LOWELL JOINT SCHOOL DISTRICT 11019 Valley Home Avenue, Whittier, CA 90603

MINUTES OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES January 16, 2018

CLOSED MEETING

President Hinz called the meeting to order at 6:30 p.m. at the District Office, 11019 Valley Home Avenue, Whittier. President Hinz declared the meeting recessed to closed session at 6:31 p.m.

CALL TO ORDER

President Hinz reconvened the meeting to open session at 7:40 p.m.

The flag salute was led by Staci Shackelford, Lowell Joint School District Board of Trustees Clerk.

Trustees Present:

William A. Hinz, Fred W. Schambeck, Anastasia M.

Shackelford, and Martin E. Tourville.

Trustees Absent:

None.

Staff Present:

Jim Coombs, Superintendent; Sheri McDonald, Assistant Superintendent of Curriculum and Instruction; and Andrea Reynolds, Assistant Superintendent of

Administrative Services.

INTRODUCTION/ WELCOME President Hinz welcomed LJEA President Allison Fonti, guests, and staff members present.

REPORTING OUT ACTION (IF ANY) TAKEN IN CLOSED SESSION

None.

ACKNOWLEDGEMENT OF CORRESPONDENCE

None.

APPROVAL OF AGENDA It was moved, seconded, and carried by unanimous vote, (4-0) to approve the January 16, 2018, Board agenda.

APPROVAL OF **MINUTES**

It was moved, seconded, and carried by unanimous vote, (4-0) to approve the minutes from the December 11, 2017, Reorganizational Board Meeting.

TOPICS NOT ON THE AGENDA

None.

TIMELY INFORMATION FROM THE BOARD AND SUPERINTENDENT

Mr. Hinz shared that during closed session Mr. Darin Barber submitted his resignation from the Board of Trustees.

Mr. Coombs shared that the window to choose a provisional appointment to the Board of Trustees is 60 days from when the Los Angeles County Office of Education receives the resignation letter.

The Board directed Mr. Coombs to proceed with a provisional appointment of advertising in various public areas, to include our website, schools, local newspapers, and city halls.

SCHOOL REPORTS

Each Board Member shared highlights from the school reports.

SUBMISSION OF WIL-LIAMS LITIGATION SETTLEMENT - QUAR-TERLY UNIFORM COM-PLAINT REPORT FOR **OUARTER OCTOBER 1,** 2017 - DECEMBER 31, 2017

Approved the submission of the Williams Litigation Settlement – Quarterly Uniform Complaint Report for the Quarter October 1 – December 31, 2017, with zero complaints, and authorized the Superintendent or designee to execute the necessary documents.

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RESOLUTION 2017/18 NO. 713 ADOPTING A MAP OF PROPOSED TRUSTEE AREAS, AND RECOMMENDING THAT THE LOS ANGELES COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION AP-PROVE AND ESTABLISH TRUSTEE AREAS FROM WHICH LOWELL JOINT SCHOOL DISTRICT **BOARD MEMBERS WILL** BE ELECTED IN A BY-TRUSTEE AREA ELEC-TION PROCESS

Justin Levitt, demographic consultant from National Demographics, presented Tan Map 3 in accordance with the guidance provided by the Board of Trustees at the December 11, 2017, Board Meeting.

All the maps that were proposed included criteria that is consistent with the requirements, including reasonably equal population and other concerns and conditions important to the District.

Mr. Coombs shared that if translation is needed our Bilingual Translator is in the audience.

A Public Hearing was opened at 8:00 p.m.

The Public Hearing was closed at 8:10 p.m.

Mrs. Shackelford motioned to adopt the yellow map as the By-Trustee Area Map for Resolution 2017/18 No. 713 Adopting a Map of Proposed Trustee Areas and Recommending that the Los Angeles County Committee on School District Organization approve and Establish Trustee Areas from which Lowell Joint School District Board Members will be Elected in a By-Trustee Area Election Process.

Mr. Schambeck seconded the motion and after hearing no objections, the motion was approved by a unanimous roll call vote of 4-0 and authorized the Superintendent or designee to execute the necessary documents.

RESOLUTION 2017/18
NO. 714 AUTHORIZING
REQUEST FOR WAIVER
OF THE REQUIREMENT
THAT THE ESTABLISHMENT OF TRUSTEE AREAS AND ADOPTION OF
A "BY-TRUSTEE AREA"
ELECTION PROCESS BE
SUBMITTED TO THE
ELECTORS AS SET
FORTH IN EDUCATION
CODE SECTIONS 5019,
5020, 5021 AND 5030

Mr. Coombs shared that Resolution No. 714 is in accordance with the California Voting Rights Act requirements to move forward with a By-Trustee Area for the State.

Mr. Coombs also explained that one of the requirements that is provided on the waiver is whether our bargaining units approve, oppose or remain neutral on the submission of the waiver. LJEA and CSEA voted neutral.

A Public Hearing was opened at 8:30 p.m. and after hearing no comments, the public hearing was closed at 8:31 p.m.

Adopted Resolution 2017/18 No. 714 Authorizing Request for Waiver of the Requirement that the Establishment of Trustee Areas and Adoption of a "By-Trustee Area" Election process be submitted to the Electors as set forth in Education Code Sections 5019, 5020, 5021 and 5030, by a unanimous roll call vote 4-0 and authorized the Superintendent or designee to execute the documents.

PRESENTATION OF INDEPENDENT AUDIT REPORT 2016/17 Education Code Section 41020 requires that by January 31 of each year, the governing body of each local education agency shall review, at a public meeting, the annual audit of the local education agency for the prior year, any audit exceptions identified in that audit, the recommendations or findings of any management letter issued by the auditor, and any description of corrections or plans to correct any exceptions.

Ms. Reynolds reviewed the 2016/17 Independent Audit Report with the Board of Trustees, which was administered by Nigro & Nigro, and reported that there were two audit findings or recommendations, therefore no corrective actions were required. There are two phases of testing, once during the spring and the other during the fall/winter. The District is in compliance with State and Federal laws, regulations, and guidelines.

APPROVAL OF THE CERTIFICATED MANAGEMENT AND SUPERVISORY, CLASSIFIED MANAGEMENT, AND CLASSIFIED CONFIDENTIAL THREE PERCENT (3%) ONE TIME OFF SCHEDULE SALARY INCREASE FOR THE 2016/17 SCHOOL YEAR

Approved the Certificated Management and Supervisory, Classified Management, and Classified Confidential Three Percent (3%) One Time Off Schedule Salary Increase for the 2016/17 school year and authorized the Superintendent or designee to execute the necessary documents.

APPROVAL OF THE BOARD OF TRUSTEES THREE PERCENT (3%) ONE TIME OFF SCHEDULE SALARY IN-CREASE FOR THE 2016/17 SCHOOL YEAR Approved the Board of Trustees Three Percent (3%) One Time Off Schedule Salary Increase for the 2016/17 school year and authorized the Superintendent or designee to execute the necessary documents.

APPROVAL OF THE 2016/17 SCHOOL AC-COUNTABILITY REPORT CARDS

Dr. Sheri McDonald, Assistant Superintendent of Curriculum, shared the purpose of the School Accountability Report Cards (SARC) is to provide parents and the community with important information about each public school. A SARC can be an effective way for a school to report on its progress in achieving goals. SARC's must be updated annually and published by February 1.

The 2016/17 School Accountability Report Card published during the 2017/18 school year for each school site is available at the District Office and on each school's website. They will also be posted on the District's website upon approval.

It was moved, seconded, and carried by unanimous vote (4-0) to approve the 2016/17 School Accountability Report Cards, for each school site, and that the Superintendent or designee be authorized to execute the necessary documents.

CONSENT CALENDAR

It was moved, seconded, and carried by unanimous vote, (4 - 0), to approve/ratify the following items, under a consent procedure.

Approval of Consultant
Agreement with
Paul Luna to Provide
Graphic Design Work for
District Communication of
Programs and Facilities for
the 2017/18 School Year

Ratified the Consultant Agreement with Paul Luna to Provide Graphic Design Work for District Communication of Programs and Facilities for the 2017/18 School Year, for an amount not to exceed \$2,000.00 to be funded by the Fund 40 account and authorized the Superintendent or designee to execute the documents.

Approval of Learning Activity Placement Agreement with California State University, Fullerton, effective December 15, 2017, through December 15, 2022

Ratified the Learning Activity Placement Agreement with California State University, Fullerton, effective December 15, 2017, through December 15, 2022, and authorized the Superintendent or designee to execute the agreement.

Approval of Gifts/Donations

Ratified the acceptance of the donations listed below, and authorized the Superintendent to write a letter of appreciation to the donors:

Nancy Marshall

\$150.00 for Nutrition Services Negative

Balance Accounts

Anonymous Donor

\$500.00 for Nutrition Services Negative

Balance Accounts

Approval of Consultant Agreement with Mr. Joey Montalvo to Provide After-School Coaching Services for the 2017/18 School Year Ratified the Consultant Agreement with Mr. Joey Montalvo to Provide After-School Coaching Services for the 2017/18 School Year be increased to a not to exceed amount of \$1,4000.00 to be paid from the monies secured by the Lowell Joint Education Foundation, and authorized the Superintendent or designee to execute the agreement

Approval of Amendment to Consultant Agreement with Mr. Preston Sachs to Provide After-School Coaching Services for the 2017/18 School Year

Ratified the Amendment to Consultant Agreement with Mr. Preston Sachs to Provide After-School Coaching Services for the 2017/18 School Year be increased to a not to exceed amount of \$1,4000.00 to be paid from the monies secured by the Lowell Joint Education Foundation and authorized the Superintendent or designee to execute the agreement.

Approval of Independent Contractor Agreement with D & D Consultants, to provide Training for the Speech/Language Pathologists, for the 2017/18 School Year /Amendment to add hourly rate of pay Ratified the amendment to the Independent Contractor Agreement with D & D Consultants, to provide Training for the Speech/Language Pathologists, for the 2017/18 School Year /Amendment to add hourly rate of pay, at the rate of \$625.86 per hour, for an estimated cost not to exceed \$10,000.00 to be paid from Medi-Cal Funds, and authorized the Superintendent or designee to execute the agreement.

Approval of Memorandum of Understanding (MOU) Between Lowell Joint School District and VCC: Helpline Youth Counseling, Inc. (HYC) Ratified the Memorandum of Understanding (MOU) Between Lowell Joint School District and VCC: Helpline Youth Counseling, Inc. (HYC), and authorized the Superintendent or designee to execute the necessary documents.

Approval of Memorandum of Understanding (MOU) Between Lowell Joint School District and Orange County Superintendent of Schools for the 2017/2018 School Year Ratified the Memorandum of Understanding (MOU) Between Lowell Joint School District and Orange County Superintendent of Schools for the 2017/2018 School Year beginning July 1, 2017, through June 30, 2018, and authorized the Superintendent or designee to execute the necessary documents.

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Approval of Independent Contractor Agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Services and Evaluative Services for Assessments for the 2018/2019 School Year Ratified the Independent Contractor Agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Services and Evaluative Services for Assessments for the 2018/2019 School Year, at the rate of \$75.00 per hour, not to exceed \$7,250.00 per student per year, and not to exceed \$50,000.00, and authorized the Superintendent or designee to execute the necessary documents.

Approval of Independent Contractor Agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Evaluative Services for Assessments for the 2017/2018 School Year from July 1, 2017 through December 31, 2017 Ratified the Independent Contractor Agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Evaluative Services for Assessments for the 2017/2018 School Year from July 1, 2017 through December 31, 2017, at the rate of \$200.00 per assessment, not to exceed \$5,000.00 per year, and authorized the Superintendent or designee to execute the agreement.

Approval of Contract with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Services for the 2017/2018 School Year between July 1, 2017, through December 31, 2017 Ratified the Contract with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Services for the 2017/2018 School Year between July 1, 2017, through December 31, 2017, at the rate of \$90.00 per hour not to exceed \$7,250.00 per student per year, and not to exceed \$155,000.00, and authorized the Superintendent or designee to execute the agreement.

