | 11,728 | \$ | 6,155,433 | |
| Books and Supplies | 4000-4999 | \$ | 1,214,435 | | | | | \$ | 1,214,435 | |
| Services and Other Operating Expenditures | 5000-5999 | \$ | 1,994,714 | | | | | \$ | 1,994,714 | |
| Capital Outlay | 6000-6999 | \$ | 65,000 | | | | | \$ | 65,000 | |
| Other Outgo (excluding Indirect Costs) | 7100 - 7299 7400 - 7499 | \$ | 126.508 | | | | | \$ | 126,508 | |
| Transfers of Indirect Costs | 7300-7399 | \$ | (49,531) | | | \$ | ш | \$ | (49,531 | |
| TOTAL EXPENDITURES | | \$ | 24,731,604 | \$ | 135,835 | \$ | 35,440 | \$ | 24,902,879 | |
| OTHER FINANCING SOURCES/USES | | | | | | | | | | |
| Transfers In and Other Sources | 8900-8979 | | | \$ | - | \$ | ::: | \$ | 5. | |
| Transfers Out and Other Uses | 7600-7699 | \$ | 2,200 | \$ | * | \$ | : | \$ | 2,200 | |
| Contributions | 8980-8999 | \$ | (1,834,261) | \$ | 2 | \$ | # | \$ | (1,834,261 | |
| OPERATING SURPLUS (DEFICIT)* | | \$ | (500,373) | \$ | (135,835) | \$ | (35,440) | \$ | (671,648 | |
| BEGINNING FUND BALANCE | 9791 | \$ | 5,767,220 | | | | | \$ | 5,767,220 | |
| Audit Adjustments/Other Restatements | 9793/9795 | \$ | - | | | | | \$ | - | |
| ENDING FUND BALANCE | | \$ | 5,266,847 | \$ | (135,835) | \$ | (35,440) | \$ | 5,095,572 | |
| COMPONENTS OF ENDING FUND BALAN | ICE: | | | | | | | | | |
| Nonspendable | 9711-9719 | \$ | 10,000 | \$ | | \$ | - | \$ | 10,000 | |
| Restricted | 9740 | | | | | | | | | |
| Committed | 9750-9760 | \$ | #1 | \$ | := | \$ | 3 | \$ | * | |
| Assigned | 9780 | \$ | 1,619,645 | \$ | 9 | \$ | 5 | \$ | 1,619,645 | |
| Reserve for Economic Uncertainties | 9789 | \$ | 1,521,583 | \$ | Э. | \$ | 9 | \$ | 1,521,583 | |
| Unassigned/Unappropriated Amount | 9790 | \$ | 2,115,619 | \$ | (135,835) | \$ | (35,440) | \$ | 1,944,344 | |

^{*}Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts in Columns 1 and 4 must be positive

G. IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET

Restricted General Fund

Bargaining Unit

Lowell Joint Education Association

| Object Code 8010-8099 8100-8299 8300-8599 8600-8799 | Lates Approv Before 3 (As of | umn 1 I Board- red Budget Settlement 6/26/17) 1,503,072 405,487 | Column 2 Adjustments as a Result of Settlement (compensation) | Other (agreem and/or agre Explain | umn 3 Revisions ent support other unit eement) on Page 4i | Т | Column 4 otal Revised Budget lumns 1+2+3) |
|---|--|---|--|--|--|---|---|
| 8010-8099 8100-8299 8300-8599 | Approv Before s (As of | ed Budget Settlement 6/26/17) | Result of Settlemen | (agreem and/or agre Explain | ent support other unit cement) on Page 4i | (Col | Budget |
| 8010-8099 8100-8299 8300-8599 | \$ | 1,503,072 | | \$ | | \$ | |
| 8100-8299 8300-8599 | \$ | 1,503,072 | | | | \$ | |
| 8300-8599 | \$ | | | 0 | | | - |
| | | 405,487 | | \$ | | \$ | 1,503,072 |
| 8600-8799 | \$ | | | \$ | × | \$ | 405,487 |
| | | 1,879,681 | | \$ | ā | \$ | 1,879,681 |
| | \$ | 3,788,240 | | \$ | #: | \$ | 3,788,240 |
| | | | | V v I | | | |
| 1000-1999 | \$ | | \$ - | \$ | - | \$ | 2,144,936 |
| 2000-2999 | \$ | 922,434 | \$ | \$ | ₹. | \$ | 922,434 |
| 3000-3999 | \$ | 972,562 | \$ | \$ | æ | \$ | 972,562 |
| 4000-4999 | \$ | 719,847 | | \$ | 77 | \$ | 719,847 |
| 5000-5999 | \$ | 436,570 | Link Bres | \$ | × | \$ | 436,570 |
| 6000-6999 | \$ | | | \$ | π. | \$ | |
| 7100-7299 7400-7499 | \$ | 482,824 | | \$ | ÷ | \$ | 482,824 |
| 7300-7399 | \$ | 20,881 | | \$ | ж | \$ | 20,881 |
| | \$ | 5,700,054 | \$ = | \$ | 5. | \$ | 5,700,054 |
| | | | | | | | |
| 8900-8979 | | | \$ - | \$ | - | \$ | |
| 7600-7699 | \$ | 9 | \$ = | \$ | ¥ | \$ | - |
| 8980-8999 | \$ | 1,834,261 | \$ - | \$ | H | \$ | 1,834,26 |
| | \$ | (77,553) | \$ = | \$ | × | \$ | (77,55 |
| 0701 | 4 | 77.554 | | | * - 1 | 0 | 77,55 |
| | | 77,554 | | | | | 77,55 |
| 717317173 | | 1 | \$ | \$ | | | |
| 200 | Ψ | • | Ψ | | | ļ " | |
| | \$ | | \$ | 2 | | \$ | |
| | Ψ | | | | | | |
| | | | W | | | 4 | - |
| 9780 | | | | | | | |
| 9789 | | | \$:= | \$ | 9 | \$ | * |
| 9790 | \$ | 1 | • | | | | |
| | 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7100-7299 7400-7499 7300-7399 8900-8979 7600-7699 8980-8999 9791 9793/9795 EE: 9711-9719 9740 9750-9760 9780 | 1000-1999 \$ 2000-2999 \$ 3000-3999 \$ 4000-4999 \$ 5000-5999 \$ 6000-6999 \$ 7100-7299 \$ 7400-7499 \$ 7300-7399 \$ \$ 8900-8979 \$ 7600-7699 \$ 8980-8999 \$ \$ 9791 \$ 9793/9795 \$ \$ CE: 9711-9719 \$ 9740 9750-9760 9780 9789 | 1000-1999 \$ 2,144,936 2000-2999 \$ 922,434 3000-3999 \$ 972,562 4000-4999 \$ 719,847 5000-5999 \$ 436,570 6000-6999 \$ - 7100-7299 \$ 482,824 7400-7499 \$ 20,881 \$ 5,700,054 8900-8979 \$ - 8980-8999 \$ 1,834,261 \$ (77,553) 9791 \$ 77,554 9793/9795 \$ - \$ 1 CE: 9711-9719 \$ - 9740 9750-9760 9780 9789 | 1000-1999 \$ 2,144,936 \$ - 2000-2999 \$ 922,434 \$ - 3000-3999 \$ 972,562 \$ - 4000-4999 \$ 719,847 5000-5999 \$ 436,570 6000-6999 \$ - 7100-7299 \$ 482,824 7400-7499 \$ 20,881 \$ 5,700,054 \$ - 8900-8979 \$ - 8980-8979 \$ - 8980-8999 \$ 1,834,261 \$ - 9791 \$ 77,554 9793/9795 \$ - \$ 1 \$ - CE: 9711-9719 \$ - 9740 \$ - 9750-9760 9780 9789 | 1000-1999 \$ 2,144,936 \$ - \$ 2000-2999 \$ 922,434 \$ - \$ 3000-3999 \$ 972,562 \$ - \$ 4000-4999 \$ 719,847 \$ \$ 5000-5999 \$ 436,570 \$ \$ 6000-6999 \$ - \$ \$ 7100-7299 \$ 482,824 \$ \$ 7400-7499 \$ 20,881 \$ \$ 8900-8979 \$ - \$ \$ 8900-8979 \$ - \$ \$ 8980-8999 \$ 1,834,261 \$ - \$ 8988-8999 \$ 1,834,261 \$ - \$ 89791 \$ 77,554 \$ - \$ 9793/9795 \$ - \$ \$ \$ 1 \$ - \$ \$ EE: 9711-9719 \$ - \$ - \$ 9750-9760 \$ 9780 \$ - \$ | 1000-1999 \$ 2,144,936 \$ - \$ - \$ - 2000-2999 \$ 922,434 \$ - \$ - \$ - 3000-3999 \$ 972,562 \$ - \$ - \$ - 4000-4999 \$ 719,847 \$ \$ - 5000-5999 \$ 436,570 \$ - \$ - \$ - 7100-7299 \$ 482,824 \$ - \$ - \$ - 7100-7299 \$ 482,824 \$ - \$ - \$ - \$ - 7100-7399 \$ 20,881 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | 1000-1999 \$ 2,144,936 \$ - \$ - \$ \$ 2000-2999 \$ 922,434 \$ - \$ - \$ - \$ 3000-3999 \$ 972,562 \$ - \$ - \$ - \$ \$ 4000-4999 \$ 719,847 \$ \$ - \$ \$ - \$ \$ 5000-5999 \$ 436,570 \$ \$ - \$ \$ - \$ \$ 7100-7299 \$ 482,824 \$ \$ - \$ - \$ \$ 7100-7299 \$ 482,824 \$ \$ - \$ - \$ \$ 7100-7299 \$ 482,824 \$ \$ - \$ - \$ \$ 7100-7399 \$ 20,881 \$ \$ - \$ \$ - \$ \$ 7 \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ \$ 7 \$ |

^{*}Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts in Columns 1 and 4 must be positive

G. IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET

Combined General Fund

Bargaining Unit

Lowell Joint Education Association

| <u> </u> | argaining Unit: | | Lowell Joint Education Association | | | | | | |
|---|------------------------|--|------------------------------------|--|--------------|---|----------|--|--|
| | | Column 1 | | Column 2 | | Column 3 | Column 4 | | |
| | Object Cade | Latest Board- Approved Budge Before Settlemen (As of 6/26/17) | nt | Adjustments as a Result of Settlement (compensation) | (agre anc | her Revisions cement support l/or other unit agreement) lain on Page 4i | | Total Revised Budget olumns 1+2+3) | |
| REVENUES | Object Code | | - | | LAP | ium on ruge 41 | | | |
| LCFF Revenue | 8010-8099 | \$ 24,858,35 | 51 | | \$ | | \$ | 24,858,351 | |
| Federal Revenue | 8100-8299 | \$ 1,511,57 | 72 | | \$ | :::: | \$ | 1,511,572 | |
| Other State Revenue | 8300-8599 | \$ 1,437,58 | 80 | | \$ | 141 | \$ | 1,437,580 | |
| Other Local Revenue | 8600-8799 | \$ 2,048,42 | 29 | | \$ | ::: | \$ | 2,048,429 | |
| TOTAL REVENUES | | \$ 29,855,93 | 32 | | \$ | 341 | \$ | 29,855,932 | |
| EXPENDITURES | | | | | | | | | |
| Certificated Salaries | 1000-1999 | \$ 14,255,3 | 10 | \$ 114,407 | \$ | 19,198 | \$ | 14,388,915 | |
| Classified Salaries | 2000-2999 | \$ 4,070,26 | 61 | \$ | \$ | 4,514 | \$ | 4,074,775 | |
| Employee Benefits | 3000-3999 | \$ 7,094,83 | | \$ 21,428 | \$ | 11,728 | \$ | 7,127,995 | |
| Books and Supplies | 4000-4999 | \$ 1,934,28 | 82 | | \$ | 3. | \$ | 1,934,282 | |
| Services and Other Operating Expenditures | 5000-5999 | \$ 2,431,28 | 84 | | \$ | 243 | \$ | 2,431,284 | |
| Capital Outlay | 6000-6999 | \$ 65,00 | 00 | | \$ | 303 | \$ | 65,000 | |
| Other Outgo (excluding Indirect Costs) | 7100-7299 7400-7499 | \$ 609,33 | 32 | 4 | \$ | :#I | \$ | 609,332 | |
| Transfers of Indirect Costs | 7300-7399 | \$ (28,6 | 50) | | \$ | V24 | \$ | (28,650 | |
| TOTAL EXPENDITURES | | \$ 30,431,63 | 58 | \$ 135,835 | \$ | 35,440 | \$ | 30,602,933 | |
| OTHER FINANCING SOURCES/USES | | | | | | | | | |
| Transfer In and Other Sources | 8900-8979 | \$ | • | \$ | \$ | (3) | \$ | 12. | |
| Transfers Out and Other Uses | 7600-7699 | \$ 2,2 | 00 | \$ | \$ | (6 4) | \$ | 2,200 | |
| Contributions | 8980-8999 | \$ | | \$ | \$ | (E) | \$ | 25) | |
| OPERATING SURPLUS (DEFICIT)* | | \$ (577,9 | 26) | \$ (135,835) | \$ | (35,440) | \$ | (749.201 | |
| BEGINNING FUND BALANCE | 9791 | \$ 5,844,7 | 74 | | | | \$ | 5,844,774 | |
| Audit Adjustments/Other Restatements | 9793/9795 | \$ | - | | | | \$ | <u></u> | |
| ENDING FUND BALANCE | | \$ 5,266,84 | 48 | \$ (135,835) | \$ | (35,440) | \$ | 5,095,573 | |
| COMPONENTS OF ENDING FUND | | | | | | | | | |
| Nonspendable | 9711-9719 | \$ 10,0 | 00 | \$ - | \$ | | \$ | 10,000 | |
| Restricted | 9740 | \$ | 2 | \$ | \$ | ÷ | \$ | (8) | |
| Committed | 9750-9760 | \$ | #i | \$ - | \$ | * | \$ | ::: | |
| Assigned | 9780 | \$ 1,619,6 | 45 | \$ - | \$ | E | \$ | 1,619,645 | |
| Reserve for Economic Uncertainties | 9789 | \$ 1,521,5 | 83 | \$ -: | \$ | * | \$ | 1,521,583 | |
| Unassigned/Unappropriated Amount | 9790 | \$ 2,115,6 | 20 | \$ (135,835) | \$ | (35,440) | \$ | 1,944,345 | |

^{*}Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts in Columns 1 and 4 must be positive

Lowell Joint School District Lowell Joint Education Association

Explanations for Column 3 "Other Revisions" entered on Pages 4a through 4h:

| Page 4a: Unrestricted General | Fund | | Amount | Explanation |
|--|-------------|----------------|-------------|---|
| Revenues | | \$ | 100 | |
| Expenditures | | \$ | 35,440 | Impact of raises for management unit also included in myp |
| Other Financing So | urces/Uses | \$ | 083 | |
| Page 4b: Restricted General F | und | | Amount | Explanation |
| Revenues | | \$ | 16 | |
| Expenditures | | \$ | F | |
| Other Financing So | urces/Uses | \$ | 181 | |
| Page 4d: Fund 11 - Adult Edu | cation Fund | | Amount | Explanation |
| Revenues | | \$ | _ | |
| Expenditures | | \$ | | |
| Other Financing So | urces/Uses | \$ | 2 | |
| Revenues Expenditures Other Financing So | | \$ \$ \$ | # E # | |
| Expenditures | | \$ | | |
| | | | | |
| Page 4f: Fund 13/61 - Cafeter | ia Fund | | Amount | Explanation |
| Revenues | | \$ | | |
| Expenditures | | \$ | # | |
| Other Financing So | urces/Uses | \$ | ħ | |
| Page 4g: Other | | | Amount | Explanation |
| Revenues | | \$ | ÷ | |
| Expenditures | | \$ | | |
| Other Financing So | urces/Uses | \$ | Ξ. | |
| Page 4h: Other | | | Amount | Explanation |
| Revenues | | \$ | Ψ. | |
| Expenditures | | \$ | | |
| Other Financing So | urces/Uses | \$ | 2 | |

Additional Comments:

H. IMPACT OF PROPOSED AGREEMENT ON SUBSEQUENT YEARS

Unrestricted General Fund MYP

Bargaining Unit:

Lowell Joint Education Association

| Barg | gaining Unit: | Lowell Joint Education Association | | | | | | | |
|---|------------------------|--|---|---|--|--|--|--|--|
| | | 2017-18 | 2018-19 | 2019-20 | | | | | |
| | Object Code | Total Revised Budget After Settlement | First Subsequent Year After Settlement | Second Subsequent Year After Settlement | | | | | |
| REVENUES | | | | | | | | | |
| LCFF Revenue | 8010-8099 | \$ 24.858,351 | \$ 26.366.329 | \$ 27,073,329 | | | | | |
| Federal Revenue | 8100-8299 | \$ 8,500 | \$ 25,000 | \$ 25,000 | | | | | |
| Other State Revenue | 8300-8599 | \$ 1,032,093 | \$ 1.613.694 | \$ 563,694 | | | | | |
| Other Local Revenue | 8600-8799 | \$ 168,748 | \$ 122,540 | \$ 171,540 | | | | | |
| TOTAL REVENUES | | \$ 26,067,692 | \$ 28,127,563 | \$ 27,833,563 | | | | | |
| EXPENDITURES | | | | | | | | | |
| Certificated Salaries | 1000-1999 | \$ 12.243.979 | \$ 12,305,889 | \$ 12,472,889 | | | | | |
| Classified Salaries | 2000-2999 | \$ 3,152,341 | \$ 3,281,849 | \$ 3,410,849 | | | | | |
| Employee Benefits | 3000-3999 | \$ 6,155,433 | \$ 6,750,356 | \$ 7,314,356 | | | | | |
| Books and Supplies | 4000-4999 | \$ 1,214,435 | \$ 722,505 | \$ 476,505 | | | | | |
| Services and Other Operating Expenditures | 5000-5999 | \$ 1,994,714 | \$ 2,003,114 | \$ 2,130,114 | | | | | |
| Capital Outlay | 6000-6999 | \$ 65,000 | \$ 60,000 | \$ 60,000 | | | | | |
| Other Outgo (excluding Indirect Costs) | 7100-7299 7400-7499 | \$ 126,508 | \$ 102,893 | \$ 102,893 | | | | | |
| Transfers of Indirect Costs | 7300-7399 | \$ (49,531) | \$ (61,637) | \$ (61,637 | | | | | |
| Other Adjustments | | | | \$ - | | | | | |
| TOTAL EXPENDITURES | | \$ 24,902,879 | \$ 25,164,969 | \$ 25,905,969 | | | | | |
| OTHER FINANCING SOURCES/USES | | | | | | | | | |
| Transfers In and Other Sources | 8900-8979 | \$ = | | | | | | | |
| Transfers Out and Other Uses | 7600-7699 | \$ 2,200 | \$ 1,503,000 | \$ 3,000 | | | | | |
| Contributions | 8980-8999 | \$ (1,834,261) | \$ (2,060,326) | \$ (2,060,326 | | | | | |
| OPERATING SURPLUS (DEFICIT)* | | \$ (671,648) | \$ (600,732) | \$ (135,732) | | | | | |
| BEGINNING FUND BALANCE | 9791 | \$ 5,767,220 | \$ 5,095,572 | \$ 4,494,840 | | | | | |
| Audit Adjustments/Other Restatements | 9793/9795 | \$ - | | | | | | | |
| ENDING FUND BALANCE | | \$ 5,095,572 | \$ 4,494,840 | \$ 4,359,108 | | | | | |
| COMPONENTS OF ENDING FUND BALAN | CE: | | | | | | | | |
| Nonspendable | 9711-9719 | \$ 10,000 | \$ 10,000 | \$ 10,000 | | | | | |
| Restricted | 9740 | | | | | | | | |
| Committed | 9750-9760 | \$ - | \$ - | \$ - | | | | | |
| Assigned | 9780 | \$ 1,619,645 | \$ 1,483,000 | \$ 1,483,000 | | | | | |
| Reserve for Economic Uncertainties | 9789 | \$ 1,521,583 | \$ 1,500,000 | \$ 1,550,000 | | | | | |
| Unassigned/Unappropriated Amount | 9790 | \$ 1,944,344 | \$ 1,501,840 | \$ 1.316.108 | | | | | |

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts must be positive

H. IMPACT OF PROPOSED AGREEMENT ON SUBSEQUENT YEARS

Restricted General Fund MYP

Bargaining Unit:

Lowell Joint Education Association

| Bar | | Joint Education Association | | | |
|---|------------------------|--|---|--|--|
| | | 2017-18 | 2018-19 | 2019-20 | |
| | Object Code | Total Revised Budget After Settlement | First Subsequent Year After Settlement | Second Subsequent Year After Settlement | |
| REVENUES | | | | | |
| LCFF Revenue | 8010-8099 | \$ - | \$ | \$ | |
| Federal Revenue | 8100-8299 | \$ 1,503,072 | \$ 1,503,072 | \$ 1,503,072 | |
| Other State Revenue | 8300-8599 | \$ 405,487 | \$ 405,487 | \$ 405,487 | |
| Other Local Revenue | 8600-8799 | \$ 1,879,681 | \$ 1,879,681 | \$ 1,879,681 | |
| TOTAL REVENUES | | \$ 3,788,240 | \$ 3,788,240 | \$ 3,788,240 | |
| EXPENDITURES | | | | | |
| Certificated Salaries | 1000-1999 | \$ 2,144,936 | \$ 2,144,936 | \$ 2,144,936 | |
| Classified Salaries | 2000-2999 | \$ 922,434 | \$ 922,434 | \$ 922,434 | |
| Employee Benefits | 3000-3999 | \$ 972,562 | \$ 972,562 | \$ 972,562 | |
| Books and Supplies | 4000-4999 | \$ 719,847 | \$ 642,294 | \$ 642,294 | |
| Services and Other Operating Expenditures | 5000-5999 | \$ 436,570 | \$ 436,570 | \$ 436,570 | |
| Capital Outlay | 6000-6999 | \$ = | \$ | \$ | |
| Other Outgo (excluding Indirect Costs) | 7100-7299 7400-7499 | \$ 482,824 | \$ 482,824 | \$ 482,824 | |
| Transfers of Indirect Costs | 7300-7399 | \$ 20,881 | \$ 20,881 | \$ 20,881 | |
| Other Adjustments | | | | \$ = | |
| TOTAL EXPENDITURES | | \$ 5,700,054 | \$ 5,622,501 | \$ 5,622,501 | |
| OTHER FINANCING SOURCES/USES | | | | | |
| Transfers In and Other Sources | 8900-8979 | \$ - | | | |
| Transfers Out and Other Uses | 7600-7699 | \$ - | | \$ | |
| Contributions | 8980-8999 | \$ 1,834,261 | \$ 1,834,261 | \$ 1,834,261 | |
| OPERATING SURPLUS (DEFICIT)* | | \$ (77,553) | \$ 26 | \$ - | |
| DECIMBING FUND DAY AMOR | 0.50.1 | | | | |
| BEGINNING FUND BALANCE | 9791 | | \$ 1 | \$ 1 | |
| Audit Adjustments/Other Restatements | 9793/9795 | \$ = | | | |
| ENDING FUND BALANCE | | \$ 1 | \$ 1 | \$ 1 | |
| COMPONENTS OF ENDING FUND BALAN | CE: | | | | |
| Nonspendable | 9711-9719 | \$ | \$ | \$ | |
| Restricted | 9740 | \$ - | | | |
| Committed | 9750-9760 | | | | |
| Assigned | 9780 | | | | |
| Reserve for Economic Uncertainties | 9789 | \$ - | \$ 1992 | \$ - | |
| Unassigned/Unappropriated Amount | 9790 | \$ 1 | \$ 1 | \$ 1 | |

^{*}Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts must be positive

H. IMPACT OF PROPOSED AGREEMENT ON SUBSEQUENT YEARS

Combined General Fund MYP

Bargaining Unit:

Lowell Joint Education Association

| Bar | gaining Unit; | Lowell | Joint Education Association | | | |
|---|------------------------|--|---|--|--|--|
| | 2017-18 | 2018-19 | 2019-20 | | | |
| | Object Code | Total Revised Budget After Settlement | First Subsequent Year After Settlement | Second Subsequent Year After Settlement | | |
| REVENUES | Ogject Code | | | | | |
| LCFF Revenue | 8010-8099 | \$ 24,858,351 | \$ 26,366,329 | \$ 27,073,329 | | |
| Federal Revenue | 8100-8299 | \$ 1,511,572 | \$ 1.528,072 | \$ 1.528.072 | | |
| Other State Revenue | 8300-8599 | \$ 1,437,580 | \$ 2,019,181 | \$ 969,181 | | |
| Other Local Revenue | 8600-8799 | \$ 2,048,429 | \$ 2,002,221 | \$ 2,051,221 | | |
| TOTAL REVENUES | | \$ 29,855,932 | \$ 31,915,803 | \$ 31,621,803 | | |
| EXPENDITURES | | | | | | |
| Certificated Salaries | 1000-1999 | \$ 14,388,915 | \$ 14,450,825 | \$ 14,617.825 | | |
| Classified Salaries | 2000-2999 | \$ 4,074,775 | \$ 4,204,283 | \$ 4.333.283 | | |
| Employee Benefits | 3000-3999 | \$ 7,127,995 | \$ 7,722,918 | \$ 8.286.918 | | |
| Books and Supplies | 4000-4999 | \$ 1,934,282 | \$ 1,364,799 | \$ 1,118,799 | | |
| Services and Other Operating Expenditures | 5000-5999 | \$ 2,431,284 | \$ 2,439,684 | \$ 2.566.684 | | |
| Capital Outlay | 6000-6999 | \$ 65,000 | \$ 60,000 | \$ 60,000 | | |
| Other Outgo (excuding Indirect Costs) | 7100-7299 7400-7499 | \$ 609,332 | \$ 585,717 | \$ 585,717 | | |
| Transfers of Indirect Costs | 7300-7399 | \$ (28,650) | \$ (40,756) | \$ (40,756 | | |
| Other Adjustments | | | \$ = | \$ | | |
| TOTAL EXPENDITURES | | \$ 30,602,933 | \$ 30,787,470 | \$ 31.528,470 | | |
| OTHER FINANCING SOURCES/USES | | | | | | |
| Transfers In and Other Sources | 8900-8979 | \$ | \$ | \$ | | |
| Transfers Out and Other Uses | 7600-7699 | \$ 2,200 | \$ 1,503,000 | \$ 3,000 | | |
| Contributions | 8980-8999 | \$ | \$ (226,065) | \$ (226,065 | | |
| OPERATING SURPLUS (DEFICIT)* | | \$ (749,201) | \$ (600,732) | \$ (135,732 | | |
| BEGINNING FUND BALANCE | 9791 | \$ 5,844,774 | \$ 5,095,573 | \$ 4,494,841 | | |
| Audit Adjustments/Other Restatements | 9793/9795 | \$ = | 3,073,373 | 4,474,041 | | |
| ENDING FUND BALANCE | 777317173 | \$ 5,095,573 | \$ 4,494,841 | \$ 4.359.109 | | |
| | | 5,075,575 | Ψ 1,171,041 | Ψ.337.107 | | |
| COMPONENTS OF ENDING FUND BALAN | | | | | | |
| Nonspendable | 9711-9719 | \$ 10,000 | \$ 10,000 | \$ 10,000 | | |
| Restricted | 9740 | \$ = | \$ | \$ | | |
| Committed | 9750-9760 | \$ - | \$ | \$ | | |
| Assigned | 9780 | \$ 1,619,645 | \$ 1,483,000 | \$ 1,483,000 | | |
| Reserve for Economic Uncertainties | 9789 | \$ 1,521,583 | \$ 1,500,000 | \$ 1,550,000 | | |
| Unassigned/Unappropriated Amount | 9790 | \$ 1,944,345 | \$ 1,501,841 | \$ 1,316,109 | | |

^{*}Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts must be positive

Lowell Joint School District Lowell Joint Education Association

I. IMPACT OF PROPOSED AGREEMENT ON UNRESTRICTED RESERVES

1. State Reserve Standard

| | · · | | | | | | |
|----|---|----|------------|----|------------|----|------------|
| | | | 2017-18 | | 2018-19 | | 2019-20 |
| | Total Expenditures, Transfers Out, and Uses | 0 | | | | | =- |
| a. | (Including Cost of Proposed Agreement) | \$ | 30,605,133 | \$ | 32,290,470 | \$ | 31,531,470 |
| b. | Less: Special Education Pass-Through Funds | \$ | (#) | \$ | R. | \$ | |
| c. | Net Expenditures, Transfers Out, and Uses | \$ | 30,605,133 | \$ | 32,290,470 | \$ | 31,531,470 |
| | State Standard Minimum Reserve Percentage for | | | | | | |
| d. | this District Enter percentage> | | 3.00% | | 3.00% | | 3.00% |
| | State Standard Minimum Reserve Amount for this | | | | | | |
| | District (For districts with less than 1,001 ADA, | | | | | | |
| 1 | this is the greater of Line a, times Line b, or | | | | | | |
| e, | \$50,000) | \$ | 918,154 | \$ | 968,714 | \$ | 945,944 |

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

| | General Fund Budgeted Unrestricted | | | |
|----|---|-----------------|-----------------|-----------------|
| a. | Designated for Economic Uncertainties (9789) | \$ 1,521,583 | \$ 1,500,000 | \$ 1,550,000 |
| | General Fund Budgeted Unrestricted | | | |
| b. | Unassigned/Unappropriated Amount (9790) | \$ 1,944,344 | \$ 1,501,840 | \$ 1,316,108 |
| | Special Reserve Fund (Fund 17) Budgeted | | | |
| c. | Designated for Economic Uncertainties (9789) | \$ 5#6 | \$ = | \$ 2 |
| | Special Reserve Fund (Fund 17) Budgeted | | | |
| d. | Unassigned/Unappropriated Amount (9790) | \$ S#: | \$ = | \$ |
| | | | | |
| е. | Total Available Reserves | \$ 3,465,927 | \$ 3,001,840 | \$ 2,866,108 |
| | | | | |
| f. | Reserve for Economic Uncertainties Percentage | 11.32% | 9.30% | 9.09% |

| 3. | Do | unrestricted | reserves | meet | the | state | minimum | reserve | amount? |
|----|----|--------------|----------|------|-----|-------|---------|---------|---------|
|----|----|--------------|----------|------|-----|-------|---------|---------|---------|

| 2017-18 | Yes X | No | |
|---------|-------|----|--|
| 2018-19 | Yes X | No | |
| 2019-20 | Yes X | No | |

4. If no, how do you plan to restore your reserves?

Not applicable.