Approval of Independent Contractor Agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to Provide Occupational and Physical Therapy Services and Evaluative Services for Assessments for the 2017/2018 School Year between January 1, 2018 through June 30, 2018 Ratified the Independent Contractor Agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a Nonpublic Nonsectarian Agency, to provide Occupational and Physical Therapy Services and Evaluative Services for Assessments for the 2017/2018 School Year between January 1, 2018 through June 30, 2018, at the rate of \$75.00 per hour, no to exceed \$7,250.00 per student per year, and not to exceed \$155,000.00 and authorized the Superintendent or designee to execute the agreement.

Purchase Order Report 2017/18 #6

Approved Purchase Order Report 2017/18 #6, which lists all purchase orders issued October 27, 2017, through December 14, 2017.

Warrant Listing Report 2017/18 #6

Approved Warrant Listing Report 2017/18 #6, which lists all warrants issued November 29, 2017, through December 28, 2017.

Employer-Employee Relations/Personnel Report 2017/18 #6

Ratified Employer-Employee Relations/Personnel Report 2017/18 #6, as attached, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees.

Approval of Consultant Agreement with Angela Hutchinson to provide Art Instruction at Jordan Elementary School for the 2017/18 School Year Ratified the consultant agreement with Angela Hutchinson to provide art instruction for the 2017/18 school year at Jordan Elementary School, at an hourly rate of \$21.00 and an amount not to exceed \$3,000.00 and authorized the Superintendent or designee to execute the necessary documents.

Approval of Consultant
Agreement with Mr. Dylan
Rockenbach to Provide
Support for Elementary
Band program to each of the
Elementary Schools for the
2017/18 School Year

Ratified the consultant agreement with Dylan Rockenbach to provide support for the elementary and program to each of the elementary schools, at an hourly rate of \$11.00, for a total cost of \$308.00 per school, not to exceed \$1,540.00 to be paid from site budget allocation and authorized the Superintendent or designee to execute the necessary documents.

Approval of Consultant
Agreement with Katie Novak, Ed.D. to Provide Universal Design Language
(ADL) Online Training with the Principals during the
2017/18 School Year

Approved the consultant agreement with Katie Novak, Ed.D. to provide Universal Design Language (UDL) online training with the principals during the 2017/18 school year, at a cost not to exceed \$4000.00 and will be covered by the MTSS Grant and authorized the Superintendent or designee to execute the necessary documents.

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Approval of Income Agreement #45409 with Orange County Department of Education to Provide Instructional Coaching for a Middle School Teacher During the 2017/18 School Year

Ratified the Income Agreement #45409 with Orange County Department of Education to provide instructional coaching for a middle school teacher during the 2017/18 school year, for 2 full-days for \$1,200.00 and ten 2-hour sessions totaling \$3,000.00 for a grand total not to exceed \$4,200.00 and authorized the Superintendent or designee to execute the necessary documents.

BOARD MEMBER/ SUPERINTENDENT COMMENTS

Mrs. Shackelford shared Mr. Cameron Miller did a phenomenal band concert in December. Mr. Miller should be commended on his first year as a teacher and for the awesome job he has done this far.

Mr. Hinz shared that he wanted to share what a fabulous job Mr. Hall also has done as a first-year teacher. The choral performances were great and Mr. Hinz was thrilled to have heard Silent Night in German.

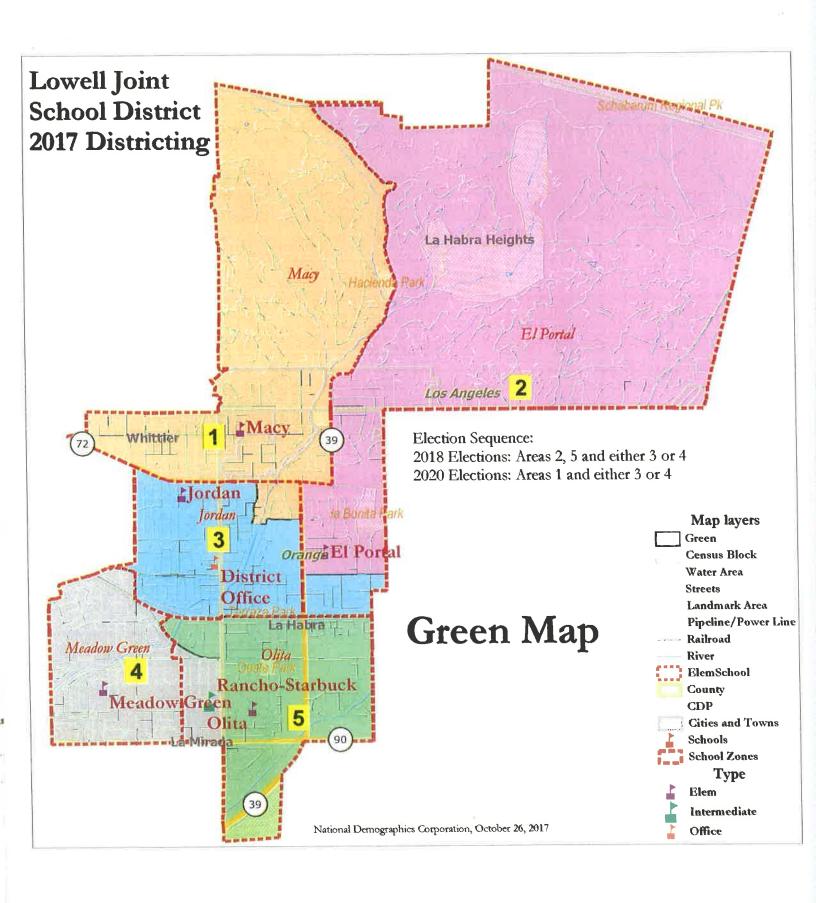
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ADJOURNMENT

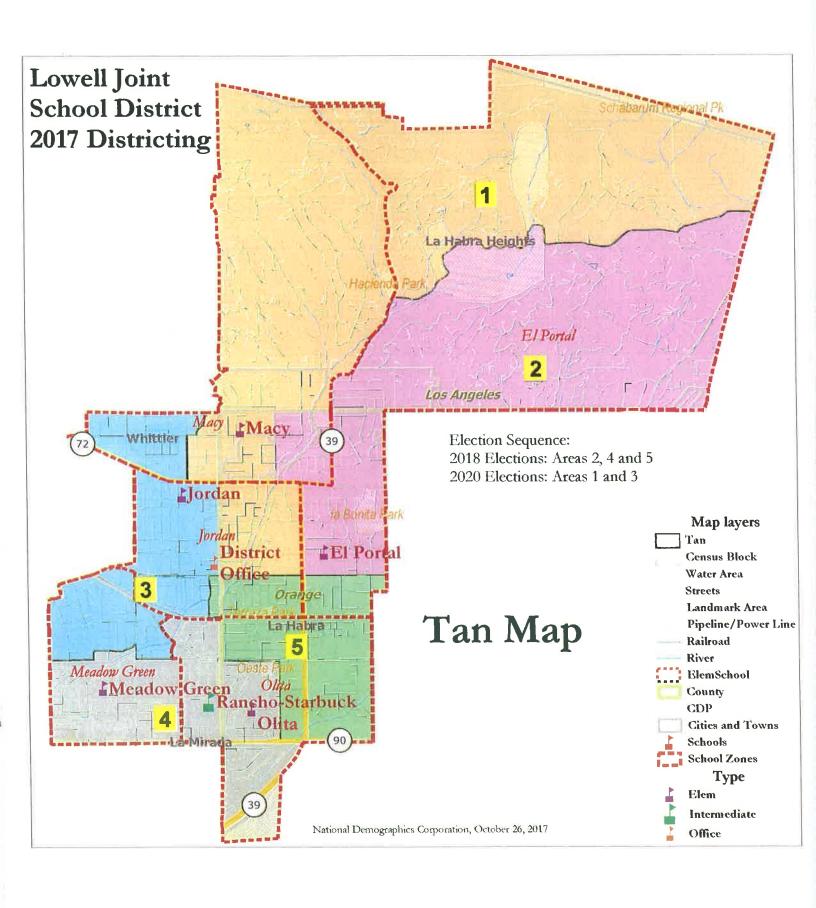
President Barber declared the meeting adjourned at 8:45 p.m. in accordance with Government Code Section 54956.9 (a, b, c) and indicated no further public action would be taken.

Clerk/President/Secretary to the Board of Trustees

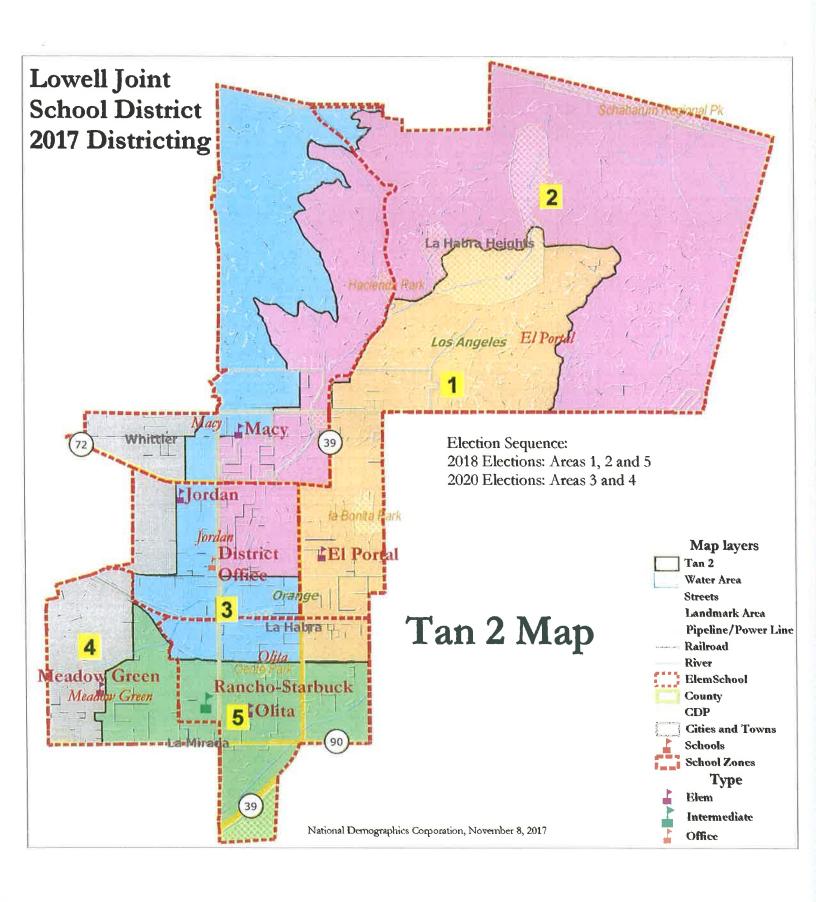
Eb 5, 2018
Date Approved:



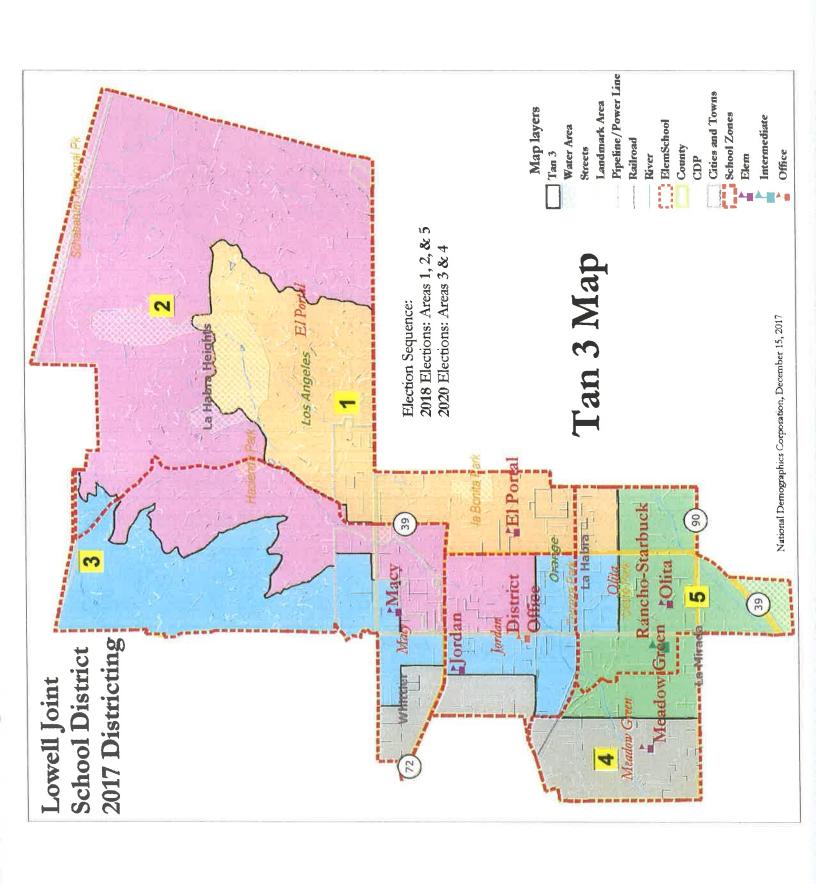
The second second	Lowell John		District -			e T	Territ
strict		1	2	3	4	5 7 071	Total
<u>Ideal</u>	Total Pop	6,777	6,753	6,921	6,849	7,071	34,371
6,874	Deviation from ideal	-97	-121	47	-25	197	318
.,	% Deviation	-1.41%	-1.76%	0.68%	-0.36%	2.87%	4.63%
	% Hisp	41%	39%	46%	50%	40%	43%
Total Pop	% NH White	51%	48%	43%	42%	42%	45%
	% NH Black	1%	1%	1%	2%	3%	2%
	% Asian-American	7%	11%	9%	5%	13%	9%
	Total	5,191	5,267	5,350	5,235	5,474	26,517
	% Hisp	36%	34%	41%	45%	36%	39%
Voting Age Pop	% NH White	56%	52%	47%	47%	46%	49%
	% NH Black	1%	1%	1%	2%	3%	1%
	% Asian-American	7%	12%	9%	5%	13%	9%
	Total	4,698	5,156	4,976	5,403	5,227	25,459
itizen Voting Age	% Hisp	33%	30%	45%	51%	40%	40%
Рор	% NH White	55%	55%	45%	45%	42%	48%
	% NH Black	1%	1%	20%	1%	1%	1%
	% Asian/Pac.Isl.	11%	14%	80%	30.6	16%	10%
	Total	4,131	3,775	3,551	4,462	3,372	19,291
	% Latino est,	33%	24%	40%	45%	35%	36%
oter Registration	% Asian-Surnamed	3%	8%	4%	2%	6%	5%
(Nov 2014)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(=	% Spanish-Surnamed	30%	210 0	36%	40%	32%	32%
l	% NH White est.	62% o	65%	52%	49%	50%	56%
	% NH Black	0%	2%	1%	1%	5%	2%
	Total	1,804	1,640	1,334	1,465	1,271	7,514
	% Latino	25%	15%	30%	35%	26%	26%
Voter Turnout	% Asian-Surnamed	3%	6%	3%	3%	40,70	40.6
(Nov 2014)	% Filipino-Surnamed	1%	0%	1%	100	1%	10.6
(1407 2014)	% Spanish-Surnamed	23%	14%	27%	31%	23%	23%
	% NH White est	70%	76%	62%	59%	60%	66%
	% NH Black	0%	2%	20%	1%	6%	2%6
	Total	3,096	2,838	2,625	2,968	2,701	14,22
	% Latino	30%	22%	37%	41%	34%	33%
T	% Asian-Surnamed	2%	6%	39.6	20%	4%	3%
Voter Turnout	% Filipino-Surnamed	0%	1%	2%	1%	1%	1%
(Nov 2012)	% Spanish-Surnamed	27%	19%	33° 6	37%	31%	29%
	% NH White est.	66%	69%	56%	52%	52%	59%
	% NH Black est.	0%	2%	1%	1%	60,0	20%
ACS Pop. Est.	Total	6,567	6,822	6,976	7,229	7,422	35,01
	age0-19	24%	24%	26%	25%	21%	24%
Age	age20-60	51%	49%	54%	56%	63%	55%
0-	age60plus	26%	26%	19%	19%	16%	219
	immigrants	17%	220.6	17%	16%	25%	20%
Immigration	naturalized	75% n	71%	55%	58%	63%	640
	enelish	69%	60%	66%	63%	60°.′o	639
Language spoken at	spanish	21%	25%	27%	31%	21%	25%
home	asian-lang	6%	12%	6%	40%	17%	9%
	other lang	5%	3%	20/0	20%	200	20%
	Speaks Eng. "Less						
Language Fluency	than Very Well"	7%	15º 6	14%	12%	15%	139
	hs-grad	53%	56%	66%	71%	54%	60%
Education (among	bachelor	21%	22%	14%	12%	28%	20°.
those age 25+)	graduatedegree	16%	130 6	70/0	5%	10%	109
Child in Household	The state of the s	33%	29%	33%	30%	25%	30°
	employed	57%	59%	62%	60%	62%	60°
Work (percent of	Commute on Public	***					
pop age 16+)	Transit	2%n	3%	2º/n	100	40.0	2º.
		9º 'n	13""	19º a	16° a	13° 6	14
	income 0-25k			15° n	160 0	19%	16
7.7	income 25-50k	1200	17° o		22 10" 0	170 0	18
Household Incom		18° o	16" #	18% o			42
	income 75-200k	48" "	35" #	447+	419 a	43%	
	income 200k-plus	1300	1900	3" ((4" #	9" "	9"
	single family	93° n	82° o	70%	75%	64° ii	76
	multi-family	7º a	18º o	30" o	25" 0	36° o	24
Housing Stats	vacant	4%	7º, a	3° n	400	200	49
Liousing stats	occupied	960 0	93%	97% a		98%	
	rented	15% •	27%			37%	
	owned	85° o	73%	58°. 0	66°, a	63%	69
Total and Vonne Age p	opulation data from the 2010 I	Decennial Censu	15				-
			na Statewide Da				



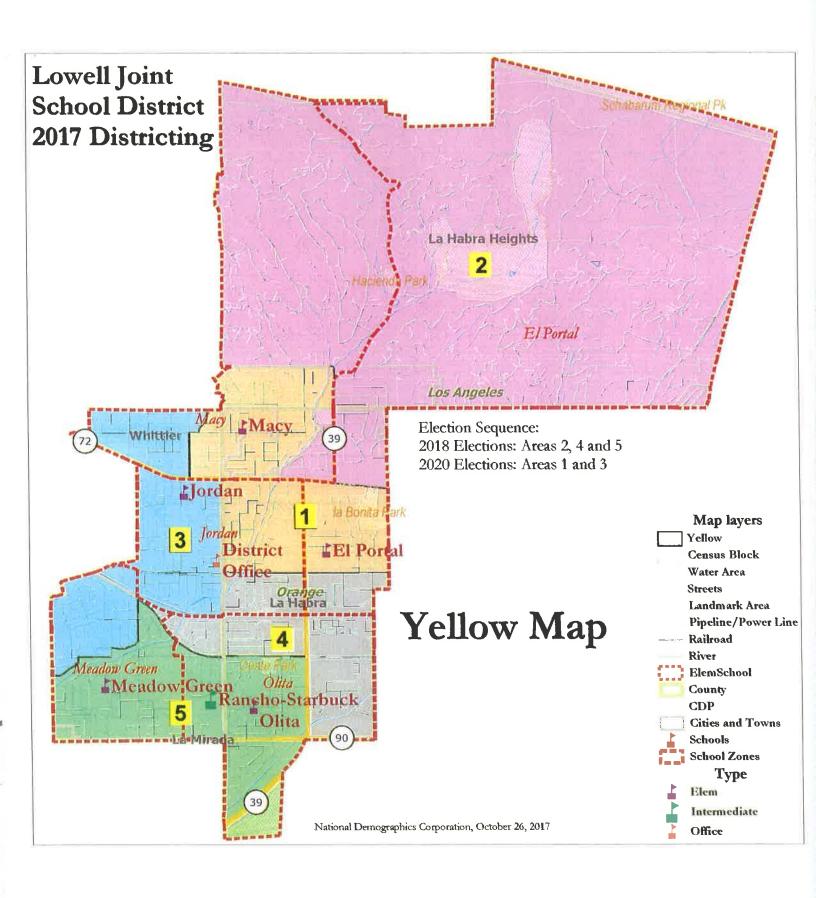
nteiot T	20 11 022 3022	1	2	- Tan M	4	5	Total
strict Ideal	Total Pop	6,771	6,796	7,009	6,864	6,931	34,371
Ideal	Deviation from ideal	-103	-78	135	-10	57	238
6,874	% Deviation	-1.50%	-1.13%	1.96%	-0.15%	0.83%	3.46%
		39%	42%	48%	43%	44%	43%
	% Hisp % NH White	51%	46%	44%	44%	41%	45%
Total Pop	% NH Black	1%	1%	1%	2%	2%	20%
1	% Asian-American	8%	9%	6%	10%	11%	9%
	Total	5,225	5,232	5,404	5,221	5,435	26,517
}	% Hisp	34%	37%	44%	39%	39%	39%
Varian Ann Dan	% NH White	56%	51%	48%	48%	46%	49%
Voting Age Pop	% NH Black	1%	1%	1%	2%	2%	1%
		9%	10%	6%	10%	11%	99.6
	% Asian-American				4,746	5,275	25,459
	Total	4,734	5,021 32%	5,683 52%	45%	38%	40%
itizen Voting Age	% Hisp	30%			45%	45%	48%
Рор	% NH White	54%	56%	43%	1%	1%	1%
	% NH Black	1%	1%	1%	9%	14%	10%
	% Asian/Pac.Isl.	15%	11%	3%		3,074	19,291
	Total	4,066	3,662	4,513	3,976		
	% Latino est	29%	27%	44%	39%	39%	36%
oter Registration	% Asian-Surnamed	5%	7%	2%	3%	6% 1%	5% 1%
(Nov 2014)	% Filipino-Surnamed	1%	1%	1%	10%		
. ,	% Spanish-Surnamed	26%	24%	39%	35%	35%	32%
	% NH White est.	63%	64%	49%	55%	47%	56% 2%
	% NH Black	1%	1%	1%	1%	5%	-
	Total	1,804	1,580	1,557	1,434	1,140	7,514
	% Latino	21%	18%	37%	28%	28%	26%
Voter Turnout	% Asian-Surnamed	4%	5%	30%	40.40	40%	40%
(Nov 2014)	% Filipino-Surnamed	1%	0%	1%	1%	1%	1%
(% Spanish-Surnamed	18%	16%	33%	25%	25%	23%
	% NH White est.	73%	75%	56%	66%	57%	66%
	% NH Black	1%	1%	1%	1%	5%	2%
	Total	3,087	2,786	3,087	2,841	2,428	14,22
	% Latino	26%	24%	40%	36%	38%	33%
Voter Turnout	% Asian-Surnamed	3%	5%	3%	30 0	3%	3%
(Nov 2012)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(1401 2012)	% Spanish-Surnamed	24% 6	22%	36%	33%	34%	29%
	% NH White est.	67%	68%	52%	58%	49%	59%
	% NH Black est.	1%	1%	1%	1%	6%	2%
ACS Pop. Est.	Total	6,584	6,857	7,414	7,073	7,088	35,01
*	age0-19	23%	25% ú	25%	24%	22%	24%
Age	age20-60	51%	50%	54%	57%	60%	55%
	age60plus	25%	24%	21%	19%	17%	21%
T 1 2	immigrants	18%	21%	13%	23%	22%	20%
Immigration	naturalized	73% a	67%	68%	62%	55%	64%
,	english	65%	62%	70%	59%	62%	63%
Language spoken a	spanish	23%	26%	23%	26%	27%	25%
home	asian-lang	8%	10%	4%	13%	10%	99/
	other lang	4%	2%	3%	2%	1%	29/
	Speake Ring "Less	00.	150/	007	1707	14%	139
Language Fluency	than Very Well"	9%	15%	9%	16%	1470	13%
	hs-grad	55%	57%	65%	63%	60%	60%
Education (among	bachelor	21%	21%	16%	19%	22%	20%
those age 25+)	graduatedegree	15%	12%	9%	7%	80%	109
Child in Househol		30%	31%	33%	30%	26%	300
China in Frouschor	employed	60°%	58%	61%	59%	63%	600
Work (percent of	Commute on Public	_	20 0				
рор аде 16+)	Transit	170	3%	2%	2%	40.6	2º
	income 0-25k	11%	140 0	14%	14%	170 0	14
	income 25-50k	13" 0	180 0	1100	17%	210%	16
Household Incom		16º n	17%	23° a	20° o	160 0	18
	income 75-200k	47# ₀₀	36° a	470 0	42° o	400 0	42
	income 200k plus	13%	16" 0	5%	70, 0	60 0	90
	single family	90° n	80° 6	76%	77%	60°6	76
	multi-family	i 0° 6	20% 6	24º%	23%	40%	24
LI STATE OF	vacant	5%	6º%	30.6	5%	2%	49
Housing Stats	occupied	95%	94%	97%	95%	98%	96
	rented	19° o	29º%	33%	31%	43° ′0	31
	owned	810 6	71º o		69° o	57%	69
Total and Voting Age	appulation data from the 2010		is				
	Registration and Trimout data t			nabase			
					ion Departinen		



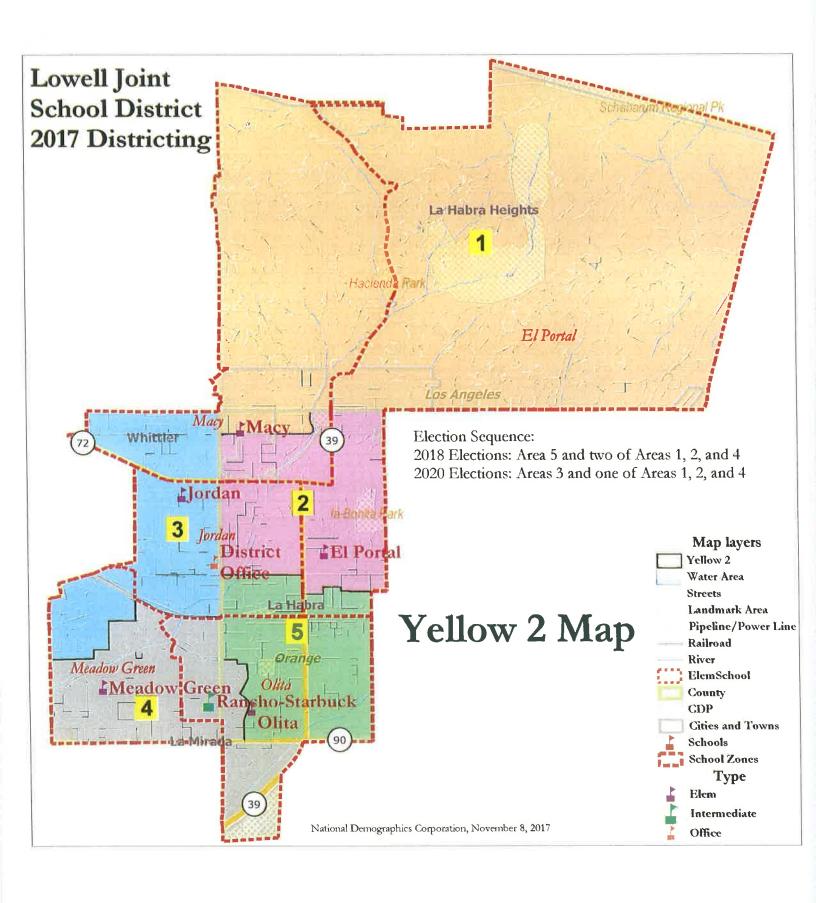
	Lowell Joint	1	2	3	4	5	Total
strict	Total Wes	6,986	6,687	6,951	6,803	6,944	34,371
Ideal	Total Pop Deviation from ideal	112	-187	77	-71	70	299
6,874	% Deviation	1.63%	-2.72%	1.12%	-1.03%	1.02%	4.35%
	% Hisp	46%	37%	42%	50%	40%	43%
	% NH White	43%	50%	46%	43%	45%	45%
Total Pop	% NH Black	2%	1%	1%	2%	2%	2%
	% Asian-American	8%	11%	10%	4%	11%	9%
	Total	5,376	5,202	5,328	5,175	5,436	26,517
	% Hisp	41%	32%	38%	46%	37%	39%
Voting Age Pop	% NH White	48%	54%	50%	47%	48%	49%
	% NH Black	2%	1%	1%	2%	2%	1%
	% Asian-American	8%	12%	10%	5%	11%	9%
	Total	5,125	4,826	5,224	5,320	4,964	25,459
	% Hisp	35%	27%	41%	54%	41%	40%
itizen Voting Age	% NH White	50%	56%	48%	43%	45%	48%
Pop	% NH Black	1%	1%	1%	1%	1%	1%n
Ī	% Asian/Pac.Isl.	13%	15%	10%	2%	12%	10%
	Total	3,570	3,936	4,112	4,173	3,500	19,291
1	% Latino est.	33%	26%	37%	45%	37%	36%
1	% Asian-Surnamed	6%	7%	4%	2%	4º/o	5%
Voter Registration	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(Nov 2014)	% Spanish-Surnamed	29%	24%	33%	40%	33%	32%
1	% NH White est.	54%	63%	57%	48%	56%	56%
	% NH Black	3%	1%	1%	1%	2%	2%
	Total	1,464	1,738	1,604	1,361	1,347	7,514
	% Latino	21%	18%	29%	36%	28%	26%
	% Asian-Surnamed	5%	5%	3%	2%n	4º/n	4%
Voter Turnout	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(Nov 2014)	% Spanish-Surnamed	19%	16%	26%	32%	25%	23%
	% NH White est	67%	74%	65%	58%	65%	66%
	% NH Black	4%	2%	1%	1%	2%	2%
	Total	2,789	2,989	3,066	2,780	2,603	14,22
	% Latino	31%	24%	34%	40%	35%	33%
	% Asian-Surnamed	4%	4%	3%	2%	3%	3%
Voter Tumout	% Filipino-Surnamed	1%	1%	1%	1%	1%n	1%
(Nov 2012)	% Spanish-Surnamed	28%	22%	31%	36%	32%	29%
	% NII White est.	57%	68%	60%	52%	58%	59%
	% NH Black est	4%	1%	1%	1%	2%	2%
ACS Pop. Est.	Total	6,994	6,660	7,021	7,119	7,223	35,01
7100 1 00. 1300	age()-19	26%	24%	24%	25%	22%	24%
Age	age20-60	52%	52%	55%	55%	60%	55%
Age	age60plus	22%	24%	22%	21%	18%	21%
	immigrants	21%	20%	17%	15%	24%	20%
Immigration	naturalized	57%	73%	66%	65%	63%	64%
	english	61%	63%	68%	67%	59%	63%
Language spoken at	spanish	30%	23%	23%	26%	24%	25%
home		8%	11%	7%	4%	15%n	9%
	asian-lang	1%	3%	3%	300	2%	29
	other lang	1.70	370	370	3300	2/11	- 27
Language Fluency	Speaks Eng "Less	16%	12%	10%	10%	15%	130
	than Very Well	7007	E E 0/	61%	66%	59%	600
Education (among	hs-grad	19%	55% 22%	19%	15%	24%	20
those age 25+)	bachelor	10%	14%	11%	9%	9%	10
20 11 1 1 2 2	graduatedegree	30%		31%	31%	27%	30
Child in Househole			30%				60
Work (percent of	employed	59%	61%	60%	60%	61%	00
pop age 16+)	Commute on Public	5%	1%0	2%	200	3%0	20
, , , ,	Transit			1	74.40	1 (6)	1.
	income 0-25k	18%	12%	14%	140a	14%	14
	income 25-50k	21%	140,0	13%	14%	18'70	10
Household Incom		17%	15%	18%	22%	181%	18
	income 75-200k	33% o	44% a	48% 0	44%	43%n	42
	income 200k-plus	11%	15%	8"	64	8"#:	. 9
	single family	67%	88%	80° a	78° a	70%	70
1	multi-family	33%	12%	20%	22%		2.
I I I I I I I I I I I I I I I I I I I	vacant	4%	6%	4º, o	3%0	3%	- 4
Housing Stats	occupied	96%	94%	96%	97% o	97%	
	rented	40%	21%	28%	31%	34%	3
	owned	60%	79%	72%	69%	66%	6
					1		
Total and Voinne Age (sopulation data from the 2010	Decennial Cens	us				



strict	Lowell Joint	1	2	3	4	5	Total
Ideal	Total Pop	6,986	6,687	6,723	7,164	6,811	34,371
Ideal		112	-187	-151	290	-63	477
6,874	Deviation from ideal			-2.20%	4,22%	-0,92%	6.94%
	% Deviation	1.63%	-2.72%		50%	41%	43%
	% Hisp		37%	42%			
Total Pop	% NH White	43%	50%	47%	43%	44%	45%
	% NH Black	2%	1%	1%	2%	3%	2%
	% Asian-American	8%	11%	9%	5%	12%	9%
	Total	5,376	5,202	5,182	5,457	5,300	26,517
	% Hisp	41%	32%	38%	45%	37%	39%
Voting Age Pop	% NH White	48%	54%	51%	47%	47%	49%
	% NH Black	2%	1%	1%	2%	2%	1%
	% Asian-American	8%	12%	9%	5%	11%	9%
1	Total	5,125	4,826	5,077	5,589	4,842	25,459
Litizen Voting Age	% Hisp	35%	27%	41%	54%	41%	40%
Pop	% NH White	50%	56%	48%	43%	45%	48%
	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	13%	15%	10%	2%	12%	10%
	Total	3,570	3,936	4,051	4,429	3,305	19,291
	% Latino est	33%	26%	36%	45%	37%	36%
Voter Registration	% Asian-Surnamed	6%	7%	4%	2%	4%	5%
(Nov 2014)	% Filipino-Surnamed	1%	1%	1%	1%	1%n	1%
(1101 2014)	% Spanish-Surnamed	29%	24%	33%	40%	33%	32%
	% NH White est.	54%	63%	56%	49%	56%	56%
	% NH Black	3%	1%	1%	1%	2%	2%
	Total	1,464	1,738	1,605	1,449	1,259	7,514
	% Latino	21%	18%	28%	36%	28%	26%
	% Asian-Surnamed	5%	5%	3%	3%	3%	4%
Voter Turnout	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(Nov 2014)	% Spanish-Surnamed	19%	16%	26%	32%	25%	23%
		67%	74%	65%	58%	66%	66%
	% NH White est.	4º/n	2%	1%	1%	2%	2%
	% NH Black		+				
	Total	2,789	2,989	3,044	2,933	2,473	14,22
	% Latino	31%	24%	34%	41%	35%	33%
Voter Turnout	% Asian-Surnamed	4%	4%	3%	2%	3%	3%
(Nov 2012)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
,	% Spanish-Surnamed	28%	22%	31%	36%	31%	29%
	% NH White est.	57%	68%	59%	52%	59%	59%
	% NH Black est.	4%	1%	1%	1%n	2%	2%
ACS Pop. Est.	Total	6,994	6,660	6,757	7,519	7,086	35,01
	age0-19	26%	24%	23%	25%	22%	24%
Age	age20-60	52%	52%	54%	55%	60%	55%
	age60plus	22%	24%	22%	20%	18%	21%
	immigrants	21%	20%	17%	15%	24%	20%
Immigration	naturalized	57%	73%	68%	63%	63%	64%
	english	61%	63%	68%	66%	59%	63%
Language spoken at	spanish	30%	23%	22%	27%	24%	25%
home	asian-lang	8%n	11%	7%	4%	15% n	9%
	other lang	1%	3%n	3%0	3%	2%	2%
		1 /0	370	370	3711	2/11	2/1
Language Fluency	Speaks Eng. "Less	16%	12%	9%	10% o	15%	13%
	than Very Well"	/00:	rro	500	/70	E00.	400
Education (among	hs-grad	60%	55%	59%	67%	58%	60%
those age 25+)	bachelor	19%	22%	20%	14%	24%	20%
	graduatedegree	10%	14%	12%	8%u	9%	109
Child in Household		30%	30%	31%	31%	27%	30%
W/- 1 /	employed	59%	61%	60º o	60%a	61%	60"
Work (percent of	Commute on Public	60	194	2"	1990	3%0	2º/
pop age 16+)	Transit	5%n	\$1290°	Zija	1,500	270	27
	income 0-25k	18% u	12%	13%	15% u	1.49%	14
	income 25-50k	21%	14" o	1.3%	14%	18%	16
Household Income		17%	15%	18%	2.2%	18%	18'
	income 75-200k	33%	44%	48"."	44%	43%	42
	income 200k-plus	11%	15%	8"	59%	8".6	99
		67%	88%	81%	77%	70%	76
	single family		_	10.000	-1	_	
	multi-family	33%	12%	19%	23%	30%	24
Housing Stats	vacant	4%	600	3%0	30 (0	3%	4"
	occupied	96%	94%	97%	97%	97%	96
	rented	40%	21%	27%	32°w	35%	31
	owned	60% a	79%	73%	68%	65%a	69
Total and Vonna Age n	opulation data from the 2010 I	Decennul Censu	IS.				
	T. Control of the Con						
The second secon	restration and Turnout data f	com the Californ	in Statewide D.	icabase		190	