Lowell Joint School District Lowell Joint Education Association

5. Does the Total Compensation Increase/(Decrease) on Page 1, Section A, #5 agree with the Total Increase/(Decrease) for all funds as a result of the settlement(s)? Please explain any variance.

| Total Compensation Increase/(Decrease) on Page 1, Section A, #5 | \$ 135,835 |
|--|-----------------|
| General Fund balance Increase/(Decrease), Page 4c, Column 2 | \$ (135,835) |
| Adult Education Fund balance Increase/(Decrease), Page 4d, Column 2 | \$ E |
| Child Development Fund balance Increase/(Decrease), Page 4e, Column 2 | \$ |
| Cafeteria Fund balance Increase/(Decrease), Page 4f, Column 2 | \$:27 |
| Other Fund balance Increase/(Decrease), Page 4g, Column 2 | \$;#: |
| Other Fund balance Increase/(Decrease), Page 4h, Column 2 | \$ - |
| Total all fund balances Increase/(Decrease) as a result of the settlement(s) | \$ (135,835) |

Variance \$

Variance Explanation:

6. Will this agreement create or increase deficit financing in the current or subsequent years?

"Deficit Financing" is defined to exist when a fund's expenditures and other financing uses exceed its revenues and other financing sources in a given year. If a deficit is shown below, provide an explanation and any deficit reduction plan, as necessary.

| | Surplus/ | | |
|--|-----------------|-------------|------------------------------|
| General Fund Combined | (Deficit) | (Deficit) % | Deficit primarily due to: |
| Current FY Surplus/(Deficit) before settlement(s)? | \$ (577,926) | (1.9%) | One-time off schedule 3% |
| Current FY Surplus/(Deficit) after settlement(s)? | \$ (749,201) | (2.4%) | 1% ongoing for LJEA and Mgmt |
| 1st Subsequent FY Surplus/(Deficit) after settlement(s)? | \$ (600,732) | (1.9%) | 2% ongoing for LJEA and Mgmt |
| 2nd Subsequent FY Surplus/(Deficit) after settlement(s)? | \$ (135,732) | (0.4%) | n/a |

Deficit Reduction Plan (as necessary):

No deficit reduction plan is necessary. Slightly spending down reserves.

7. Were "Other Adjustments" amount(s) entered in the multiyear projections (pages 5a and 5b) for 1st and 2nd Subsequent FY?

"Other Adjustments" could indicate that a budget reduction plan was/is being developed to address deficit spending, and to rebuild reserves. Any amount shown below must have an explanation. If additional space is needed, attach a separate sheet, or use page 9a.

| MYP | Amount | "Other Adjustments" Explanation |
|---|----------------|---------------------------------|
| 1st Subsequent FY Unrestricted, Page 5a | \$ | |
| 1st Subsequent FY Restricted, Page 5b | \$ <u> </u> | |
| 2nd Subsequent FY Unrestricted, Page 5a | \$ 5 | |
| 2nd Subsequent FY Restricted, Page 5b | \$ - | |

Lowell Joint Education Association

J. COMPARISON OF PROPOSED CHANGE IN TOTAL COMPENSATION TO CHANGE IN LCFF FUNDING FOR THE NEGOTIATED PERIOD

The purpose of this form is to determine if the district has entered into bargaining agreements that would result in salary increases that are expected to exceed the projected increase in LCFF funding.

(fill out columns for which there is an agreement)

| | , | |) | |
|--|------------|------------|------------|---------|
| | Prior Year | 2017-18 | 2018-19 | 2019-20 |
| a. LCFF Funding per ADA | 7,877.95 | 8,099.04 | 8,595.94 | |
| b. Amount Change from Prior Year Funding per ADA | | 221.09 | 496.90 | (X |
| c. Percentage Change from Prior Year Funding per ADA | | 2.81% | 6.14% | 0.00% |
| | | | | |
| d. Total Compensation Amount Change (from Page 1, Section A, Line 5) | | 135,835.00 | 274,765.00 | •1 |
| e. Total Compensation Percentage Change (from Page 1, Section A, Line 5) | | 1.00% | 2.00% | %00.0 |
| f. Proposed agreement is within/exceeds change in LCFF Funding (f vs. e) | | Within | Within | 4 |

K. CERTIFICATION NO. 1: CERTIFICATION OF THE DISTRICT'S ABILITY TO MEET THE COSTS OF THE COLLECTIVE BARGAINING AGREEMENT

This certification page must be signed by the district's Superintendent and Chief Business Official at the time of public disclosure and is intended to assist the district's Governing Board in determining whether the district can meet the costs incurred under the tentative Collective Bargaining Agreement in the current and subsequent years. The absence of a certification signature or if "I am unable to certify" is checked should serve as a "red flag" to the district's Governing Board.

In accordance with the requirements of Government Code Sections 3540.2 and 3547.5, the Superintendent and Chief Business Official of the Lowell Joint School District, hereby certify that the District can meet the costs incurred under this Collective Bargaining Agreement during the term of the agreement from 2017/18 to 2018/19.

Board Actions

The board actions necessary to meet the cost of the agreement in each year of its term are as follows:

Current Year

| Budget Adjustment Categories: | O . | se/(Decrease) |
|---------------------------------------|------|---------------|
| Revenues/Other Financing Sources | \$ | 360 |
| Expenditures/Other Financing Uses | \$ | 171,275 |
| Ending Balance(s) Increase/(Decrease) | \$ | (171,275) |
| Subsequent Years | Rudg | et Adjustment |
| Budget Adjustment Categories: | 9 | se/(Decrease) |
| Revenues/Other Financing Sources | \$ | E27 |
| Expenditures/Other Financing Uses | \$ | 171,275 |
| Ending Balance(s) Increase/(Decrease) | \$ | (171,275) |

Budget Revisions

If the district does not adopt and submit within 45 days all of the revisions to its budget needed in the current year to meet the costs of the agreement at the time of the approval of the proposed collective bargaining agreement, the county superintendent of schools is required to issue a qualified or negative certification for the district on its next interim report.

Assumptions

See attached page for a list of the assumptions upon which this certification is based.

Certifications

| I am unable to certify | |
|---|---------|
| - Cook | 6/11/15 |
| District Superintendent | Date |
| (Signature) | |
| I hereby certify I am unable to certify | |
| - andrea Ren | 6/11/18 |
| Chief Business Official | Date |
| (Signature) | |

Special Note: The Los Angeles County Office of Education may request additional information, as necessary, to review the district's compliance with requirements.

Rudget Adjustment

Lowell Joint School District Lowell Joint Education Association

Assumptions and Explanations (enter or attach documentation)

| The assumptions upon which this certification is made are as follows: |
|---|
| LCFF GAP funding percentages are as follows: |
| 2017/18 = 45.17% GAP; 1.56% COLA |
| 2018/19 = 100% GAP; 3% COLA |
| 2019/20 = 2.57% COLA |
| |
| PERS rates as follows: |
| 2017/18 = 15.531% |
| 2018/19=18.062% |
| 2019/20=20.8% |
| STRS rates as follows: |
| 2017/18 = 14.43% |
| 2018/19=16.28% |
| 2019/20=18.13% |
| H&W Premium increases annually are 6% |
| |
| CPI Increases on objects 4000-5999 are as follows: |
| 2018/19=3.35% |
| 2019/20 = 3.02% |
| 2018/19=3.35% |
| No additional staffing increases not included in the Adopted Budget to the General Fund without growth ADA to fund them |
| |
| |
| |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
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| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |
| Concerns regarding affordability of agreement in subsequent years (if any): |

L. CERTIFICATION NO. 2

The disclosure document must be signed by the district Superintendent at the time of public disclosure and by the President or Clerk of the Governing Board at the time of formal board action on the proposed agreement.

| the "Public Disclosure of Proposed Collective Bargaining Agreement 3 1200 and Government Code Sections 3540.2(a) and 3547.5. | or provisions of the agreement (as proviont") in accordance with the requirements |
|--|---|
| | |
| Lowell Joint School District | |
| District Name | |
| | |
| | |
| District Superintendent (Signature) | Date |
| | |
| Andrea Reynolds | 562-943-0211 |
| Contact Person | Phone |
| ter public disclosure of the major provisions contained in this summovember 6, 2017, took action to approve the proposed agreement wargaining Unit(s). | |
| | |

review the district's compliance with requirements.

2017/18 TEACHER SALARY SCHEDULE

Effective July 1, 2017

| | CLASS | CLASS | CLASS | CLASS | CLASS |
|------|----------------------------|-------------------------|--------|--------|--------|
| STEP | I | II | III | IV | V |
| 1 | 44,074 | 47,221 | 50,370 | 53,519 | 56,665 |
| 2 | 47,221 | 50,370 | 53,519 | 56,665 | 59,814 |
| 3 | 50,370 | 53,519 | 56,665 | 59,814 | 62,964 |
| 4 | 53,519 | 56,665 | 59,814 | 62,964 | 66,111 |
| 5 | 56,665 | 59,814 | 62,964 | 66,111 | 69,258 |
| 6 | 59,814 | 62,964 | 66,111 | 69,258 | 72,408 |
| 7 | | 66,111 | 69,258 | 72,408 | 75,557 |
| 8 | | | 72,408 | 75,557 | 78,704 |
| 9 | 佐男子会教徒 | | 72,408 | 78,704 | 81,853 |
| 10 | | | 72,408 | 78,704 | 85,000 |
| 11 | | | 72,408 | 78,704 | 88,149 |
| 12 | full first in a first | | 72,408 | 78,704 | 88,149 |
| 13 | | | 75,948 | 82,574 | 92,478 |
| 14 | | 发展 148 0 2 6 6 6 | 75,948 | 82,574 | 92,478 |
| 15 | e distance de | | 75,948 | 82,574 | 92,478 |
| 16 | 建筑的西南 夏 | | 76,563 | 83,264 | 93,245 |
| 17 | hard the bridge | | 76,563 | 83,264 | 93,245 |
| 18 | | | 76,563 | 83,264 | 93,245 |
| 19 | Office of the sales | | 77,792 | 84,645 | 94,780 |
| 20 | | | 77,792 | 84,645 | 94,780 |
| 21 | E. A.S. L. J. S. T. ANY E. | | 79,017 | 86,027 | 96,314 |
| 22 | | | 79,017 | 86,027 | 96,314 |
| 23 | | | 80,246 | 87,410 | 97,848 |
| 24 | | | 80,246 | 87,410 | 97,848 |
| 25 | | | 80,246 | 87,410 | 97,848 |
| 26 | | | 81,473 | 88,789 | 99,384 |

CLASS REQUIREMENTS

ALL UNITS ARE SEMESTER UNITS. ONE-QUARTER UNIT = 2/3 SEMESTER UNIT

- CLASS I Bachelor's degree and appropriate California Credential.
- CLASS II Bachelor's degree and appropriate California Credential, plus 15 approved units obtained after Bachelor's degree.
- CLASS III Bachelor's degree and appropriate California Credential, plus 30 approved units obtained after Bachelor's degree.
- CLASS IV

 Bachelor's degree and appropriate California Credential, plus 45 approved units obtained after Bachelor's degree, or Master's degree and appropriate California Credential.
- Bachelor's degree and appropriate California Credential, plus 60 approved units obtained after Bachelor's degree, CLASS V including Master's degree, or Master's degree and appropriate California Credential, plus 24 approved units obtained after Master's degree.
- * Unit members will receive eleven (11) monthly paychecks August through June each school year. For members retiring on or before May 31st, in any school year, those members will receive their eleventh paycheck at the same time as their May paycheck in order to avoid potential State Teachers Retirement System (STRS) penalties for receipt of paid wages during retirement.

2018/19 TEACHER SALARY SCHEDULE

Effective July 1, 2018

For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base base salary earnings (excluding supends and other remuneration).

| | CLASS | CLASS | CLASS | CLASS | CLASS |
|------|---|--------|--------|--------|---------|
| STEP | Ι | II | III | IV | V |
| 1 | 44,955 | 48,165 | 51,377 | 54,589 | 57,798 |
| 2 | 48,165 | 51,377 | 54,589 | 57,798 | 61,010 |
| 3 | 51,377 | 54,589 | 57,798 | 61,010 | 64,223 |
| 4 | 54,589 | 57,798 | 61,010 | 64,223 | 67,433 |
| 5 | 57,798 | 61,010 | 64,223 | 67,433 | 70,643 |
| 6 | 61,010 | 64,223 | 67,433 | 70,643 | 73,856 |
| 7 | | 67,433 | 70,643 | 73,856 | 77,068 |
| 8 | | | 73,856 | 77,068 | 80,278 |
| 9 | | | 73,856 | 80,278 | 83,490 |
| 10 | | 200 | 73,856 | 80,278 | 86,700 |
| 11 | | | 73,856 | 80,278 | 89,912 |
| 12 | | | 73,856 | 80,278 | 89,912 |
| 13 | | | 77,467 | 84,225 | 94,328 |
| 14 | | | 77,467 | 84,225 | 94,328 |
| 15 | 200 | | 77,467 | 84,225 | 94,328 |
| 16 | | | 78,094 | 84,929 | 95,110 |
| 17 | 718-14-2 (MITTEL | | 78,094 | 84,929 | 95,110 |
| 18 | | | 78,094 | 84,929 | 95,110 |
| 19 | PARTICIPATION OF THE CONTROL OF THE | | 79,348 | 86,338 | 96,676 |
| 20 | 140.00 | | 79,348 | 86,338 | 96,676 |
| 21 | | | 80,597 | 87,748 | 98,240 |
| 22 | | 100 mm | 80,597 | 87,748 | 98,240 |
| 23 | | | 81,851 | 89,158 | 99,805 |
| 24 | | | 81,851 | 89,158 | 99,805 |
| 25 | | 2000 | 81,851 | 89,158 | 99,805 |
| 26 | | | 83,102 | 90,565 | 101,372 |

CLASS REQUIREMENTS

ALL UNITS ARE SEMESTER UNITS. ONE-QUARTER UNIT = 2/3 SEMESTER UNIT

- CLASS I Bachelor's degree and appropriate California Credential.
- CLASS II Bachelor's degree and appropriate California Credential, plus 15 approved units obtained after Bachelor's degree.
- CLASS III Bachelor's degree and appropriate California Credential, plus 30 approved units obtained after Bachelor's degree.
- CLASS IV Bachelor's degree and appropriate California Credential, plus 45 approved units obtained after Bachelor's degree, or Master's degree and appropriate California Credential.
- Bachelor's degree and appropriate California Credential, plus 60 approved units obtained after Bachelor's degree, CLASS V including Master's degree, or Master's degree and appropriate California Credential, plus 24 approved units obtained after Master's degree.

Board Approved: 06/21/18

^{*} Unit members will receive eleven (11) monthly paychecks August through June each school year. For members retiring on or before May 31st, in any school year, those members will receive their eleventh paycheck at the same time as their May paycheck in order to avoid potential State Teachers Retirement System (STRS) penalties for receipt of paid wages during retirement.

2017/18 CERTIFICATED MANAGEMENT AND SUPERVISORY SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

Effective July 1, 2017

Por the 2017/18 school year, effective July 1, 2017, employees shall receive a 1% increase to base base salary earnings (excluding stipends and other remuneration).