Suffering of State of	Lowell Joint		2	3	4	5	Total
Ideal	Total Pop	6,868	6,699	6,845	7,057	6,902	34,371
	Deviation from ideal	-6	-175	-29	183	28	358
6,874	% Deviation	-0.09%	-2.55%	-0.42%	2.66%	0.41%	5.21%
	% Hisp	51%	29%	47%	44%	44%	43%
Total Pop	% NH White	42º/n	55%	44%	41%	44%	45%
10th rop	% NH Black	1%	1%	1%	2%	2% o	2%
	% Asian-American	4º/n	14%	6%	11%	10%	9%
-	Total	5,106	5,351 25%	5,293 43%	5,488 40%	5,279 39%	26,517 39%
Vatina Asa Baa	% Hisp % NH White	46%	59%	49%	45%	48%	49%
Voting Age Pop	% NH Black	1%	1%	1%	20%	20%	1%
	% Asian-American	4%	14%	6º/n	11%	10%	9%
	Total	4,243	5,513	5,558	5,375	4,772	25,459
Service And	% Hisp	44%	21%	52%	38%	45%	40%
itizen Voting Age Pop	% NH White	50%	59%	44%	46%	44%	48%
Top	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	4%	20%	3%	13%	10%	10%
	Total	3,235	4,493	4,399	3,113 40%	4,051 39%	19,291
	% Latino est. % Asian-Surnamed	38% 1%	21%	3%	5%	3%	5%
Voter Registration	% Asian-Surnamed % Filipino-Surnamed	0%	1%	1%	1%	1%	1%
(Nov 2014)	% Spanish-Surnamed	34%	19%	39%	36%	35%	32%
	% NH White est	58%	68%	49%	46%	55%	56%
	% NH Black	2%	1%	1%	5%	1%	2%
	Total	1,365	2,019	1,517	1,140	1,474	7,514
	% Latino	26%	15%	36%	29%	28%	26%
Voter Turnout	% Asian-Surnamed	1%	7%	3%	40%	40%	40%
(Nov 2014)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
((101 2011)	% Spanish-Surnamed	23%	14%	33%	26%	25%	23%
	% NH White est.	70%	76%	56%	57%	65%	66% 2%
	% NI-I Black	2%	1%	3,015	2,420	2,920	14,22
	Total	2,540	3,333	40%	38%	36%	33%
	% Latino % Asian-Surnamed	1%	6%	3%	30%	3%	3%
Voter Turnout	% Filipino-Surnamed	1%	1%	1%	1%	10/0	10%
(Nov 2012)	% Spanish-Surnamed	30%n	17%	36%	34%	33%	29%
	% NH White est	62%	72%	51%	49%	58%	59%
	% NH Black est.	2%	1%	1%n	6%	1%	2%
ACS Pop. Est.	Total	6,663	6,778	7,255	7,202	7,118	35,01
	age0-19	27%	22%	25%	23%	23%	24%
Age	age20-60	53° ii	49%	54%	60%	58%	55%
	age60plus	21.6	29%	21%	17%	19%	21%
Immigration	immigrants	20° a	20%	13%	22%	23%	20%
Titing Lation	naturalized	54%	85%	68%	55%	62% 59%	63%
Language spoken a	english	62%	64%	70%	61% 28%	26%	25%
home	spanisn	30% 6%	19% 6	4%	10%	13%	99%
	asian-lang	2%	4%	3%	10/6	2%	20%
	Other lang Speaks Eng. "Less	270	_				
Language Fluency	than Very Well"	14%	10% 6	9%	14%	16%	139
	hs-grad	60° n	52° o	65%	60%	63%	60°
Education (among	bachelor	16%	25%	16%	21%	19%	20%
those age 25+)	graduatedegree	10% 6	17%	9%	8%	80.6	109
Child in Househol	d child-under18	33° i	28%	33%	26%	30%	309
While to ware at a	employed	59° n	59%	61%	62%	59%	606
Work (percent of pop age 16+)	Commute on Public	3%	1%	2%	4.%	2º.'n	2º
	income 0-25k	180 a	7º/a	140 %	17%	14º 5	14
	income 25-50k	20" 0	1120	1100	2106	17%	
Household Incom		160 0	16"	23° o	16° ü	20° o	_
	mcome 75-200k	39""	44" a	47%			
	income 200k-plus	7%	22"#		60 0	7º u	99
	single family	73%	97" o				
1	multi-family	27" (3" 0				
Housens Crate	vacant	4º 0	7° o		2º. 0	40%	49
Housing Stats	occupied	96° 11	93° o			_	_
V.	rented	36°	110%				_
	owned	64%	89"	66°	58%	690	65
	population data from the 2010	Decennal Censi	us i				
Total and Voting Age J	Registration and Turnsat data						



ateiat	Lowell Joint					5	Total
strict	70 . 1 15	1	2 (05)	3	6.024		Total
Ideal	Total Pop	6,763 -111	6,951 77	6,893	6,924 50	6,840 -34	34,371 188
6,874	Deviation from ideal % Deviation	-1.61%	1.12%	0.28%	0.73%	-0.49%	2.74%
	% Hisp.	28%	52%	47%	44%	44%	43%
F	% NH White	57%	41%	44%	43%	41%	45%
Total Pop	% NH Black	1%	1%	1%	2%	2%0	2%
	% Asian-American	13%	5%	6%	10%	11%	9%
	Total	5,428	5,188	5,319	5,279	5,303	26,517
Ì	% Hisp	24%	47%	43%	40%	40%	39%
Voting Age Pop	% NH White	60%	45%	49%	47%	45%	49%
	% NH Black	1%	1%	1%	2%	2%	1%
	% Asian-American	14%	5%	6%	10%	11%	9%
	Total	5,398	4,424	5,553	4,946	5,139	25,459
Y	% Hisp	20%	43%	52%	45%	39%	40%
Citizen Voting Age	% NH White	59%	50%	44%	46%	43%	48%
Рор	% NH Black	1%	2%	1%	1%	1%	1%
	% Asian/Pac.Isl.	20%	5%	3%	7%	15%	10%
	Total	4,714	2,881	4,431	4,123	3,142	19,291
	% Latino est.	22%	38%	43%	40%	38%	36%
Voter Registration	% Asian-Surnamed	9%	2%	2%	3%	5%	5%
(Nov 2014)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(1401 2017)	% Spanish-Surnamed	19%	34%	39%	36%	34%	32%
	% NH White est.	68%	56%	50%	54%	48%	56%
	% NH Black	1%	2%	1%	1%	5%	2%
	Total	2,116	1,203	1,534	1,487	1,174	7,514
	% Latino	16%	25%	36%	29%	28%	26%
Voter Turnout	% Asian-Sumamed	6%	1%	3%	3%	4%	4%
(Nov 2014)	% Filipino-Surnamed	0%	1%	1%	1%	1%	1%
(1101 2011)	% Spanish-Surnamed	14%	23%	32%	26%	25%	23%
	% NJ-I White est.	76%	69%	58%	64%	59%	66%
	% NH Black	1%	2%	1%	1%	5%	2%
	Total	3,475	2,331	3,017	2,902	2,503	14,22
	% Latino	19%	34%	40%	37%	37%	33%
Voter Turnout	% Asian-Surnamed	6%	1%	2%	3%	3%	3%
(Nov 2012)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
(11111 2012)	% Spanish-Surnamed		31%	36%	33%	33%	29%
	% NH White est.	72%	60%	52%	56%	50%	59%
	% NH Black est	1%	2%	1%	1%	5%	2%
ACS Pop. Est.	Total	6,777	6,812	7,242	7,137	7,049	35,0
	age()-19	22%	28%	25%	24%	21%	24%
Лge	age20-60	48%	54%	54%	57%	62%	55%
	age60plus	30%	19%	21%	19%	17%	21%
Immigration	immigrants	20%	20%	13%	22%	22%	20%
Tititugration	naturalized	87%	49%	70%	62%	57%	64%
Language spoken at	english	64%	62%	71%	59%	62%	63%
home	spanish	19%	32%	22%	27%	26%	250
TOTAL CONTROL	asian-lang	12%	5%	4%	12%	11%	9%
	other lang	5%	1%	3%	2%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	9º/n	16%	9%0	16%	13%	139
Dalman's set	hs-grad	51%	63%	64%	65%	59%	60°
Education (among those age 25+)	bachelor	26%	15%	17%	17%	23%0	20'
those age 251)	graduatedegree	18%	8%	10%	7%	9%	10
Child in Household	child-under18	27%	34%	33%	31%	25%	30
1V/- 1- /	employed	58%	60%	60%a	58%	63%	60
Work (percent of pop age 16+)	Commute on Public	1%	3%	2%	1%	4º a	29
	income 0-25k	7%	20% n	13%	15%	1.65%	1.4
	income 25-50k	10%	22 ⁿ /o	11%a	17%	20%	16
Household Incom		16%	17%	23%	20%	1650	18
	income 75-200k	45%n	36° a	47º a	42%	41%	42
	income 200k-plus	_	67%	6500	6%	68.0	9
	single family	28%	67%	78%	79%	60º/o	7.0
1	multi-family	2%	33%0	22%	21%	40%	2-
	vacant	7%	40,0	3""	5%0	2",0	4
Housing Stats	occupied	93%	96%	97%	95%	98%	90
	rented	90.0	42%	32%#	30%	4144	3
1	owned	91%	58%	68%	70%	59% a	69
Takal in I Valence Amore	opulation data form the 2010						

LOWELL JOINT SCHOOL DISTRICT

RESOLUTION 2017/18 NO. 713

A RESOLUTION OF THE BOARD OF TRUSTESS OF THE
LOWELL JOINT SCHOOL DISTRICT OF
LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA,
ADOPTING A MAP OF PROPOSED TRUSTEE AREAS, AND
RECOMMENDING THAT THE LOS ANGELES COUNTY COMMITTEE
ON SCHOOL DISTRICT ORGANIZATION APPROVE AND ESTABLISH
TRUSTEE AREAS FROM WHICH LOWELL JOINT SCHOOL DISTRICT
BOARD MEMBERS WILL BE ELECTED
IN A BY-TRUSTEE AREA ELECTION PROCESS

WHEREAS, the Lowell Joint School District ("District") currently has no trustee areas, wherein each of the five members of the District's Board of Trustees ("Board") must reside within the boundaries of the District but not within any specific geographical sub-region of the District; and

WHEREAS, the District currently uses an at-large system of electing its Board members, wherein all voters in the District elect each member of the Board; and

WHEREAS, at-large electoral systems such as that used by the District are subject to challenge under the California Voting Rights Act of 2001, codified at sections 14025–14032 of the California Elections Code ("CVRA"); and

WHEREAS, by-trustee area electoral systems are not vulnerable to challenge under the CVRA; and

WHEREAS, in a by-trustee area system of election, candidates for the Board must reside within a specific geographic subarea of the District, called a trustee area, and candidates are elected only by the voters of that trustee area; and

WHEREAS, given the potential financial and other consequences of a legal challenge under the CVRA to the District's current election system, the Board considers it prudent to initiate the process to transition to a by-trustee area system of election; and

WHEREAS, the Board took action at its regular meeting on August 14, 2017 announcing its decision to change its election methodology from an at-large system to a by-trustee areas method of election as described in Education Code section 5030(b) in time for the November, 2018 election; and

WHEREAS, one method of transitioning from an at-large electoral system to a by trustee area electoral system is for the Board to petition the Los Angeles County Committee on School District Organization ("County Committee"), by resolution, to initiate the transition under California Education Code section 5019(c)(1); and

WHEREAS, the County Committee has indicated that it will initiate this process on behalf of the District at the District's request, and will consider any recommendation on specific trustee areas made by the District; and

WHEREAS, District staff and consultants have prepared Draft trustee area Maps (the "Draft Maps"). Prior to the preparation and presentation of the Draft Maps, the Board held public hearings on September 11, 2017 and October 2, 2017, to allow for public input on the conversion and how to draw draft trustee area maps; and

WHEREAS, the Draft Maps were presented to the public on November 6, 2017, a public hearing was held on the same date to obtain feedback on the Draft Maps, and information regarding the Draft Maps was and is posted online on the District's website; and

WHEREAS, the Board has conducted an additional public hearing on December 11, 2017, prior to consideration, discussion, and action on this Resolution, and has received and considered any and all public input and comment on: 1) the Draft Maps; 2) the proposal to transition to establishing trustee areas; and 3) the proposal to adopt a by-trustee area system of election; and

NOW THEREFORE, be it resolved by the Board of Trustees of the Lowell Joint School District as follows:

- 1. That the above recitals are true and correct.
- 2. That based upon its review of the public input and comment on the Draft Maps, its proposal to transition to establishing trustee areas, and its proposal to adopt a by-trustee area system of election, as well as input from staff and consultants, the Board hereby adopts and recommends Draft Map Yellow to the County Committee for its consideration. A true and correct copy of Draft Map Yellow is attached hereto as **Exhibit A**.
- 3. That this Resolution shall serve as the District's petition to the County Committee pursuant to Education Code section 5019(c)(1), the Board hereby proposes and requests that the County Committee approve the establishment of trustee areas as defined in **Exhibit A**, and approves the adoption of the method of electing Board members specified in Education Code section 5030(b), whereby candidates for the Board must reside within a trustee area, and candidates are elected only by the voters of that trustee area, effective with the November, 2018 regular election of District Board members.
- 4. That the Superintendent and/or his designee take all actions necessary to notify the Committee of the Board's determination forthwith and provide whatever assistance may be required by the Committee to complete the process.

ADOPTED, SIGNED AND APPROVED this 16th day of January, 2018, by the following vote:

AYES: William Hinz, Fred Schambeck, Anastasia Shackelford, and Martin Tourville.

NOES: None.

ABSTAIN: None.

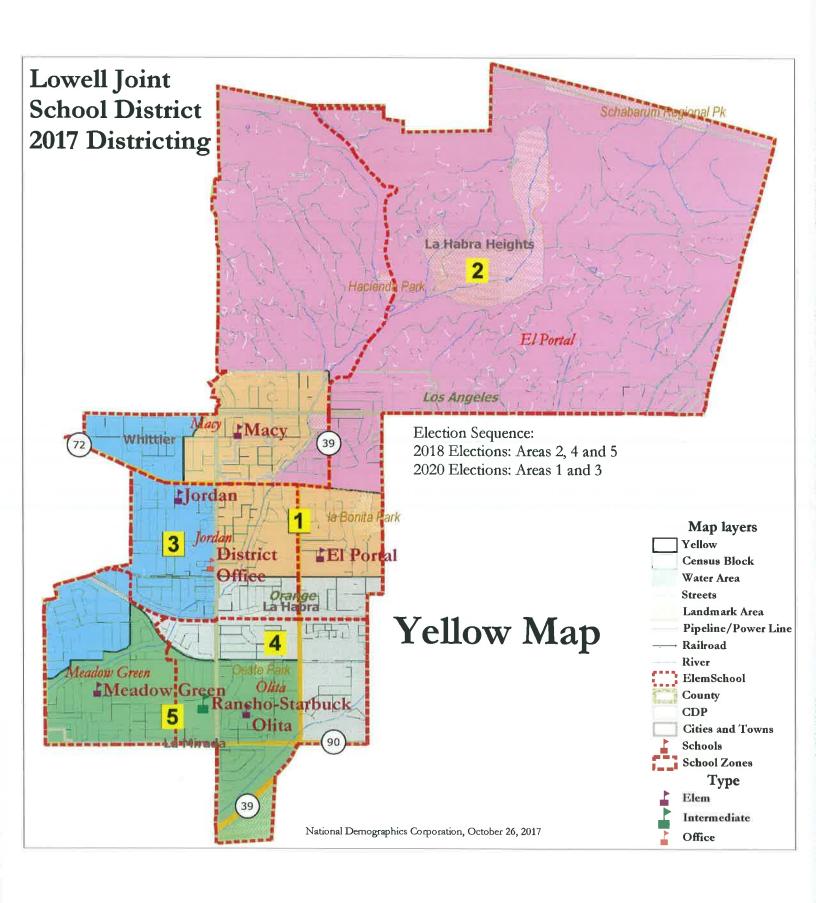
ABSENT: None.

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 16th day of January 2018, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16^{th} day of January 2018.

Jim Coombs

Secretary to the Board of Trustees



	Lowell Join						
istrict		1	2	3	4	5	Total
<u>Ideal</u>	Total Pop	6.868	6,699	6,845	7,057	6,902	34,371
6,874	Deviation from ideal	-6	-175	-29	183	28	358
	% Deviation	-0.09%	-2.55%	-0.42%	2.66%	0.41%	5.21%
	% Hisp	51%	29%	47%	44%	44%	43%
Total Pop	% NH White	42%	55%	44%	41%	44%	45%
1	% NH Black	1%	1%	1%	2%	2%	2%
	% Asian-American	4%	14%	6%	11%	10%	9%
	Total	5,106	5,351	5,293	5,488	5,279	26,51
	% Hisp	46%	25%	43%	40%	39%	39%
Voting Age Pop	% NH White	47%	59%	49%	45%	48%	49%
	% NH Black	1%	1%	1%	2%	2%	1%
	% Asian-American	4%	14%	6%	11%	10%	9%
	Total	4,243	5,513	5,558	5,375	4,772	25,45
Citizen Voting Age	% Hisp	44%	21%	52%	38%	45%	40%
Pop	% NH White	50%	59%	44%	46%	44%	48%
гор	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	4%	20%	3%	13%	10%	10%
	Total	3,235	4,493	4,399	3,113	4,051	19,29
	% Latino est.	38%	21%	43%	40%	39%	36%
Vatas Decis	% Asian-Sumamed	1%	9%	3%	5%	3%	5%
Voter Registration	% Filipino-Sumamed	0%	1%	1%	1%	1%	1%
(Nov 2014)	% Spanish-Surnamed	34%	19%	39%	36%	35%	32%
	% NH White est.	58%	68%	49%	46%	55%	56%
	% NH Black	2%	1%	1%	5%	1%	2%
	Total	1,365	2,019	1,517	1,140	1,474	7,514
	% Latino	26%	15%	36%	29%	28%	26%
	% Asian-Sumamed	1%	7%	3%	4%	4%	4%
Voter Turnout	% Filipino-Sumamed	1%	1%	1%	1%	1%	1%
(Nov 2014)	% Spanish-Surnamed	23%	14%	33%	26%	25%	23%
	% NH White est.	70%	76%	56%	57%	65%	66%
	% NH Black	2%	1%	1%	6%	1%	2%
	Total	2.540	3,333	3.015	2,420	2,920	14,22
	% Latino	33%	19%	40%	38%	36%	33%
	% Asian-Sumamed	1%	6%	3%	3%	3%	3%
Voter Turnout	% Filipino-Sumamed	1%	li.				
(Nov 2012)			1%	1%	1%	1%	1%
	% Spanish-Surnamed	30%	17%	36%	34%	33%	29%
	% NH White est.	62%	72%	51%	49%	58%	59%
	% NH Black est.	2%	1%	1%	6%	1%	2%
ACS Pop, Est.	Total	6,663	6,778	7,255	7,202	7,118	35,01
	age0-19	27%	22%	25%	23%	23%	24%
Age	age20-60	53%	49%	54%	60%	58%	55%
	age60plus	21%	29%	21%	17%	19%	21%
Immigration	immigrants	20%	20%	13%	22%	23%	20%
minigradon	naturalized	54%	85%	68%	55%	62%	64%
Language spoken at	english	62%	64%	70%	61%	59%	63%
home	spanish	30%	19%	23%	28%	26%	25%
HOHIE	asian-lang	6%	12%	4%	10%_	13%	9%
	other lang	2%	4%	3%	1%	2%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	14%	10%	9%	14%	16%	13%
	hs-grad	60%	52%	65%	60%	63%	60%
Education (among	bachelor	16%	25%	16%	21%	19%	20%
those age 25+)	graduatedegree	10%	17%	9%	8%	8%	10%
Child in Household	child-under18	33%	28%	33%	26%	30%	30%
Omio in Flousehold		59%	59%	61%		59%	
Work (percent of	employed	JY70	3970	0170	62%	3970	60%
pop age 16+)	Commute on Public Transit	3%	1%	2%	4%	2%	2%
	income 0-25k	18%	7%	14%	17%	14%	14%
	income 25-50k	20%	11%	11%	21%	17%	16%
Household Income	income 50-75k	16%	16%	23%	16%	20%	18%
	income 75-200k	39%	44%	47%	40%	42%	42%
	income 200k-plus	7%	22%	5%	6%	7%	9%
	single family	73%	97%	76%	61%	77%	76%
			+				-
	multi-family	27%	3%	24%	39%	23%	24%
Housing Stats	vacant	4%	7%	2%	2%	4%	4%
C	occupied	96%	93%	98%	98%	96%	96%
	rented	36%	11%	34%	42%	31%	31%
	owned	64%	89%	66%	58%	69%	69%
otal and Voting Age pop	ulation data from the 2010 Dec	cennial Census					

LOWELL JOINT SCHOOL DISTRICT

RESOLUTION 2017/18 NO. 714

A RESOLUTION OF THE BOARD OF TRUSTESS OF THE
LOWELL JOINT SCHOOL DISTRICT OF
LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA,
RESOLUTION AUTHORIZING REQUEST FOR WAIVER
OF THE REQUIREMENT THAT THE ESTABLISHMENT OF TRUSTEE AREAS
AND ADOPTION OF A "BY-TRUSTEE AREA" ELECTION PROCESS
BE SUBMITTED TO THE ELECTORS
AS SET FORTH IN EDUCATION CODE SECTIONS 5019, 5020, 5021 AND 5030