MANAGEMENT POSITIONS

| MAINAGEMENT FOSITIONS | DAYS | DAYS COLUMN | COLUMN | COLUMN | COLUMN | COLUMN | COLUMN | COLUMN |
|---|------|-------------|---------|---------|---------|---------|---------|---------|
| | | | 2 | 3 | 4 | 5 | 9 | 7 |
| Intermediate Principal | 217 | 117,475 | 119,296 | 121,111 | 122,931 | 124,749 | 126,563 | 128,383 |
| Elementary Principal | 200 | 105,627 | 107,288 | 108,951 | 110,614 | 112,272 | 113,938 | 115,597 |
| Assistant Principal | 192 | 93,263 | 94,918 | 96,579 | 98,242 | 99,904 | 101,569 | 103,233 |
| Director of Special Education | 217 | 125,512 | 127,458 | 129,399 | 131,341 | 133,286 | 135,223 | 137,170 |
| Director of Curriculum and Instruction | 262 | 125,512 | 127,458 | 129,399 | 131,341 | 133,286 | 135,223 | 137,170 |
| | | | | | | | | |

SUPERVISORY POSITIONS

| Psychologist | 187 | 89,085 | 90,744 | 92,410 | 94,075 | 95,721 | 97,396 | 100,081 |
|--------------------|-----|--------|---------|---------|---------|---------|---------|---------|
| Program Specialist | 205 | 99,578 | 101,344 | 103,119 | 104,894 | 106,667 | 108,444 | 110,222 |

OTHER POSITIONS

| District Nurse | 185 | Appropriate placement on the Certificated Salary Schedule |
|----------------|-----|---|
| Counselor | 184 | Appropriate placement on the Certificated Salary Schedule |

Management Employees and Supervisory Employees who have served in that capacity the following number of years will receive amounts as listed, in addition to their annual salary:

| 7 | 10 7 | | | | |
|------------|---------|----------|----------|----------|---|
| | | | | | 1 |
| ement | \$4,000 | \$5,000 | \$6,000 | \$7,000 | |
| Management | 5 years | 10 years | 15 years | 20 years | |

| TSOTY | \$2,000 | \$2,500 | \$3,000 | \$3,500 | \$4,000 |
|-------------|---------|----------|----------|----------|----------|
| Supervisory | 5 years | 10 years | 15 years | 20 years | 25 years |
| | | | | | _ |

2018/19 CERTIFICATED MANAGEMENT AND SUPERVISORY SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

Effective July 1, 2018

For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base base salary earnings (excluding stipends and other remuneration)

MANAGEMENT POSITIONS

| MANAGEMENT I CSTITCINS | | COLUMN | DAYS COLUMN COLUMN COLUMN COLUMN COLUMN COLUMN COLUMN | COLUMN | COLUMN | COLUMN | COLUMN | COLUMN |
|---|-----|---------|---|---------|---------|---------|---------|---------|
| | | | 2 | 3 | 4 | 5 | 9 | 7 |
| | 217 | 119,825 | 121,682 | 123,533 | 125,390 | 127,244 | 129,094 | 130,951 |
| Elementary Principal | 200 | 107,740 | 109,434 | 111,130 | 112,826 | 114,517 | 116,217 | 117,909 |
| Assistant Principal | 192 | 95,128 | 96,816 | 98,511 | 100,207 | 101,902 | 103,600 | 105,298 |
| Director of Special Education | 217 | 128,022 | 130,007 | 131,987 | 133,968 | 135,952 | 137,927 | 139,913 |
| Director of Curriculum and Instruction | 262 | 128,022 | 130,007 | 131,987 | 133,968 | 135,952 | 137,927 | 139,913 |
| | | | | | | | | |

SUPERVISORY POSITIONS

| COTTOCT TOCT I TOCT | | | | | | | | |
|---------------------|-----|---------|---------|---------|---------|---------|---------|---------|
| Psychologist | 187 | 798,06 | 92,559 | 94,258 | 95,957 | 97,635 | 99,344 | 102,083 |
| Program Specialist | 205 | 101,570 | 103,371 | 105,181 | 106,992 | 108,800 | 110,613 | 112,426 |

OTHER POSITIONS

| District Nurse | 185 | Appropriate placement on the Certificated Salary Schedule |
|----------------|-----|---|
| Counselor | 184 | Appropriate placement on the Certificated Salary Schedule |

Management Employees and Supervisory Employees who have served in that capacity the following number of years will receive amounts as listed, in addition to their annual salary:

| isory | \$2,500 | \$3,000 | \$3,500 | \$4,000 |
|-------------|---------|----------|----------|----------|
| Supervisory | 5 years | 10 years | 15 years | 20 years |
| | | | - | |
| ment | \$4,000 | \$5,000 | \$6,000 | \$7,000 |
| Management | 5 years | 10 years | 15 years | 20 years |

2017/18 CLASSIFIED MANAGEMENT SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

Effective July 1, 2017 For the 2017/18 school year, effective July 1, 2017, employees shall receive a 1% increase to base base salary earnings (excluding stipends and other remuneration).

| Director of Educational & Information Technology 6,252 6,569 6,900 7,246 7,612 7,922 8,001 8,400 8,830 Director of Maintenance, Operations, and Facilities 6,252 6,569 6,900 7,246 7,612 7,922 8,001 8,400 8,830 Director of Murition Services 6,252 6,569 6,900 7,246 7,612 7,922 8,001 8,400 8,830 Director of Murition Services 6,252 6,569 6,900 7,246 7,612 7,922 8,001 8,400 8,830 Director of Murition Services 6,151 6,459 6,782 7,122 7,404 7,478 7,852 8,245 Piscal Services Coordinator 4,104 4,304 4,526 8,701 5,204 5,256 5,518 5,797 | MANAGEMENT POSITIONS | TOTAL | TOTEL | 7.44 | TOTAL | TOTAL | 1014 | 40764 | t () t | 4 |
|--|---|-------|-------|-------|-------|-------|-------|-------|---------|-------|
| nformation Technology 6,252 6,569 6,900 7,246 7,612 7,922 8,001 perations, and Facilities 6,252 6,569 6,900 7,246 7,612 7,922 8,001 es 6,252 6,569 6,900 7,246 7,612 7,922 8,001 months) 5,858 6,151 6,459 6,782 7,122 7,404 7,478 4,304 4,304 4,526 4,761 5,001 5,204 5,256 | | KANGE | KANGE |
| nformation Technology 6,252 6,569 6,900 7,246 7,612 7,922 8,001 perations, and Facilities 6,252 6,569 6,900 7,246 7,612 7,922 8,001 es 6,252 6,569 6,900 7,246 7,612 7,922 8,001 months) 5,858 6,151 6,459 6,782 7,122 7,404 7,478 7,478 | | 1 | 2 | 3 | 4 | 5 | 9 | 9 | 7 | 8 |
| perations, and Facilities 6,252 6,569 6,900 7,246 7,612 7,922 8,001 es 6,252 6,569 6,900 7,246 7,612 7,922 8,001 months) 5,858 6,151 6,459 6,782 7,122 7,404 7,478 7,478 4,104 4,304 4,526 4,761 5,001 5,204 5,256 | Director of Educational & Information Technology | 6,252 | 6,569 | 6,900 | 7,246 | 7,612 | 7,922 | 8,001 | 8,400 | 8,830 |
| es 6,252 6,569 6,900 7,246 7,612 7,922 8,001 months) 5,858 6,151 6,459 6,782 7,122 7,404 7,478 4,104 4,304 4,526 4,761 5,001 5,204 5,256 | Director of Maintenance, Operations, and Facilities | 6,252 | 6,569 | 6,900 | 7,246 | 7,612 | 7,922 | 8,001 | 8,400 | 8,830 |
| months) 5,858 6,151 6,459 6,782 7,122 7,404 7,478 4,104 4,304 4,526 4,761 5,001 5,204 5,256 | Director of Nutrition Services | 6,252 | 6,569 | 6,900 | 7,246 | 7,612 | 7,922 | 8,001 | 8,400 | 8,830 |
| 4,104 4,304 4,526 4,761 5,001 5,204 5,256 | Occupational Therapist (11 months) | 5,858 | 6,151 | 6,459 | 6,782 | 7,122 | 7,404 | 7,478 | 7,852 | 8,245 |
| | Fiscal Services Coordinator | 4,104 | 4,304 | 4,526 | 4,761 | 5,001 | 5,204 | 5,256 | 5,518 | 5,797 |

Twelve-month Classified Management employees receive 22 days vacation per year,

LONGEVITY

Length of service shall be additionally compensated at the following rate, after completion of:

| \$ 1,500 | \$ 2,000 | \$ 2,500 | \$ 3,000 |
|----------|----------|----------|----------|
| 10 years | 15 years | 20 years | 25 years |

LOWELL JOINT SCHOOL DISTRICT 2018/19 CLASSIFIED MANAGEMENT SALARY SCHEDULE

Effective July 1, 2018

"For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base salary earnings (excluding stipends and other remuneration)"

MANAGEMENT POSITIONS

| MANAGEMENT POSITIONS | PANGE | RANGE | RANGE | RANGE | RANGE | RANGE | RANGE | RANGE |
|---|--------|---|--------|--------|--------|--------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 |
| Assistant Superintendent of Administrative Services | 12,135 | 12,774 | 13,446 | 14,118 | 14,824 | 15,565 | 16,343 | 17,160 |
| | | | | * | * | * | * | * |
| Director of Educational & Information Technology | 6,377 | 6,700 | 7,038 | 7,391 | 7,764 | 8,161 | 8,568 | 6,007 |
| Director of Maintenance, Operations, and Facilities | 6,377 | 6,700 | 7,038 | 7,391 | 7,764 | 8,161 | 8,568 | 6,007 |
| Director of Nutrition Services | 6,377 | 6,700 | 7,038 | 7,391 | 7,764 | 8,161 | 8,568 | 6,007 |
| Occupational Therapist (11 months) | 5,975 | 6,274 | 6,588 | 6,918 | 7,264 | 7,628 | 8,009 | 8,410 |
| Fiscal Services Coordinator | 4,186 | 4,390 | 4,617 | 4,856 | 5,101 | 5,361 | 5,628 | 5,913 |
| | | *************************************** | | | | | | |

Twelve-month Classified Management employees receive 22 days vacation per year.

LONGEVITY

Length of service shall be additionally compensated at the following rate, after completion of:

| 4,000 | 2,000 | 6,000 | 7,000 |
|---------|----------|----------|----------|
| 5 years | 10 years | 15 years | 20 years |

^{*} Step increments to be charged to Special Reserve For Capital Outlay Fund

2017/18 CLASSIFIED CONFIDENTIAL SALARY SCHEDULE Effective July 1, 2017

For the 2017/18 school year, effective July 1, 2017, employees shall receive a 1% increase to base base salary earnings (excluding stipends and other remuneration).

PERFORMANCE RECOGNITION INCREASES

| RANGE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| (A) | 3,274 | 3,451 | 3,634 | 3,815 | 4,009 | 4,212 | 4,424 | 4,648 |
| (B) | 3,368 | 3,548 | 3,722 | 3,904 | 4,105 | 4,317 | 4,536 | 4,767 |
| (C) | 3,451 | 3,634 | 3,815 | 4,009 | 4,212 | 4,424 | 4,648 | 4,879 |
| (D) | 3,548 | 3,722 | 3,904 | 4,105 | 4,317 | 4,536 | 4,767 | 5,002 |
| (E) | 3,634 | 3,815 | 4,009 | 4,212 | 4,424 | 4,648 | 4,879 | 5,130 |
| (F) | 3,722 | 3,904 | 4,105 | 4,317 | 4,536 | 4,767 | 5,002 | 5,256 |
| (G) | 3,815 | 4,009 | 4,212 | 4,424 | 4,648 | 4,879 | 5,130 | 5,386 |
| (H) | 3,904 | 4,105 | 4,317 | 4,536 | 4,767 | 5,002 | 5,256 | 5,527 |
| (I) | 4,009 | 4,212 | 4,424 | 4,648 | 4,879 | 5,130 | 5,386 | 5,660 |
| (J) | 4,105 | 4,317 | 4,536 | 4,767 | 5,002 | 5,256 | 5,527 | 5,802 |
| (K) | 4,212 | 4,424 | 4,648 | 4,879 | 5,130 | 5,386 | 5,660 | 5,953 |
| (L) | 4,317 | 4,536 | 4,767 | 5,002 | 5,256 | 5,527 | 5,802 | 6,097 |
| (M) | 4,424 | 4,648 | 4,879 | 5,130 | 5,386 | 5,660 | 5,953 | 6,252 |
| (N) | 4,536 | 4,767 | 5,002 | 5,256 | 5,527 | 5,802 | 6,097 | 6,406 |
| (O) | 4,648 | 4,879 | 5,130 | 5,386 | 5,660 | 5,953 | 6,252 | 6,569 |
| (P) | 4,767 | 5,002 | 5,256 | 5,527 | 5,802 | 6,097 | 6,406 | 6,731 |
| (Q) | 4,879 | 5,130 | 5,386 | 5,660 | 5,953 | 6,252 | 6,569 | 6,900 |
| (R) | 5,002 | 5,256 | 5,527 | 5,802 | 6,097 | 6,406 | 6,731 | 7,078 |
| (S) | 5,130 | 5,386 | 5,660 | 5,953 | 6,252 | 6,569 | 6,900 | 7,247 |
| (T) | 5,256 | 5,527 | 5,802 | 6,097 | 6,406 | 6,731 | 7,078 | 7,426 |
| (U) | 5,386 | 5,660 | 5,953 | 6,252 | 6,569 | 6,900 | 7,247 | 7,612 |
| (V) | 5,527 | 5,802 | 6,097 | 6,406 | 6,731 | 7,078 | 7,426 | 7,810 |
| (W) | 5,660 | 5,953 | 6,252 | 6,569 | 6,900 | 7,247 | 7,612 | 8,001 |
| (X) | 5,802 | 6,097 | 6,406 | 6,731 | 7,078 | 7,426 | 7,810 | 8,199 |
| (Y) | 5,953 | 6,252 | 6,569 | 6,900 | 7,247 | 7,612 | 8,001 | 8,400 |
| (Z) | 6,097 | 6,406 | 6,731 | 7,078 | 7,426 | 7,810 | 8,199 | 8,614 |

| CONFIDENTIAL EMPLOYEES | RANGE | LONGEVITY |
|---|-------|--|
| Executive Assistant and Secretary to Superintendent | И | Length of service shall be additionally compensated at the following rate after |
| Administrative Assistant - Business Svcs/Classified Personnel | I | completion of: |
| | | 10 years of service 2.5 % 15 years of service 5 % 20 years of service 7.5 % 25 years of service 10 % 30 years of service 12.5% |

2018/19 CLASSIFIED CONFIDENTIAL SALARY SCHEDULE

Effective July 1, 2018

For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base base salary earnings (excluding stipends and other remuneration).

PERFORMANCE RECOGNITION INCREASES

| RANGE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| (A) | 3,339 | 3,520 | 3,707 | 3,891 | 4,089 | 4,296 | 4,512 | 4,741 |
| (B) | 3,435 | 3,619 | 3,796 | 3,982 | 4,187 | 4,403 | 4,627 | 4,862 |
| (C) | 3,520 | 3,707 | 3,891 | 4,089 | 4,296 | 4,512 | 4,741 | 4,977 |
| (D) | 3,619 | 3,796 | 3,982 | 4,187 | 4,403 | 4,627 | 4,862 | 5,102 |
| (E) | 3,707 | 3,891 | 4,089 | 4,296 | 4,512 | 4,741 | 4,977 | 5,233 |
| (F) | 3,796 | 3,982 | 4,187 | 4,403 | 4,627 | 4,862 | 5,102 | 5,361 |
| (G) | 3,891 | 4,089 | 4,296 | 4,512 | 4,741 | 4,977 | 5,233 | 5,494 |
| (H) | 3,982 | 4,187 | 4,403 | 4,627 | 4,862 | 5,102 | 5,361 | 5,638 |
| (I) | 4,089 | 4,296 | 4,512 | 4,741 | 4,977 | 5,233 | 5,494 | 5,773 |
| (J) | 4,187 | 4,403 | 4,627 | 4,862 | 5,102 | 5,361 | 5,638 | 5,918 |
| (K) | 4,296 | 4,512 | 4,741 | 4,977 | 5,233 | 5,494 | 5,773 | 6,072 |
| (L) | 4,403 | 4,627 | 4,862 | 5,102 | 5,361 | 5,638 | 5,918 | 6,219 |
| (M) | 4,512 | 4,741 | 4,977 | 5,233 | 5,494 | 5,773 | 6,072 | 6,377 |
| (N) | 4,627 | 4,862 | 5,102 | 5,361 | 5,638 | 5,918 | 6,219 | 6,534 |
| (O) | 4,741 | 4,977 | 5,233 | 5,494 | 5,773 | 6,072 | 6,377 | 6,700 |
| (P) | 4,862 | 5,102 | 5,361 | 5,638 | 5,918 | 6,219 | 6,534 | 6,866 |
| (Q) | 4,977 | 5,233 | 5,494 | 5,773 | 6,072 | 6,377 | 6,700 | 7,038 |
| (R) | 5,102 | 5,361 | 5,638 | 5,918 | 6,219 | 6,534 | 6,866 | 7,220 |
| (S) | 5,233 | 5,494 | 5,773 | 6,072 | 6,377 | 6,700 | 7,038 | 7,392 |
| (T) | 5,361 | 5,638 | 5,918 | 6,219 | 6,534 | 6,866 | 7,220 | 7,575 |
| (U) | 5,494 | 5,773 | 6,072 | 6,377 | 6,700 | 7,038 | 7,392 | 7,764 |
| (V) | 5,638 | 5,918 | 6,219 | 6,534 | 6,866 | 7,220 | 7,575 | 7,966 |
| (W) | 5,773 | 6,072 | 6,377 | 6,700 | 7,038 | 7,392 | 7,764 | 8,161 |
| (X) | 5,918 | 6,219 | 6,534 | 6,866 | 7,220 | 7,575 | 7,966 | 8,363 |
| (Y) | 6,072 | 6,377 | 6,700 | 7,038 | 7,392 | 7,764 | 8,161 | 8,568 |
| (Z) | 6,219 | 6,534 | 6,866 | 7,220 | 7,575 | 7,966 | 8,363 | 8,786 |

| CONFIDENTIAL EMPLOYEES | RANGE | LONGEVITY |
|---|-------|---|
| Executive Assistant and Secretary to Superintendent | N | Length of service shall be additionally compensated at the following rate after |
| Administrative Assistant - Business Svcs/Classified Personnel | I | completion of: |
| | | 10 years of service 2.5 % |
| | | 15 years of service 5 % 20 years of service 7.5 % |
| | | 25 years of service 10 % |
| | | 30 years of service 12.5% |

RESOLUTION 2018/19 NO. 730

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, DECLARING ALL MANAGEMENT, CONFIDENTIAL, AND ALL REPRESENTED AND UNREPRESENTED EMPLOYEE SALARIES INDEFINITE FOR THE 2018/19 SCHOOL YEAR

WHEREAS, the California Constitution, Article 11, Section 10 states that salaries are legally fixed on July 1 of each fiscal year for non-represented employees unless the declaration of indefinite is adopted on or before July 1.

WHEREAS, the Lowell Joint School District will not have the legal right to make any changes to salaries for represented or non-represented employees, including decreases, roll backs, or increases, retroactive to the beginning of the current fiscal year after July 1, 2018, if the declaration of indefinite is not instituted by June 30, 2019.

NOW, THEREFORE, BE IT RESOLVED, that the governing board of the Lowell Joint School District does hereby determine that as a result of financial uncertainties, negotiations, pending legislation, and other factors all management, confidential, and other represented and unrepresented employee salaries are declared indefinite for the 2018/19 school year.

APPROVED AND ADOPTED this 21st day of June 2018, by the following vote:

AYES: William A. Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES: None

ABSTAIN: None

ABSENT: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 21st day of June, 2018, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of June 2018.

Jim Copmbs, Secretary to the Board of Trustees

Students BP 5145.13

Response To Immigration Enforcement

The Governing Board is committed to the success of all students and believes that every school site should be a safe and welcoming place for all students and their families irrespective of their citizenship or immigration status.

District staff shall not solicit or collect information or documents regarding the citizenship or immigration status of students or their family members or provide assistance with immigration enforcement at district schools, except as may be required by state and federal law. (Education Code 234.7)

(cf. 5111 - Admission)

(cf. 5111.1 - District Residency)

No student shall be denied equal rights and opportunities nor be subjected to unlawful discrimination, harassment, intimidation, or bullying in the district's programs and activities on the basis of his/her immigration status. (Education Code 200, 220, 234.1)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 5131.2 - Bullying)

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.9 - Hate-Motivated Behavior)

The Superintendent or designee shall notify parents/guardians regarding their children's right to a free public education regardless of immigration status or religious beliefs and their rights related to immigration enforcement. (Education Code 234.7)

(cf. 5145.6 - Parental Notifications)

Consistent with requirements of the California Office of the Attorney General, the Superintendent or designee shall develop procedures for addressing any requests by a law enforcement officer for access to district records, school sites, or students for the purpose of immigration enforcement.

(cf. 1340 - Access to District Records)

(cf. 3580 - District Records)

(cf. 5125 - Student Records)

(cf. 5125.1 - Release of Directory Information)

Teachers, school administrators, and other school staff shall receive training regarding immigration issues, including information on responding to a request from an immigration officer to visit a school site or to have access to a student.

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

The Superintendent or designee shall report to the Board in a timely manner any requests for information or access to a school site by an officer or employee of a law enforcement agency for the purpose of enforcing the immigration laws. Such notification shall be provided in a manner that ensures the confidentiality and privacy of any potentially identifying information. (Education Code 234.7)

Legal Reference:

EDUCATION CODE

200 Educational equity

220 Prohibition of discrimination

234.1 Safe Place to Learn Act

234.7 Student protections relating to immigration and citizenship status

48204.4 Evidence of residency for school enrollment

48980 Parental notifications

48985 Notices to parents in language other than English

GOVERNMENT CODE

8310.3 California Religious Freedom Act

PENAL CODE

422.55 Definition of hate crime

627.1-627.6 Access to school premises, outsiders

UNITED STATES CODE, TITLE 20

1232g Family Educational Rights and Privacy Act

COURT DECISIONS

Plyler v. Doe, 457 U.S. 202 (1982)

Management Resources:

CSBA PUBLICATIONS

<u>Legal Guidance on Providing All Children Equal Access to Education, Regardless of</u> Immigration Status, February 2017

CALIFORNIA OFFICE OF THE ATTORNEY GENERAL PUBLICATIONS

Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Immigration Issues, April 2018

WEB SITES

CSBA: http://www.csba.org

California Office of the Attorney General: http://oag.ca.gov

California Department of Education: http://www.cde.ca.gov

California Department of Fair Employment and Housing: http://www.dfeh.ca.gov

California Department of Justice: http://www.justice.gov

U.S. Department of Education, Office for Civil Rights:

http://www.ed.gov/about/offices/list/ocr

U.S. Immigration and Customs Enforcement: http://www.ice.gov

U.S. Immigration and Customs Enforcement, Online Detainee Locator System:

http://locator.ice.gov/odls

Policy Adopted:

PURCHASE ORDERS FOR BOARD APPROVAL June 25, 2018

| NO# | A CONTRACTOR OF THE PROPERTY O | DESCRIPTION | AMOUNT |
|-------|--|--|-------------|
| 33995 | | STUDENT INCENTIVES | \$400.00 |
| 33996 | PARADISE CHEVROLET CADILLAC/Original P.O. | 2017 CHEVROLET TRUCK/NUTRITION SERVICES | \$71,100.00 |
| 33997 | | CHARMS FOR PBIS | \$999.80 |
| 33998 | HEARTLAND SCHOOL SOLUTIONS | POS ANNUAL SUBSCRIPTION | \$1,390.77 |
| 33999 | MYSTERY SCIENCE INC | SCHOOL MEMBERSHIP | \$499.00 |
| 34000 | RESOURCES FOR EDUCATORS | SUBSCRIPTION HOME AND SCHOOL CONNECTION | \$229.00 |
| B4001 | NAESP | MATERIALS & SUPPLIES | \$107.00 |
| 84002 | APPLE | TECH SUPPLIES | \$711.62 |
| 84003 | CDW-GOVERNMENT ' | TECH SUPPLIES | \$362.28 |
| 84004 | AMAZON | LOCKING CASH DRAWERS | \$430.14 |
| 84005 | MICROFIBER POWERS | SMALL MICROFIBER TOWELS | \$180.00 |
| 84006 | BUG FLIP | PURCHASES COVERING OVERAGE FROM PO#83 | \$7,300.00 |
| 84007 | BUG FLIP | OPEN PURCHASES FOR REMAINING 2017-18 | \$4,000.00 |
| 84008 | LASCARI'S | SP ED BLUE RIBBON PANEL-LUNCH | \$125.00 |
| 84009 | FRATELLINO'S ITALIAN RESTAURANT | TOP 100 BANQUET/RANCHO STARBUCK | \$1,945.32 |
| 84010 | | FOLDERS | \$337.50 |
| 84011 | | GRADUATION GOWNS | \$2,640.00 |
| 84012 | | REPAIRS | \$653.46 |
| 84013 | | CONFERENCE-EL PORTAL LEADERSHIP TEAM (6 | \$2,850.00 |
| 84014 | NO EXCOUNT OF THE PROPERTY OF | ART CLASSES | \$1,000.00 |
| 84015 | | INTERVENTION SUPPLIES | \$959.89 |
| 84016 | | TOP SOIL-RANCHO | \$624.95 |
| 84017 | 1.00.00.00.00.00.00.00.00.00.00.00.00.00 | JO-SERVICES | \$950.00 |
| 84018 | 9111 91 9 9 9 1111111111111111111111111 | JO-SERVICES | \$20,000.00 |
| 84019 | | JO-SERVICES | \$6,000.00 |
| 84020 | 7.0 220.011.1101 | JO-SERVICES | \$1,660.00 |
| 84021 | | MAINTENANCE STOCK | \$382.16 |
| 84022 | | RS, SUPPLIES | \$31.72 |
| 84023 | 7.0.10.20. | RS. SUPPLIES | \$75.00 |
| 84024 | ENCORP ENVIRONMENTAL | JO-SERVICES | \$2,145.00 |
| 84025 | KYA SERVICES | RS, SUPPLIES | \$94,603.54 |
| 84026 | A&D TRANSPORTATION | TRANSPORATION-4/11/2018 TO HILLVIEW MS | \$345.00 |
| 84027 | JW PEPPER | REMEMBER ME | \$54.75 |
| 84028 | MICHAEL SCIANNI | BROCHURE-TOP 100 | \$60.00 |
| 84029 | SPARKLETTS | WATER | \$81.89 |
| | FBM | RENTAL-COPIER 3 YEARS 4/01/2018-03/31/2021 | \$5,475.00 |
| 84030 | | BAND SUPPLIES | \$1,231.89 |
| 84031 | LA HABRA MUSIC CENTER | SOUND SYSTEM | \$7,918.26 |
| 84032 | AUDIO DYNAMIX | SCORING SERVICES | \$478.00 |
| 84033 | HOUGHTON MIFFLIN | AWARD RECOGNITION | \$120.00 |
| 84034 | LACOE MULTIMEDIA SERVICES | | \$863.84 |
| 84035 | TANGIBLE PLATE | STORAGE BOXES | |
| 84036 | DATA IMPRESSIONS | CHROMEBOOK CASE | \$13.95 |
| 84037 | SETPA | ANNUAL MEMBERSHIP/TECHNOLOGY | \$90.00 |
| 84038 | PARROT EDUCATION | ENRICHMENT PROGRAM | \$813.88 |
| 84039 | LAURA'S BAKERY | PRINCIPAL LUNCH | \$115.00 |
| 84040 | SENTRY PRINTING | TABLES RUNNERS FOR SCHOOL SITES | \$300.00 |
| 84041 | ROCHESTER 100 | COMMUNICATIONS FOLDERS | \$468.75 |
| 84042 | LITERACY RESOURCES | CURRICULUM | \$847.89 |
| 84043 | SCHOLASTIC | CLASSROOM SUPPLIES | \$2,403.22 |
| 84044 | STARFALL | WRITING JOURNALS | \$103.40 |
| 84045 | MYSTERY SCIENCE INC | SUBSCRIPTION-SCHOOL MEMBERSHIP | \$499.00 |
| 84046 | GINA TRINIDAD DESIGNS | BANNERS | \$200.00 |
| 84047 | GINA TRINIDAD DESIGNS | BROCHURES | \$500.00 |
| 84048 | AMAZON | DISPOSABLE GLOVES, RAFFLE TICKETS | \$15.9 |
| 84049 | ATKINSON, ANDELSON, LOYA, RUUD & ROMO | LEGAL SERVICES-MARCH 2018 | \$4,636.5 |
| 84050 | CDW | REPLACEMENT DRUM CARTRIDGE(XEROX) | \$64.9 |
| 84051 | CDWG | SPEAKERS | \$11.1 |
| 84052 | LEARNING WITHOUT TEARS | WORKSHOP-T.HADDEN, CHRISTIAN HEIGHTS | \$300.0 |
| 84053 | D.SOTO TO PROVIDE | IPADS FOR L.WARTIAN | \$917.7 |
| 0.000 | D.SOTO TO PROVIDE | IPADS FOR M. RODRIQUEZ | \$917.7 |