WHEREAS, the Lowell Joint School District ("District") does not have trustee areas for the members of its Board of Trustees ("Board"), and the District currently utilizes an "at-large" method of election to select Board members; and

WHEREAS, the Board is aware that under state law an at-large method of election may be subject to challenge under the California Voting Rights Act of 2001 ("CVRA"), California Elections Code §§ 14025 et seq.; and

WHEREAS, "by-trustee area" electoral systems are not vulnerable to challenge under the CVRA; and

WHEREAS, in a by-trustee area system of election, candidates for the Board must reside within a specific geographic subarea of the District called a "trustee area" and candidates are elected only by the voters of that trustee area; and

WHEREAS, one method of transitioning from an at-large electoral system to a by-trustee area electoral system is for the school district board of trustees to petition the local county committee on school district organization by resolution to initiate the transition under California Education Code section 5019(c)(1); and

WHEREAS, the District intends to petition to the Los Angeles County Committee on School District Organization ("Committee") to initiate this process on behalf of the District; and

WHEREAS, under the provisions of Education Code section 5020 and related sections, the establishment of trustee areas and adoption of a by-trustee area election process must be put to a vote by the electors of the District; and

WHEREAS, several school districts in California have been sued or threatened with a lawsuit for alleged violations of the CVRA by a group that has filed several such lawsuits over the past few years as a result of such school districts' at-large election systems; and

WHEREAS, to avoid the cost, expense and uncertainty inherent in such litigation, the District proceeded expeditiously to change its current at-large election system; and

WHEREAS, in order to complete the transition in a timely manner and to guarantee that the new by-trustee area process will be in place in time to elect new governing board members at the Board's next regularly-scheduled election in November 2018, the District must obtain a waiver of the election process of Education Code sections 5019, 5020, 5021 and 5030 from the State Board of Education; and

WHEREAS, Education Code section 33050 et seq. allows the governing board of a school district to request the State Board of Education to waive all or part of any section of the Education Code or any regulation adopted by the State Board of Education that implements a provision of the Education Code, subject to certain exceptions; and

WHEREAS, Education Code section 5020 and related sections are not listed as exceptions in Education Code section 33050 et seq. and can thus be waived; and

WHEREAS, to obtain a waiver, the District must comply with Education Code and California Department of Education and State Board of Education regulations; and

WHEREAS, the District must consult with all collective bargaining units; and

WHEREAS, the District must consult with any advisory and other committees or councils with an interest in the waiver; and

WHEREAS, the District must conduct a properly noticed public hearing, at which time the public may testify on the merits of obtaining a waiver from the State Board of Education; and

WHEREAS, the District must submit a complete General Waiver Request form to the California Department of Education.

NOW THEREFORE, be it resolved by the Board of Trustees of the Lowell Joint School District as follows:

- 1. That the above recitals are true and correct.
- 2. That the Board hereby declares the Board's intention to seek a waiver of Education Code section 5020 and portions of related sections pertaining to the requirement that the establishment of trustee areas and adoption of a by-trustee area election process must be put to a vote by the electors of the District.
- 3. That the District has consulted, and will continue to consult, with all collective bargaining units, made every effort to include them as a participant in the waiver process, and shall note the collective bargaining units' position regarding the waiver in the District's General Waiver Request.
- 4. That the District has consulted, and will continue to consult, with all committees and councils with an interest in the waiver, and, where required, shall note the position of such groups regarding the waiver in the District's General Waiver Request.

- 5. That the District distributed a notice specifically inviting public testimony regarding the waiver, and said notice was printed in a newspaper of general circulation and included the date, time, location and subject of the hearing.
- 6. That on January 16, 2018, the District conducted a properly noticed public hearing held during a board meeting at which time the public was able to testify on the waiver proposal.
- 7. That the District's Superintendent and/or his designee, is authorized and directed to submit a General Waiver Request to the California Department of Education, seeking a waiver of the requirement that the establishment of trustee areas and adoption of a by-trustee area election process must be put to a vote by the electors of the District under Education Code section 5020 and related sections in order to insure the timely adoption of the District's trustee areas and the District's transition from its current at-large electoral process to a by-trustee area electoral process.
- 8. That the Superintendent or his designee shall be authorized to take any additional acts needed to effectuate the purpose and intent of this resolution.

ADOPTED, SIGNED AND APPROVED this 16th day of January, 2018, by the following vote:

AYES: William Hinz, Fred Schambeck, Anastasia Shackelford, and

Martin Tourville.

NOES: None.

ABSTAIN: None.

ABSENT: None.

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 16th day of January 2018, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of January 2018.

Jim Coombs

Secretary to the Board of Trustees

Prepared by Andrea Reynolds

2016/17 CERTIFICATED MANAGEMENT AND SUPERVISORY SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

For the 16/17 school year, members shall receive a one-time off-schedule bonus of 3% of their 16/17 base salary earnings (excluding stipends and other remuneration). Effective July 1, 2016

MANAGEMENT POSITIONS

	DAYS	COLUMN	COLUMN	OLUMN COLUMN COLUMN COLUMN COLUMN COLUMN COLUMN	COLUMN	COLUMN	COLUMN	COLUMN
		1	2	3	4	5	9	7
Intermediate Principal	217	116,312	118,115	119,912	121,714	123,514	125,310	127,112
Elementary Principal	200	104,581	106,226	107,872	109,519	111,160	112,810	114,452
Assistant Principal	192	92,340	93,978	95,623	97,269	98,915	100,563	102,211
Director of Special Education	217	124,269	126,196	128,118	130,041	131,966	133,884	135,812
Director of Curriculum and Instruction	262	124,269	126,196	128,118	130,041	131,966	133,884	135,812

SUPERVISORY POSITIONS

COTTON TO COTTON TO CO								
Psychologist	187	88,203	89,846	91,495	93,144	94,773	96,432	060'66

OTHER POSITIONS

Counselor Appropriate placement on the Certificated	District Nurse	185	Appropriate placement on the Certificated Salary Schedule
	Counselor	184	e Certif

Management Employees and Supervisory Employees who have served in that capacity the following number of years will receive amounts as listed, in addition to their annual salary:

	5l	\$2,500 \$3,000 \$3,500	
C	S vears		
	+:	\$4,000 \$5,000 \$6,000	
	Managemen	5 years \$ 10 years \$ 15 years	
		5 y 10 y 15 y	

2016/17 CLASSIFIED MANAGEMENT SALARY SCHEDULE

Effective July 1, 2016

(For the 16/17 school year, management shall receive a one-time off-schedule bonus of 3% of their 16/17 base salary earnings (excluding stipends and other remuneration).

MANAGEMENT POSITIONS

	DANCE	DANCE	DANGE	DANCE DANCE DANCE DANCE DANCE DANCE	DANCE	DANCE	PANCE	DANCE
	INAINGE,	NAMOE	NAMOE.	NAM CE	NANGE	NANGE.	NAMOE.	INTRICE
	-	2	3	4	5	9	7	∞
Director of Educational & Information Technology	6,190	6,504	6,832	7,174	7,537	7,922	8,317	8,743
Director of Maintenance, Operations, and Facilities	6,190	6,504	6,832	7,174	7,537	7,922	8,317	8,743
Director of Nutrition Services	6,190	6,504	6,832	7,174	7,537	7,922	8,317	8,743
Director of Personnel/Student Services	6,190	6,504	6,832	7,174	7,537	7,922	8,317	8,743
Fiscal Services Coordinator	4,063	4,261	4,481	4,714	4,951	5,204	5,463	5,740

Twelve-month Classified Management employees receive 22 days vacation per year.

LONGEVITY

Length of service shall be additionally compensated at the following rate, after completion of:

\$ 1,500	\$ 2,000	\$ 2,500	\$ 3,000
10 years	15 years	20 years	25 years

LOWELL JOINT SCHOOL DISTRICT

2016/17 CLASSIFIED CONFIDENTIAL SALARY SCHEDULE Effective July 1, 2016

For the 16/17 school year, members shall receive a one-time off-schedule bonus of 3% of their 16/17 base salary earnings (excluding stipends and other remuneration).

					İ	PERFORMAN	CE RECOGNITIO	N INCREASES
RANGE	1	2	3	4	5	6	7	8
(A)	3,242	3,417	3,598	3,777	3,969	4,170	4,380	4,602
(B)	3,335	3,513	3,685	3,865	4,064	4,274	4,491	4,720
(C)	3,417	3,598	3,777	3,969	4,170	4,380	4,602	4,831
(D)	3,513	3,685	3,865	4,064	4,274	4,491	4,720	4,952
(E)	3,598	3,777	3,969	4,170	4,380	4,602	4,831	5,079
(F)	3,685	3,865	4,064	4,274	4,491	4,720	4,952	5,204
(G)	3,777	3,969	4,170	4,380	4,602	4,831	5,079	5,333
(H)	3,865	4,064	4,274	4,491	4,720	4,952	5,204	5,472
(I)	3,969	4,170	4,380	4,602	4,831	5,079	5,333	5,604
(J)	4,064	4,274	4,491	4,720	4,952	5,204	5,472	5,745
(K)	4,170	4,380	4,602	4,831	5,079	5,333	5,604	5,894
(L)	4,274	4,491	4,720	4,952	5,204	5,472	5,745	6,037
(M)	4,380	4,602	4,831	5,079	5,333	5,604	5,894	6,190
(N)	4,491	4,720	4,952	5,204	5,472	5,745	6,037	6,343
(O)	4,602	4,831	5,079	5,333	5,604	5,894	6,190	6,504
(P)	4,720	4,952	5,204	5,472	5,745	6,037	6,343	6,664
(Q)	4,831	5,079	5,333	5,604	5,894	6,190	6,504	6,832
(R)	4,952	5,204	5,472	5,745	6,037	6,343	6,664	7,008
(S)	5,079	5,333	5,604	5,894	6,190	6,504	6,832	7,175
(T)	5,204	5,472	5,745	6,037	6,343	6,664	7,008	7,352
(U)	5,333	5,604	5,894	6,190	6,504	6,832	7,175	7,537
(V)	5,472	5,745	6,037	6,343	6,664	7,008	7,352	7,733
(W)	5,604	5,894	6,190	6,504	6,832	7,175	7,537	7,922
(X)	5,745	6,037	6,343	6,664	7,008	7,352	7,733	8,118
(Y)	5,894	6,190	6,504	6,832	7,175	7,537	7,922	8,317
(Z)	6,037	6,343	6,664	7,008	7,352	7,733	8,118	8,529
(AA)	6,190	6,504	6,832	7,175	7,537	7,922	8,317	8,743
(BB)	6,343	6,664	7,008	7,352	7,733	8,118	8,529	8,963
(CC)	6,504	6,832	7,175	7,537	7,922	8,317	8,743	9,185
(DD)	6,664	7,008	7,352	7,733	8,118	8,529	8,963	9,418
(EE)	6,832	7,175	7,537	7,922	8,317	8,743	9,185	9,648
(FF)	7,008	7,352	7,733	8,118	8,529	8,963	9,418	9,895
(GG)	7,175	7,537	7,922	8,317	8,743	9,185	9,648	10,139
(HH)	7,352	7,733	8,118	8,529	8,963	9,418	9,895	10,390
(II)	7,537	7,922	8,317	8,743	9,185	9,648	10,139	10,653
(JJ)	7,733	8,118	8,529	8,963	9,418	9,895	10,390	10,913
(KK)	7,922	8,317	8,743	9,185	9,648	10,139	10,653	11,185

CONFIDENTIAL EMPLOYEES	RANGE	LONGEVITY
Executive Assistant and Secretary to Superintendent	N	Length of service shall be additionally compensated at the following rate after
Administrative Assistant - Business Services/Classified Personnel	I	completion of: 10 years of service 2.5 % 15 years of service 5 % 20 years of service 7.5 % 25 years of service 10 % 30 years of service 12.5%