| 04055 | INV DEDDED | JAZZ ENSEMBLE | \$64.84 |
|----------------|---|---|-------------|
| 84055 | JW PEPPER | AGENDAS | \$2,500.00 |
| 84056 84057 | SCHOOL DATEBOOKS ORANGE COUNTY DEPT OF ED | TRAINING; 3/19/18 | \$1,200.00 |
| | | MIND STORM INSTRUCTIONAL KIT-INTERVENTIO | \$998.55 |
| 84058 84059 | LACOE BAUDEVILLE | SUPPLIES, EMPLOYEE RECOGNITION | \$400.00 |
| 84060 | ASSETGENIE | REPLACEMENT SCREENS FOR CHROMEBOOKS | \$299.90 |
| 84061 | CDW-GOVERNMENT | PRINTER | \$125.13 |
| | RAPTOR TECHNOLOGIES | SECURITY FOR SCHOOL SITES | \$9,600.00 |
| 84062 | LUCKY TREATS | FOOD-TOP 100 | \$756.00 |
| 84063 | IMPERIAL BAND INSTRUMENTS | INSTRUMENT SUPPLIES | \$188.62 |
| 84064 | MONTEREY GRAPHICS | PRINT WORK-TOP 100 | \$501.86 |
| 84065 84066 | IMPERIAL BAND INSTRUMENTS | INSTRUMENT SUPPLIES | \$1,116.24 |
| 84067 | GT DESIGNS/GINA TRINIDAD | BANNER | \$180.00 |
| 84068 | JONES SCHOOL SUPPLY CO | DIE CUT PINS | \$171.12 |
| 84069 | NAT'L ASSOC OF SECONDARY SCHOOL PRING | | \$460.08 |
| | APPLE | IPAD | \$936.88 |
| 84070 | CROWN AWARDS | STUDENT AWARD | \$100.00 |
| 84071 | LEARNING WITHOUT TEARS | SUPPLIES/MATERIALS-TK | \$162.50 |
| 84072 | | SUPPLIES-TK, OUTDOOR PAINTING CENTER | \$748.27 |
| 84073 | LAKESHORE | IPAD KEYBOARD CASE | \$48.99 |
| 84074 | AMAZON | | \$23,725.98 |
| 84075 | AMERICAN EXPRESS | PURCHASES FOR APRIL 2018 CHILD NUTRITION PROGRAM ADMIN, NEW DIR C | \$450.00 |
| 84076 | CDE | | \$450.00 |
| 84077 | JONES SCHOOL SUPPLY CO | CERTIFICATES 2018/19-CONTRACT | \$1,290.00 |
| 84078 | INTERQUEST CANINES | | \$1,290.00 |
| 84079 | NMK CORPORATION | ON SITE REMOTE SUPPORT-TECH | |
| 84080 | DAILY JOURNAL CORP | LCAP PUBLISHING | \$200.00 |
| 84081 | DISNEYLAND/AMERICAN EXPRESS | RANCHO STARBUCK 8TH GRADE TRIP | \$26,450.00 |
| 84082 | AMAZON | RAFFLE TICKETS | \$66.93 |
| 84083 | CDW | POWER ADAPTER | \$379.00 |
| 84084 | APPLE | IPADS | \$6,648.10 |
| 84085 | LASCARIS- ON AMEX CARD | LUNCH BAGS | \$110.00 |
| 84086 | 4 IMPRINT | RETIREMENT VASES | \$650.00 |
| 84087 | PLEDGE STAR | BOOT CAMP 03/02/2018 | \$918.26 |
| 84088 | PRENTICE SCHOOL | 2018 SUMMER SCHOOL REG FEE/ ENRICHMENT | \$1,175.00 |
| 84089 | DATA IMPRESSIONS | RANCHO STARBUCK, EXTENDED MEMORY | \$331.06 |
| 84090 | EDUCATIONAL DATA SYSTEMS | SPRING 2018 CAASPP TESTING REPORTS | \$494.78 |
| 84091 | AMAZON (AMERICAN EXPRESS) | 17 CALCULATORS | \$252.96 |
| 84092 | ORANGE COUNTY DEPT OF ED | RANCHO SONADO - MACY, INSIDE THE OUTDOO | \$2,485.00 |
| 84093 | CALIFORNIA STEAM SYMPOSIUM 2018 | REGISTRATION:PELOQUIN,PAINE,PALMER 10/28- | \$945.00 |
| 84094 | PARADISE CONSTRUCTION | SERVICE, JO/MG | \$27,750.00 |
| 84095 | AUTOZONE | MAINTENANCE STOCK | \$32.84 |
| 84096 | F.M. THOMAS AIR CONDITIONING | SERVICE, MEADOW GREEN | \$10,035.46 |
| 84097 | B&K | SUPPLY, RANCHO STARBUCK | \$267.33 |
| 84098 | PASTUSAK PLUMBING | SERVICE, MEADOW GREEN | \$9,928.02 |
| 84099 | CITY OF LA HABRA | FUEL-APRIL 2018 | \$1,955.67 |
| 84100 | EMCOR SERVICES | SUMMER HVAC -DISTRICT SITES | \$31,057.00 |
| 84101 | NEW HORIZONS CONTRACTING | SERVICE, RANCHO STARBUCK | \$9,200.00 |
| 84102 | DIVISION OF STATE ARCHITECT -DSA | JORDAN-FIRE ALARM UPGRADES | \$300.00 |
| 84103 | ABES PLUMBING INC. | WATER LINE REPAIR, RANCHO STARBUCK | \$39,750.00 |
| 84104 | DEMO PLUS | PORTABLE CLASSROOMS, JO/MA/MG | \$40,000.00 |
| 84105 | APPLE (LJSD TECH) | MEADOW GREEN- 46 IPADS/CASES | \$15,428.29 |
| 84106 | ILLUMINATE EDUCATION | TRAINING-5/16/2018 | \$1,700.00 |
| 84107 | LACOE | LCAP REGISTRATION-STEWART & MCDONALD, 9 | \$40.00 |
| 84108 | LACOE | LCAP REGISTRATION-STEWART & MCDONALD, 1 | \$40.00 |
| 84109 | DATA IMPRESSIONS | GOOGLE CHROME LICENSE | \$270.00 |
| 84110 | TEACHER CREATED RESOURCES | PTA PURCHASE;SUPPLIES | \$203.66 |
| 84111 | SCHOLASTIC | BOOK FAIR | \$3,093.21 |
| 84112 | IMPERIAL BAND INSTRUMENTS | 6TH GRADE BAND | \$894.54 |
| 84113 | CDW | CHROMBOOKS/ CASES | \$14,120.12 |
| 84114 | ROUND TABLE PIZZA | STUDENT COUNCIL | \$129.75 |
| 84115 | ROADRUNNER COMMERICAL EQUIPMENT | SINK INSTALLATION-RANCHO STARBUCK | \$6,800.00 |
| 84116 | CHEFS TOYS | FOOD WARMERS-JORDAN & MEADOW GREEN | \$14,512.27 |
| 104110 | | PRINTER PRINTER | \$125.00 |
| 84117 | CDW-GOVERNMENT | IPRINTER | |

| 84119 | HOUGHTON MIFFLIN | BOOKS FOR TK | \$3,579.46 |
|-------|---------------------------------------|-------------------------------|--------------|
| 84120 | COLLEGE BOARD | EXAMS-RS | \$1,602.00 |
| 84121 | SPARKLETTS | WATER | \$177.75 |
| 84122 | IMPERIAL BAND INSTRUMENTS | INSTRUMENT SUPPLIES | \$131.46 |
| 84123 | JW PEPPER | INSTRUMENT SUPPLIES | \$306.74 |
| 84124 | INTERQUEST CANINES | CANINE SERVICES 4/3/2018 | \$215.00 |
| 84125 | BLICK | ART SUPPLIES | \$2,558.59 |
| 84126 | KID CARPET.COM | CARPETS FOR CLASSROOM | \$537.73 |
| 84127 | US GAMES.COM | ITEMS FOR STUDENTS | \$136.00 |
| 84128 | GINA TRINIDAD DESIGNS | GRADUATION PROGRAM | \$370.00 |
| 84129 | ACTION TROPHY | MEDAL AWARDS | \$136.40 |
| 84130 | OCDE INSTRUCTIONAL SERVICES | CGI TRAINING FEB AND MAY 2018 | \$3,000.00 |
| 84131 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES, EP | \$2,720.35 |
| 84132 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES, JO | \$1,555.30 |
| 84133 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES,MG | \$1,012.52 |
| 84134 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES,OL | \$1,000.00 |
| 84135 | HEARTLAND SCHOOL SOLUTIONS | SOFTWARE LICENSE | \$1,470.00 |
| 84136 | ATKINSON, ANDELSON, LOYA, RUUD & ROMO | LEGAL SERVICES-APRIL, 2018 | \$15,497.50 |
| 84137 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES,OL | \$283.71 |
| 84138 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES,RS | \$1,377.88 |
| 84139 | SOUTHWEST SCHOOL SUPPLY | SUPPLIES, SPED, CURR, MAINT | \$1,919.78 |
| 84140 | SENTRY PRINTING | ADDITIONAL PRIDE SHIRTS | \$284.70 |
| 84141 | DATA IMPRESSIONS | SECURITY SOFTWARE | \$3,342.00 |
| 84142 | DATA IMPRESSIONS | IPAD CASES | \$1,219.00 |
| | | | |
| | -l | Respectfully Submitted, | \$615,888.70 |

Respectfully Submitted, Jim Coombs Coarl

SuperIntendent of Schools

"B" WARRANTS FOR BOARD APPROVAL ON: June 25, 2018

"B" WARRANT DOCUMENTS: 1370 - 3132

630,346.78

THE FOLLOWING "B" WARRANT VOUCHERS ARE INCLUDED IN THE ABOVE SEQUENCE OF NUMBERS SUBMITTED FOR APPROVAL. ANY INTERRUPTIONS IN THE SEQUENCE ARE DUE TO THE VOUCHER BEING HELD FOR AUDIT BY LACOE AND RELEASED AT A LATER DATE. THE 3000s INDICATE A NUTRITION SERVICES PAYABLE.

| NO# | DICATE A NUTRITION SERVICES PAYABLE. | AMOUNT |
|------|--|-----------|
| | KANDA & TSO ASSOCIATES - ENGINEERING SERVICES | 1,750.00 |
| | AMERICAN TIME - MAINTENANCE/ CLOCKS | 382.16 |
| | APPLE, INC IPADS, SPECIAL EDUCATION | 664.81 |
| | AUTOZONE - MATERIALS, GROUNDS | 32.84 |
| | B&K ELECTRIC WHOLESALE - MAINTENANCE MATERIALS | 267.33 |
| | BEE GONE BEE REMOVAL SERVICE - GROUNDS, RS | 75.00 |
| | BEST LAWNMOWER - GROUNDS/ MATERIALS/ REPAIRS | 271.45 |
| | BUDDY'S ALL STARS, INC SHIRTS/ HATS, MACY | 445.00 |
| | CURRICULUM ASSOCIATES - BOOKS, SPECIAL ED. | 98.49 |
| | DATA IMPRESSIONS - HP MEMORY MODULE KITS | 601.06 |
| 1908 | ENCORP - INDOOR AIR INSPECTION, JORDAN | 2,145.00 |
| 1909 | FENN TERMITE & PEST CONTROL - FLEA TREATMENTS | 1,265.00 |
| 1910 | FLAGHOUSE - SPECIAL ED. MATERIALS, GALANG | 241.63 |
| 1911 | F.M. THOMAS AIR CONDITIONING - A/C REAPAIRS, MG | 10,035.46 |
| 1912 | FULLERTON JOINT UNION H.S. DISTRICT - SUBSTITUTE | 1,106.74 |
| 1913 | GHATAODE BANNON ARCHITECTS - SITE SURVEY FEE | 6,600.00 |
| 1919 | SOUTHERN CALIFORNIA GAS - APRIL - MAY | 78.00 |
| 1920 | SOUTHERN CALIFORNIA GAS - APRIL - MAY | 112.96 |
| 1921 | SUBURBAN WATER SYSTEMS - APRIL - MAY | 7,449.47 |
| 1922 | SOUTHERN CALIFORNIA EDISON - APRIL - MAY | 10,741.11 |
| 1923 | VERIZON WIRELESS - APRIL - MAY | 788.87 |
| 1924 | TARA RYAN - PURCHASE REIMBURSEMENT | 95.77 |
| 1925 | KRISTEN GOBER - PURCHASE REIMBURSEMENT | 199.00 |
| 1926 | CITY OF LA HABRA WATER DEPT APRIL - MAY | 2,680.76 |
| | J.W. PEPPER & SON - RS, BAND SUPPLIES | 54.75 |
| 1928 | J.W. PEPPER & SON - RS, BAND SUPPLIES | 306.74 |
| 1930 | YOLANDA DIAZ - PURCHASE REIMBURSEMENT | 404.48 |
| 1931 | INTERQUEST DETECTION CANINES - SERVICE, APRIL | 215.00 |
| 1932 | MAILFINANCE/ NEOPOST - DISTRICT OFFICE, JUN SEP. | 481.72 |
| 1933 | PEAP - 2018 EXCELLENCE PINS FOR MACY | 107.00 |
| | PAR - RATING SCALES FOR SPECIAL EDUCATION | 61.00 |
| 1935 | NCS PEARSON, INC FORMS/ KIT SUPPLIES | 423.08 |
| 1939 | LOS ANGELES COUNTY OFFICE OF ED REGISTRATION | 400.00 |
| 1940 | PASTUSAK PLUMBING, INC - GAS LEAK REPAIR | 9,928.02 |
| | JONES SCHOOL SUPPLY - SUPPLIES, JORDAN | 181.76 |
| | IMPERIAL BAND INSTRUMENTS - BAND SUPPLIES | 131.46 |
| | NO EXCUSES UNIVERSITY - CONFERENCE REGISTRATION | 2,850.00 |
| | PLEDGE STAR - TROJAN NATION BOOT CAMP | 918.26 |
| | OAK HALL INDUSTRIES - GOWNS, RANCHO STARBUCK | 2,640.00 |

| 1947 ADMINISTRATIVE SER. CO-OP - NON PUBLIC AGENCY, APR. 1948 BEHAVIOR AND EDUCATION, INC NON-PUBLIC SCHOOL, APR. 1949 GALLAGHER PEDIATRIC THERAPY - N.P.A., APRIL 14,36-1950 NIRGO & NIGRO - AUDIT SERVICES, 2017-18 5,31-1951 NIGRO & NIGRO - AUDIT FINAL BILLING, 2016-17 2,10-1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 2,00-1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 2,09-1954 READY REFRESH BY NESTLE - DISTRICT WATER 5-1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 3,09-1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 65-1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91-1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91-1959 SPARKLETTS - RANCHO STARBUCK WATER 17-1960 WPS - SPECIAL EDUCATION SUPPLIES 1,66-1959 SPARKLETTS - RANCHO STARBUCK WATER 17-1960 WPS - SPECIAL EDUCATION SUPPLIES 1,961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 38,21-1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6-1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4-1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4-1960 RACHEL RACHER REIMBURSEMENT 4-1960 RACHEL RACHER REIMBURSEMENT 4-1960 RACHEL RACHER REIMBURSEMENT 4-1960 RACHEL RACHER RACHER REIMBURSEMENT 4-1960 RACHEL RACHER RAC | 4.00 0.00 0.00 0.00 3.75 8.56 |
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| 1947 ADMINISTRATIVE SER. CO-OP - NON PUBLIC AGENCY, APR. 1948 BEHAVIOR AND EDUCATION, INC NON-PUBLIC SCHOOL, APR. 1949 GALLAGHER PEDIATRIC THERAPY - N.P.A., APRIL 1950 NIRGO & NIGRO - AUDIT SERVICES, 2017-18 1951 NIGRO & NIGRO - AUDIT FINAL BILLING, 2016-17 1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 1954 READY REFRESH BY NESTLE - DISTRICT WATER 1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1959 SPARKLETTS - RANCHO STARBUCK WATER 17 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 4 | 6.25 4.00 0.00 0.00 0.00 3.75 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1949 GALLAGHER PEDIATRIC THERAPY - N.P.A., APRIL 1950 NIRGO & NIGRO- AUDIT SERVICES, 2017-18 1951 NIGRO & NIGRO - AUDIT FINAL BILLING, 2016-17 2,10 1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 2,00 1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 2,09 1954 READY REFRESH BY NESTLE - DISTRICT WATER 5955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,96 1959 SPARKLETTS - RANCHO STARBUCK WATER 17 1960 WPS - SPECIAL EDUCATION SUPPLIES 1,961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 4 | 4.00 0.00 0.00 0.00 3.75 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1949 GALLAGHER PEDIATRIC THERAPY - N.P.A., APRIL 1950 NIRGO & NIGRO- AUDIT SERVICES, 2017-18 1951 NIGRO & NIGRO - AUDIT FINAL BILLING, 2016-17 2,10 1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 2,00 1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 2,09 1954 READY REFRESH BY NESTLE - DISTRICT WATER 5955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,96 1959 SPARKLETTS - RANCHO STARBUCK WATER 17 1960 WPS - SPECIAL EDUCATION SUPPLIES 1,961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 4 | 0.00 0.00 0.00 3.75 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1951 NIGRO & NIGRO - AUDIT FINAL BILLING, 2016-17 1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 2,00 1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 2,09 1954 READY REFRESH BY NESTLE - DISTRICT WATER 59 1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1959 SPARKLETTS - RANCHO STARBUCK WATER 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 0.00 0.00 3.75 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 2,09 1954 READY REFRESH BY NESTLE - DISTRICT WATER 5 1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 3,09 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 65 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,959 SPARKLETTS - RANCHO STARBUCK WATER 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 0.00 3.75 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1952 PAUL LUNA/ LUNA INK - PHOTOGRAPHY CONSULTANT 1953 PROJECT SUPPORT SERVICES - PROJECT CLOSEOUT 2,09 1954 READY REFRESH BY NESTLE - DISTRICT WATER 5 1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 3,09 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 65 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,959 SPARKLETTS - RANCHO STARBUCK WATER 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 3.75 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1954 READY REFRESH BY NESTLE - DISTRICT WATER 1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,96 1959 SPARKLETTS - RANCHO STARBUCK WATER 17 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 8.56 3.21 1.50 9.78 1.59 7.75 |
| 1955 SCHOLASTIC BOOK FAIRS - RS, BOOK FAIR ORDER 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,66 1959 SPARKLETTS - RANCHO STARBUCK WATER 17 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 3.21 1.50 9.78 1.59 7.75 |
| 1956 SCHOOL SPECIALTY - SPECIAL EDUCATION SUPPLIES 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,91 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1,66 1959 SPARKLETTS - RANCHO STARBUCK WATER 17 1960 WPS - SPECIAL EDUCATION SUPPLIES 15 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 1.50 9.78 1.59 7.75 |
| 1957 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES1,911958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES1,661959 SPARKLETTS - RANCHO STARBUCK WATER171960 WPS - SPECIAL EDUCATION SUPPLIES151961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR.38,211962 NICOLE BRASKI - PURCHASE REIMBURSEMENT61963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT4 | 9.78 1.59 7.75 |
| 1958 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES1,661959 SPARKLETTS - RANCHO STARBUCK WATER171960 WPS - SPECIAL EDUCATION SUPPLIES151961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR.38,211962 NICOLE BRASKI - PURCHASE REIMBURSEMENT61963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT4 | 1.59 7.75 |
| 1959 SPARKLETTS - RANCHO STARBUCK WATER 1960 WPS - SPECIAL EDUCATION SUPPLIES 15 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 7.75 |
| 1960 WPS - SPECIAL EDUCATION SUPPLIES 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | |
| 1961 WHITTIER CHRISTIAN H.S BUS TRANSPORTATION, APR. 38,21 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | 4.18 |
| 1962 NICOLE BRASKI - PURCHASE REIMBURSEMENT 6 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | |
| 1963 RACHEL COLEMAN - PURCHASE REIMBURSEMENT 4 | |
| 1000 PRIORIEZ GOZZENIA IV. 1 GITOTII TOZ TZENIZ GITOZ | 0.96 |
| 1964 SYLVIA LEE - PURCHASE REIMBURSEMENT 6 | 7.92 |
| | 9.47 |
| 1000 / 1111 1110 1200 1111 1 0 110 1110 1 | 6.38 |
| | 0.00 |
| TOO! BIE WITHOUT CONTROL OF THE CONT | 7.00 |
| 1000 Bittib Ottoit : Ottoim to Extended | 1.91 |
| 10.0 | 7.50 |
| 1011 | 8.38 |
| 1972 CALIF. PUBLIC EMPLOYEES RET. SYSTEM/ MED. INS., MAY. 267,90 | |
| 1010 07 (211:1 0 0 210 21111 20 1 2 2 2 2 2 2 2 2 2 2 | 4.14 |
| | 35.00 |
| 1975 AMERICAN EXPRESS - CREDIT PURCHASES, MAY 89,59 | |
| 1070 14 410 1214 000142 00,001 1214 | 8.02 |
| TOTAL OF CALL COLOR OF CO. C. | 4.69 |
| 1010 111 = 111 = 111 | 3.22 |
| TOTO DEBBIE TIERRE II III TOTA CONTROL III TOTA | 32.33 |
| 1000 E TOTAL OTTILLE TO THE TOTAL STATE OF THE STATE OF T | 20.00 |
| TOOT WITH CONTROL TO THE TENTE OF THE TENTE | 28.00 |
| TOOL BITTIE CHOIL TOTOTH TO TELLINIC CONTROL | 71.96 |
| 1000 NICOLL CLLOTT CO, CO LILLOTT LILLOTT | 51.10 |
| TOO TO THE CONTRACT OF THE CON | 19.75 |
| 1000 07 111012 07 100 20 21 1 1110 1110 | 15.00 |
| 1000 1111111111111111111111111111111111 | 75.00 |
| 1001 017 1117 122 23 07 111011 001 121 1119 1111 | 03.40 |
| | 44.77 |
| 1000 000 11111201 00110 02 0011 21 | |
| 1989 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 4,15 | 55.58 |
| 1989 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 4,15 | 30.41 |
| 1989 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1990 SOUTHERN CALIFORNIA GAS - APRIL - MAY 1991 SOUTHERN CALIFORNIA EDISON - MAY - JUNE | 30.41 49.06 |
| 1989 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1990 SOUTHERN CALIFORNIA GAS - APRIL - MAY 1991 SOUTHERN CALIFORNIA EDISON - MAY - JUNE 1992 TARA RYAN - MG, SUPPLIES REIMBURSEMENT 12 | 80.41 49.06 21.55 |
| 1989 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES 1990 SOUTHERN CALIFORNIA GAS - APRIL - MAY 1991 SOUTHERN CALIFORNIA EDISON - MAY - JUNE 1992 TARA RYAN - MG, SUPPLIES REIMBURSEMENT 1993 LOS ANGELES SHERIFF'S DEPT RS SERVICE, APR. 1,66 | 30.41 49.06 |

| 1995 AMERICAN FIDELITY ASSURANCE/EMP. DEDUCTIONS, MAY | 7,612.76 |
|--|-----------|
| 1996 ASSOC. OF CA. SCHOOL ADMIN./EMP. DEDUCTIONS, MAY | 219.60 |
| 1997 CA. ASSOC. OF SCHOOL PSYCH/ EMP. DEDUCTIONS, MAY | 15.50 |
| 1998 CALIF. SCHOOL EMPLOYEES ASSOC./EMP. DEDUCTIONS, MAY | 3,671.45 |
| 1999 CALIF. TEACHERS ASSOC./EMPLOYEE DEDUCTIONS, MAY | 13,890.53 |
| 2000 PACIFIC EDUCATORS, INC./EMP. DEDUCTIONS, MAY | 77.00 |
| 2002 UNITED WAY OF GREATER L.A./EMP.DEDUCTIONS, MAY | 10.00 |
| 2003 MYSTERY SCIENCE - SCHOOL MEMBERSHIP, 18-19 | 499.00 |
| 2004 AP EXAMS - AP COMPUTER SCIENCE EXAMS | 1,602.00 |
| 2005 SENTRY SIGNS AND PRINTING - MG, SHIRTS | 1,281.15 |
| 2006 TEACHERS CREATED RESOURCES - OL, SUPPLIES | 239.81 |
| 2007 LOWE'S - MAINTENANCE/ GROUNDS MATERIALS | 369.82 |
| 2008 ACTION TROPHY - JO/RS, MEDALS AND PLAQUES | 184.03 |
| 2009 ALL CITY ANIMAL TRAPPING - EL PORTAL, SERVICE | 150.00 |
| 2011 APPLE, INC - IPAD/ K.IGARTA, SPECIAL EDUCATION | 875.01 |
| 2012 AUTOZONE - RANCHO STARBUCK, AUTO PARTS | 31.72 |
| 2013 BACKFLOW TESTING SERVICE - BACKFLOW TESTING | 630.00 |
| 2014 CDW GOVERNMENT - TECHNOLOGY SUPPLIES | 821.80 |
| 2015 CITY OF LA HABRA - FUEL/ MAINTENANCE, APRIL | 1,955,67 |
| 2016 DIVISION OF THE STATE ARCHITECT - JO/ FIRE ALARM | 300.00 |
| 2017 EMCOR SERVICES - RS, HVAC REPAIR | 785.00 |
| 2018 ERIC ARMIN, INC SPECIAL EDUCATION/ LIEBERMAN | 27.95 |
| 2019 FULLERTON JOINT UNION H.S. DISTRICT - FIELD TRIPS | 1,260.00 |
| 2020 HOUGHTON MIFFLIN HARCOURT - TK PROGRAM KIT | 3,579.46 |
| 2021 HUNTINGTON HARDWARE CO MAINTENANCE STOCK | 1,739.77 |
| 2022 SHERYL MCDONALD - SUPPLIES REIMBURSEMENT | 91.80 |
| 2023 STACEY STEWART - PARKING REIMBURSEMENT | 10.00 |
| 2024 SUPPLYWORKS - MAINTENANCE MATERIALS | 2,215.42 |
| 2025 UNITED REFRIGERATION - MAINTENANCE MATERIALS | 551.90 |
| 2026 WALTERS WHOLESALE - MAINTENANCE MATERIALS | 277.26 |
| 2044 ILLUMINATE EDUCATION, INC DATA & ASSESSMENT, 17/18 | 1,700.00 |
| 3124 BUG FLIP -NUTRITION SERVICES, PEST CONTROL | 345.00 |
| 3125 LADY BUGS ENVIRONMENTAL - PEST CONTROL | 55.00 |
| 3126 SHARON KIM - MILEAGE REIMBURSEMENT | 15.81 |
| 3127 GOLD STAR FOODS - NUTRITION SERVICES, FOOD | 19,491.36 |
| 3128 P&R PAPER SUPPLY CO NUTRITION SUPPLIES | 3,331.95 |
| 3129 SUNRISE PRODUCE - NUTRITION SERVICES, FOOD | 6,266.64 |
| 3131 DRIFTWOOD DAIRY - NUTRITION SERVICES, FOOD | 10,301.05 |
| 3132 SO.CAL.PIZZA CO NUTRITION SERVICES, FOOD | 7,825.95 |
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RESOLUTION 2017/18 No. 725

RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, AUTHORIZING INTER-FUND CASH TRANSFERS

WHEREAS, the Governing Board of the Lowell Joint School District authorizes the Assistant Superintendent of Administrative Services to make inter-fund cash transfers between District funds whenever such transfers are needed to permit payment of obligations; and,

WHEREAS, the amount transferred will be used to cover budgeted expenses incurred in the identified funds; and;

WHEREAS, the Governing Board approved transfers in the amount not to exceed \$750,000 between the Special Reserve Fund for Capital Outlay (40), Deferred Maintenance Fund (14), General Fund (01), Capital Facilities Fund (25), and Cafeteria Fund (13);

NOW, THEREFORE BE IT RESOLVED, this resolution is adopted for the purpose of expediting the processing of inter-fund transfers, and shall remain in effect for a period of one year, from July 1, 2018, to June 30, 2019, and is subject to annual review and renewal by duly adopted resolution of the Governing Board of the Lowell Joint School District;

APPROVED AND ADOPTED this 21th day of June 2018, by the following vote:

AYES: William Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES:

None

ABSENT: None

ABSTAIN: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 21th day of June 2018, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21th day of June 2018.

Jim Coombs

Secretary to the Board of Trustees

LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2017/18 #12

June 21, 2018

I. CERTIFICATED EMPLOYEES

A. <u>EXTRA DUTY PAY/STIPENDS</u>

| | | EFFECTIV | | | |
|-----|--------------------------------|------------------------------------|-------------------------|------------|--|
| 1. | <u>NAME</u> Esparza, Rhonda | <u>E</u> <u>DATE</u> 7/01/18 | END DATE 07/30/18 | SITE EP | COMMENTS To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid |
| 2. | Wissman, Marikate | 7/01/18 | 07/30/18 | JO | from monies secured in title II. To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid |
| 3. | Shun, David | 7/01/18 | 07/30/18 | MA | from monies secured in title II. To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II. |
| 4. | VanHoogmoed, Krista | 7/01/18 | 07/30/18 | OL | To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II. |
| 5. | Cukro, Matthew | 7/01/18 | 07/30/18 | MG | To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II. |
| 6. | Takacs, Linda | 7/01/18 | 07/30/18 | RS | To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II. |
| 7. | Morrison, Deanna | 06/01/18 | 06/30/18 | MG | To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator effectiveness and / or title II. |
| 8. | Martinez, Paula | 06/01/18 | 06/30/18 | MG | To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator |
| 9. | Brimmage, Mary | 06/01/18 | 06/30/18 | EP | effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator |
| 10. | Palmer, Margaret | 06/01/18 | 06/30/18 | OL | effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator |
| 11. | Fonti, Allison | 06/01/18 | 06/30/18 | JO | effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator |
| 12. | Gober, Kristen | 06/01/18 | 06/30/18 | MG | effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. |

| | | | | | To be paid from monies secured in educator effectiveness and / or title II. |
|-----|----------------------|----------|----------|----|--|
| 13. | Robertson, Vickie | 06/01/18 | 06/30/18 | MG | To be paid \$35.00 per hour not to exceed 7 |
| | | | | | hours for Illuminate Report Card Training. |
| | | | | | To be paid from monies secured in educator effectiveness and / or title II. |
| 1.4 | Managald Laglia | 06/01/10 | 06/20/10 | MC | |
| 14. | Mangold, Leslie | 06/01/18 | 06/30/18 | MG | To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. |
| | | | | | To be paid from monies secured in educator |
| | | | | | effectiveness and / or title II. |
| 15 | Toice, Susan | 06/01/18 | 06/30/18 | MG | To be paid \$35.00 per hour not to exceed 7 |
| | 10100, 500001 | 00/01/10 | 00/00/10 | | hours for Illuminate Report Card Training. |
| | | | | | To be paid from monies secured in educator |
| | | | | | effectiveness and / or title II. |
| 16. | Malm, Amanda | 06/01/18 | 06/30/18 | EP | To be paid \$35.00 per hour not to exceed 7 |
| | | | | | hours for Illuminate Report Card Training. |
| | | | | | To be paid from monies secured in educator |
| | | | | | effectiveness and / or title II. |
| 17. | Vander Lee, Michelle | 06/01/18 | 06/30/18 | MG | To be paid \$35.00 per hour not to exceed 7 |
| | | | | | hours for Illuminate Report Card Training. |
| | | | | | To be paid from monies secured in educator |
| | | | | | effectiveness and / or title II. |

CLASSIFIED EMPLOYEES 6-21-18

A. MONTHLY – GENERAL FUND

| | | EFFECTIV | END | RANGE/ | | |
|----|---------------------|-----------------|------|--------|------|-----------------------------------|
| | NAME/ | <u>E</u> | DATE | STEP | SITE | COMMENTS |
| | EMPLOYEE ID# | DATE | | | | |
| 1 | Aguayo, Leo | 12/30/18 | | R18/S5 | EP | Night Custodian/Step Increase |
| 2 | Arcega, Aida | 04/09/19 | | R23/S2 | MA | Office Manager/Step Increase |
| 3 | Armijo, Jessica | 08/07/18 | | R21/S3 | JO | Day Custodian/Step Increase |
| 4 | Atkinson, | 07/20/18 | | R17/S4 | DO | Switchboard Operator/ |
| | Katherine | | | | | Receptionist/ |
| | | | | | | Step Increase |
| 5 | Barahona, Krystina | 08/03/18 | | R18/S4 | MA | Night Custodian/Step Increase |
| 6 | Carrera, Abel | 08/09/18 | | R18/S2 | RS | Night Custodian/Step Increase |
| 7 | Field, Kimberly | 01/08/19 | | R18/S2 | JO | Night Custodian/Step Increase |
| 8 | Lord, Dixie | 08/07/18 | | R23/S2 | RS | Office Manager/Step Increase |
| 9 | Marin, Luis | 02/01/19 | | R20/S4 | MNT | Groundskeeper/Step Increase |
| 10 | Rapp, Wendi | 04/03/19 | | R29/S5 | DO | Information Systems Specialist/ |
| | | | | | | Step Increase |
| 11 | Reynolds, Andrea | 07/01/18 | | MGT/S4 | DO | Assistant Superintendent of |
| | | | | | | Administrative Services/Initial |
| | | | | | | Placement on Salary Schedule |
| 12 | Rivera, Ismael | 10/09/18 | | R18/S2 | RS | Night Custodian/Step Increase |
| 13 | Villapania, Thomas | 06/01/19 | | R28/S4 | MNT | Maintenance-General/Step Increase |
| | | | | | | |

B. <u>HOURLY – GENERAL FUND</u>

| | NAME/ EMPLOYEE ID# | EFFECTIV E DATE | END DATE | RANGE/ STEP | SITE | COMMENTS |
|----|------------------------|-----------------------|-------------|------------------|------|---|
| 1 | Border, Barbara | 08/15/18 | | R14/S3 | OL | Instructional Assistant/Step Increase |
| 2 | Bullard, April | 04/16/19 | | R16/S2 | RS | Clerk Typist/Step Increase |
| 3 | Chavez, Tiffany | 08/14/18 | | R16/S1 | EP | Instructional Assistant- ABA/Replacement for Vacancy |
| 4 | Curtis, Michelle | 08/09/18 | | R15/S5 | OL | Instructional Assistant/Step Increase |
| 5 | Dumont, Juliette | 02/10/19 | | R15/S8 +5% | OL | Instructional Assistant/Longevity Increase |
| 6 | Edrosa, Maria | 08/11/18 | | R14/S4 | RS | Instructional Assistant/Step Increase |
| 7 | Egenias, Aurora | 01/01/19 | | R15/S5 | OL | Instructional Assistant/Step Increase |
| 8 | Escano, Catherine | 01/04/19 | | R15/S4 | MG | Instructional Assistant/Step Increase |
| 9 | Garcia, Lisa | 05/16/19 | | R16/S2 | OL | Clerk Typist/Step Increase |
| 10 | Hanenburg, Cynthia | 10/21/18 | | R15/S8 +5% | MG | Instructional Assistant/Longevity Increase |
| 11 | Kennedy, Joelle | 08/17/18 | | R16/S2 | EP | Instructional Assistant-ABA/ Step Increase |
| 12 | Leonguerrero, Robyn | 03/21/19 | | R20/S3 | MG | Library Technician/Step Increase |
| 13 | Lickfelt, Rebecca | 08/09/18 | | R15/S3 | MA | Instructional Assistant/Step Increase |
| 14 | Lua, Erika | 08/14/18 | | R16/S1 | EP | Instructional Assistant-ABA/ Replacement for Vacancy |
| 15 | Marshall, Nancy | 08/29/18 | | R15/S8 +5% | MG | Instructional Assistant/Longevity Increase |
| 16 | Montiel, Shaina | 08/09/18 | | R14/S3 | MA | Instructional Assistant-RSP/Step Increase |
| 17 | Mora, Jessica | 08/15/18 | | R14/S2 | JO | Instructional Assistant/Step Increase |
| 18 | Morgan, Diane | 09/22/18 | | R15/S8 +5% | OL | Instructional Assistant/Longevity Increase |
| 19 | Munoz, Jesus | 08/14/18 | | R16/S1 | EP | Instructional Assistant- ABA/Replacement for Vacancy |
| 20 | Ocampo, Katrina | 08/09/18 | | R15/S3 | MG | Instructional Assistant/Step Increase |
| 21 | Ota, Esther | 02/28/19 | | R16/S8 +12.5% | MG | Clerk Typist/Longevity Increase |
| | | | IX- | A-4 | | |

| 22 23 | Palmer, Mary Pullen, Darleene | 09/01/18 09/01/18 | R14/S8 +7.5% R14/S8 +7.5% | RS MG | Instructional Assistant- RSP/Longevity Increase Instructional Assistant- RSP/Longevity Increase |
|----------|-------------------------------|----------------------|------------------------------------|----------|--|
| 24 | Rickenbacker, Kimberly | 04/16/19 | R16/S2 | EP | Clerk Typist/Step Increase |
| 25 | Rodia, Susan | 08/29/18 | R14/S8 +5% | OL | Instructional Assistant- RSP/Longevity Increase |
| 26 | Rodriguez, Brenda | 11/03/18 | R14/S5 | OL | Bilingual Instructional Assistant/Step Increase |
| 27 | Roe, Amy | 08/15/18 | R15/S4 | OL | Instructional Assistant/Step Increase |
| 28 | Russell, Lisa | 01/04/19 | R16/S4 | JO | Clerk Typist/Step Increase |
| 29 | Ryckman, Catherine | 06/14/18 | | EP | Instructional Assistant- RSP/Resignation due to Retirement |
| 30 | Sanford-Williams, Carol | 08/29/18 | R15/S8 +5% | OL | Instructional Assistant/Longevity Increase |
| 31 | Soto, Denise | 06/20/18 | R17/S1 | DO | Switchboard Operator/Receptionist/ Substitute |
| 32 | Vargas, Sara | 06/29/18 | | EP | Instructional Assistant- ABA/Resignation |
| 33 | Vasquez, Randi | 09/21/18 | R17/S2 | DO | Systems Aide/Step Increase |
| 34 | Wang, Son | 02/05/19 | R14/S2 | MA | Bilingual Instructional Assistant/Step Increase |
| 35 | Weimholt, Lina | 08/15/18 | R16/S4 | EP | Instructional Assistant-ABA/Step Increase |
| 36 | Winik, Rebecca | 08/29/18 | R14/S8 +5% | RS | Instructional Assistant- RSP/Longevity Increase |

C. HOURLY – CAFETERIA FUND

| | <u>NAME/</u> EMPLOYEE ID# | EFFECTIV E DATE | END DATE | RANGE/ STEP | SITE | COMMENTS |
|----|------------------------------|-----------------------|-------------|----------------|------|---|
| 1 | Abbond, Karey | 08/14/18 | | R7/S2 | JO | Cafeteria Worker/Step Increase |
| 2 | Alarid, Emily | 05/01/19 | | R7/S2 | EP | Cafeteria Worker/Step Increase |
| 3 | Cacioppo, Alexis | 08/15/18 | | R16/S2 | EP | Instructional Assistant-ABA/Step Increase |
| 4 | Cacioppo, Sherrie | 08/14/18 | | R7/S4 | RS | Cafeteria Worker/Step Increase |
| 5 | Costello, Jennifer | 08/17/18 | | R7/S3 | RS | Cafeteria Worker/Step Increase |
| 6 | Davis, Christina | 08/01/18 | | R16/S4 | NS | Nutrition Services Clerk Typist/Step Increase |
| 7 | Delorbe, Ruth | 08/11/18 | | R7/S5 | RS | Cafeteria Worker/Step Increase |
| 8 | Giovannetti, Kimberly | 08/22/18 | | R7/S3 | RS | Cafeteria Worker/Step Increase |
| 9 | Goodenow, Arlene | 05/01/19 | | R7/S2 | MA | Cafeteria Worker/Step Increase |
| 10 | Kim, Sharon | 09/01/18 | | R20/S4 | NS | Nutrition Services Bookkeeper/Step |

Increase

Satellite Cafeteria Worker/Step 11 Martinez, Veronica 08/14/18 R14/S4 MG

Increase

Satellite Cafeteria Worker/Step 12 Sanchez, Kris G. MA 08/14/18 R14/S4

Increase

D. CLASSIFIED JOB DESCRIPTIONS

Addition:

• Instructional Assistant - ABA



INSTRUCTIONAL ASSISTANT – ABA

(Applied Behavior Analysis)

Classified Salary Schedule Range 16

JOB SUMMARY:

Under general direction of a classroom teacher or program director, and the supervision of a school principal, provide specific instructional and behavioral strategies and techniques in support of students in autism and specialized programs.

DISTINGUISING CHARACTERISTICS:

This classification is distinguished from other instructional assistants in that the primary responsibility is working with student in the District's special education behavioral disability and autism programs. Assignments in this classification will involve the need for knowledge of Applied Behavioral Analysis (ABA) and methodologies including but not limited to Discrete Trial Training, Picture Exchange Communication System (PECS), Social Skills, Pivotal Response Training, Floor time and TEACCH methodologies.

ESSENTIAL FUNCTIONS:

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the class.

- Assist special needs students individually or in small groups and confer with teacher on assigned subjects to ensure coordination of instructional efforts.
- Reinforce student learning activities; assist students in operation of a variety of instructional media.
- Assist in implementation of Individualized Educational plans for students with autism and behavioral disabilities needs.
- Assist in management of student behavior through positive reinforcement strategies and techniques.
- Support and assist students with positive discipline in classroom, the library, on school site at lunch and recess, and while on field trip activities.
- Assist in the development of a variety of instructional materials and learning aides.
- Administer specific instructional and behavioral techniques to students with moderate to severe disabilities. Monitor and assist in remediation of specific learning problems.
- Assist in caring for student's physical needs as necessary (including use of bathroom facilities; toileting, diapering, help when getting on or off school bus, feeding and other self-help skills).
- Collect data and records anecdotal student progress notes, maintains and organizes program notebooks, and implement program modifications under the supervision and guidance of teacher, psychologist, and/or program specialist.
- Assist in specific instructional strategies and review data with teacher, psychologist, and/or program specialist.
- May be required to lift and/or move students with physical disabilities as necessary for educational purposes.
- Attend in-service training as directed.
- May assist with integrating special needs students in a mainstream setting.
- Administer medication in accordance with specific medical instructions; perform routine first aid, which may include aiding children with seizures or respiratory problems.
- Maintain and organize program notebooks and implement program modifications.
- Perform other related duties as assigned.

QUALIFICATION GUIDELINES:

Knowledge of:

- The basic methods of instruction.
- General needs and behavior of children diagnosed with developmental disabilities, including an understanding of appropriate behavior management techniques used in controlling and motivating students.
- General concepts of child growth and development and children diagnosed with developmental disabilities.
- General knowledge of the purposes and goals of District's special education programs.
- Correct English usage, punctuation, spelling and grammar.
- Routine recordkeeping.

Ability to:

- Maintain a vigorous work schedule that may require continuous physical activity.
- Perform routine clerical work that supports instructional activities such as: record keeping and the preparation of instructional materials.
- Learn and operate teaching aids and machines used in working with exceptional students.
- Learn and utilize basic methods and procedures to be followed in the special education instruction setting.
- Participate in student activities, including physical education
- Implement behavior modification techniques; manage student behavior and guide students toward more acceptable social behaviors.
- Demonstrate an understanding, patient, warm, and receptive attitude toward students.
- Establish and maintain cooperative and effective working relationships with students, staff and parents.
- Work effectively with students from preschool through eighth grade level.
- Understand, support, and protect confidential information on all students.
- Communicate clearly and concisely, both orally and in writing.
- Establish and maintain cooperative and effective working relationships with others.
- Perform clerical duties; establish and maintain effective record keeping procedures.
- Lift and move items weighing up to 50 pounds.

Education/Training/Experience:

Graduation from high school or its equivalent. Must meet one of the following qualifications as defined by the NCLB Act (SB1405): (1) AA degree or higher; (2) completion of at least 48 units of course work at an institution of higher education; (3) successfully pass the District's local assessment test. Experience in working with children requiring a specialized learning environment desirable. One year of paid or volunteer experience working with children in an educational or childcare setting is required. Experience working with children requiring a specialized learning environment desirable.

License:

Possession of valid First Aid and CPR Certificates. (If not held at the time of initial employment, they must be obtained within 30 days of District service as a condition of continued employment.) Attend District assigned ABA training; ABA Registered Behavior Technician (RBT) Certification preferred.

PHYSICAL STANDARDS AND WORKING CONDITIONS:

The physical and mental demands and work environment described here are representative of those that must be met by employees to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. These physical demands are generic in nature and tasks may vary dependent on specific trade and or specialized work assignment.

Physical Demands:

The physical demands of this position include sitting and standing for extended periods of time. Dependent on class/student assignment the employee may frequently move or lift children weighing up to 50 pounds unassisted from wheelchairs to tables or desks. Employees may lift and move students who may wear heavy braces, use wheelchairs and other assistive devices, assist students on or off a bus, either in a wheelchair or using some other mobility-assisted equipment. Frequent bending at the waist is required as is kneeling, crouching, pushing and pulling to assist students with shoelaces, braces, floor exercises and pushing of wheelchairs with or without students up and down includes, steps and on long walks. Employees may reach overhead as well as above the shoulders and horizontally. Dexterity of hands and fingers to demonstrate activities or run medical and instruction resource equipment is required as is hearing and speaking to exchange information, make presentations, hear in a noisy environment and locate the source of sound. Seeing to read a variety of materials and monitor student activities is required. The information contained in this physical standards description is for compliance with ADA and is not an exhaustive list of duties performed.

Physical Requirements:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. These physical standards are generic in nature and tasks may vary dependent on specific trade and or specialized work assignment.

Mental Demands:

Employee must be able to comprehend and follow written and oral instructions; interpret policies and procedures; and interact cooperatively with District staff, parents, and the general public.

Work Environment:

While performing the duties of this job, the employee works in several environments including classroom, indoor and outdoor environments and on or near student playground equipment. The employee's primary responsibility is working with students with special needs. Employees in this position may have a higher level of physical injury from students. There is frequent contact with staff. The noise level is moderate.

The information contained in the physical standards description is for compliance with ADA and is not an exhaustive list of duties performed. Individuals who hold this position may perform additional duties and additional duties may be assigned.

WORK PERIOD:

10 months per year, five days per week, up to 5.25 hours per day