PURCHASE ORDERS FOR BOARD APPROVAL January 16, 2018

NO#	VENDOR	DESCRIPTION	AMOUNT
83679	SCHOOL ENERGY COALITION	MAINTENANCE SEMINAR FEE	\$50.00
83680	ALL CITY TRAPPING	PEST CONTROL	\$150.00
83681	CINTAS FIRE PROTECTION	PREVENTATIVE MAINTENANCE	\$1,779.07
83682	GOODMAN TREE SERVICE	SERVICE, OLITA/ EL PORTAL/ RANCHO STARBUCK	\$4,530.00
83683	MOBIL SERVICE CENTER	MAINTENANCE SERVICE	\$326.55
83684	COUNTY OF LOS ANGELES	MAINTENANCE FEE	\$384.00
83685	CINTAS FIRE PROTECTION	SERVICE	\$5,030.48
83686	MOBIL SERVICE CENTER	VEHICLE REPAIR	\$432.96
83687	GREAT SCOTT TREE SERVICES	DISTRICT SERVICE	\$47,990.00
83688	HOUGHTON MIFFLIN	FORMS	\$528.96
83689	WPS	FORMS	\$77.35
83690	PRENTICE SCHOOL	SPEECH SERVICE, OCT	\$344.00
83691	GRANADA JR HIGH VOLLEYBALL	RS-TOURNAMENT ENTRY FEE	\$125.00
83692	EDUCATIONAL DATA SYSTEMS	CELDT 16/17 EXCESSIVE MATERIALS	\$112.56
83693	JW PEPPER	BAND SUPPLIES	\$87.74
83694	LA HABRA MUSIC CENTER	BAND SUPPLIES	\$108.24
83695	BARNES AND NOBLE	BOOKS	\$1,300.00
83696	TEACHER LEARNING CENTER	MENTAL HEALTH TEACHER CONFERENCE	\$705.00
83697	VOID	VOID	VOID
83698	OCDE	ELPAC TRAINING	\$375.00
83699	HANGSAFE HOOKS	SUPPLIES	\$144.75
83700	DOORBLOCK	EP, SUPPLIES	\$200.00
83701	ELB U.S.	MACY, PRO- WISE BOARD	\$6,240.40
83702	WONDER WORKSHOP	DASH/DOT PACK	\$1,822.09
83703	CHEF'S TOYS	CAN STORAGE RACKS, SELF FEEDING GRAVITY	\$472.27
83704	COMPLETE OFFICE	OFFICE FURNITURE-NUTRITION SVCS OFFICE	\$4,861.59
83705	ACTION SALES	MACY-CONVECTION OVEN	\$8,426.03
83706	BRAIN POP	UPPER GRADE SCIENCE VIDEOS	\$230.00
83707	APPLE, INC	IPADS, MACY	\$6,086.03
83708	CDW-GOVERNMENT	MONITOR ARM	\$295.31
83709	WORLD POINT	CPR WORKBOOK	\$53.55
83710	SOCIAL THINKING	CONFERENCE-D.HULTBERG	\$196.00
83711	OCDE	SPECIAL ED EXCESS COST - JUL, AUG, SEP	\$47,175.37
83712	AMERICAN EXPRESS	PURCHASES FOR NOVEMBER	\$11,449.72
83713	CDW-GOVERNMENT	TECHNOLOGY SUPPLIES	\$489.00
83714	JTS TECHNOLOGY	AERIES TRAINING/ SUPPORT, JUL-NOV	\$675.00
83715	VICTORIA ALVAREZ	GRAPHICS/PHOTOS FOR SCH SITES	\$400.00
83716	SOUTHWEST SCHOOL SUPPLY	MEADOW GREEN-SUPPLIES	\$1,153.18
83717	PAR	FORMS	\$818.72
83718	ASSOCIATION OF CA SCHOOL ADMIN	WORKSHOP-K. IGARTA	\$800.00
83719	ACSA	SUPERINTENDENT SYMPOSIUM	\$698.00
83720	CSNO	CONFERENCE-NANCY WHITE	\$445.00
83721	SCHOLASTIC	ARROW OCT Y2	\$84.00
83722	ACSA	MEMBERSHIP FOR MR. COOMBS	\$1,525.00
83723	ULTIMATE OFFICE	SUPPLIES	\$1,323.00
83724	SCHOOL SPECIALTY	OLITA/ SPECIAL ED MATERIALS	\$86.64
83725			\$709.35
	CENTER CITIES AUTOMOTIVE MOBIL SERVICE CENTER	TECHNOLOGY/ SERVICE MAINTENANCE SERVICE	\$49.75
83726			
	BRUCE CAMPBELL SAND & GRAVEL	MAINTENANCE MATERIALS	\$595.38
83727 83728	EXECUTIVE AUTO GLASS	MAINTENANCE SERVICE	\$250.00

Respectfully Submitted,

Jim Coombs

Superintendent of Schools

"B" WARRANTS FOR BOARD APPROVAL ON: January 16, 2018

"B" WARRANT DOCUMENTS : 681 - 999, 3041 - 3050

1,041,805.16

THE FOLLOWING "B" WARRANT VOUCHERS ARE INCLUDED IN THE ABOVE SEQUENCE OF NUMBERS SUBMITTED FOR APPROVAL. ANY INTERRUPTIONS IN THE SEQUENCE ARE DUE TO THE VOUCHER BEING HELD FOR AUDIT BY LACOE AND RELEASED AT A LATER DATE. THE 3000s INDICATE A NUTRITION SERVICES PAYABLE.

	DICATE A NUTRITION SERVICES PAYABLE.	ANACHAIT
NO#	IANICE IACORCEN CONCLUTANT/ART REC	AMOUNT
	JANICE JACOBSEN - CONSULTANT/ ART, DEC	672.00
	JENNIFER CHURCH-RS, CONSULTANT	700.00
	JIVE COMMUNICATIONS - VOICE/ VOIP, NOVEMBER	3,096.16
	IMPERIAL BAND INSTRUMENTS - RS, BAND SUPPLIES	57.03
791	JW PEPPER & SON, INC RS, JOURNEY OF THE MAGI	87.74
	LA HABRA MUSIC CENTER - RS, DOUBLE BASS	108.24
	ORANGE COUNTY SANITATION DISTRICT - SEWER FEES	2,446.47
-	LEADER SERVICES - MEDICAID REIMB. OCTOBER	256.26
	MOBIL SERVICE CENTER - VEHICLE MAINTENANCE	224.12
	MOBIL SERVICE CENTER - VEHICLE MAINTENANCE	1,001.39
	AAA ELECTRIC MOTOR - MAINTENANCE MATERIALS	548.68
	BEST LAWNMOWER - GROUNDS, MATERIALS/ TOOLS	418.68
	BUG FLIP - BUG SERVICES, OCTOBER	9,430.00
	CANNINGS - MAINTENANCE, MATERIALS/ TOOLS	103.71
801	CINTAS CORPORATION - UNIFORM RENTAL, OCT.	778.93
802	GLASBY MAINTENANCE SUPPLIES - OPERATIONS, OCT.	6,137.87
803	IMPERIAL SPRINKLER - MATERIALS/ GROUNDS, OCT.	107.28
804	PLUMBING WHOLESALE OUTLET - MAINTENANCE TOOLS	121.05
805	SOUTHEAST CONTRUCTION - MAINTENANCE MATERIAL	43.09
806	THE SHERWIN-WILLIAMS CO GROUNDS SUPPLIES	248.20
807	SUPPLYWORKS - MAINTENANCE MATERIALS	3,142.16
808	UNITED REFRIGERATION - MAINTENANCE MATERIALS	60.34
809	WALTERS - OLITA, MAINTENANCE MATERIALS	149.62
810	A&D TRANSPORTATION - RS/ TRANSPORTATION, OCT.	362.25
811	ACTION TROPHY - JORDAN, TROPHIES	67.66
	AERIES SOFTWARE - D.O., SUBSCRIPTION RENEWAL	11,913.86
	ALL CITY ANIMAL TRAPPING - EP, ANIMAL REMOVAL	450.00
	AMERICAN TIME - MAINTENANCE, CLOCK	252.05
815	AUTOZONE - MAINTENANCE/ VEHICLE SERVICE	52.91
816	BAUDVILLE - RANCHO STARBUCK, CERTIFICATE PAPER	42.45
817	BEARCOM - JORDAN, SURVIVAL KIT	49.10
	BLUE HILLS NURSERY - JORDAN, GARDEN DEMO	881.39
	CAL SCHOOL & SPORT - OLITA, SWING HANGER	220.00
	CINTAS FIRE PROTECTION - OLITA, 3RD/4TH QTR	270.00
	CITY OF LA HABRA - FUEL, OCTOBER	1,419.02
	CURRICULUM ASSOCIATES - MG, INSTRUCTION	159.45
	EDUCATIONAL DATA SYSTEMS - MATERIALS/ TESTING	112.56
	GRANADA ASB - RS, VOLLEYBALL TOURNAMENT	125.00
	GREENFIELD LEARNING INCSUPPLIES	2,400.00
	OTTELT ILLD LEARNING INO. OUT I LILO	2,700.00

826 GREEN'S SECURITY CENTERS - KEYS/ MATERIALS	284.64
827 KARI DELANEY - HEIGHTS CHRISTIAN, REIMBURSEMENT	28.35
828 STACEY STEWART - SUPPLIES/ DELAC MEETING	45.75
829 ELAINE OLMSTED - RS, SUPPLIES REIMBURSEMENT	42.39
830 LINDA TAKACS - RANCHO STARBUCK, MATERIALS	184.96
831 JIM COOMBS - D.O., REFRESHMENTS	35.56
832 RYAN GAVIOLA - TECHNOLOGY SUPPLIES	331.00
833 CDW GOVERNMENT - TECHNOLOGY SUPPLIES	4,623.38
834 CITY OF LA HABRA WATER DEPT EP/OL, OCT NOV.	2,602.12
835 SOUTHERN CALIFORNIA GAS - OCT NOV.	181.86
836 SOUTHERN CALIFORNIA EDISON - OCT NOV.	21,624.87
837 YUMI YAMAMOTO - JORDAN, PURCHASE REIMB.	44.87
838 CHRISTINE MAJORS - IEP SERVICES, NOVEMBER	125.00
839 SCHOOL SERVICES OF CA FISCAL BUDGET, OCT.	260.00
840 CORINNE LOSKOT CONSULTING - FACILITIES, OCT.	8,950.00
841 SCHOLASTIC INC OLITA, SCHOLASTIC NEWS	173.25
842 SCHOOL ENERGY COALITION - SEC WEBINAR, DEC.	50.00
843 SPARKLETTS - RANCHO STARBUCK, WATER	269.18
848 DANIELS TIRE SERVICE-M&O , REPAIRS	17.00
849 CA PERS-NOV 2017	262,914.79
850 SO CAL EDISON, M&O, NOVEMBER 2017	299.88
851 FRONTIER- TECH, OCT-NOV 2017	2,036.71
853 NCS PEARSON-SPEC ED, SUPPLIES	426.21
854 BEHAVIOR AND EDUCATION INCSP ED, TUITION	7,587.24
855 LA COUNTY SHERIFF'S DEPTOLITA, SVCS	1,000.49
856 ASSOC OF CA SCHL-NOVEMBER 2017	288.00
857 AMERICAN FIDELITY ASSURANCE-NOVEMBER 2017	6,595.99
858 CASP-NOVEMBER 2017	15.50
859 CA SCHOOL EMPLOYEES ASSOCNOV 2017	3,704.43
860 CTA- NOVEMBER 2017	13,890.53
861 PACIFIC EDUCATORS-NOVEMBER 2017	77.00
862 THE STANDARD INSURANCE CO	5,281.90
863 UNITED WAY OF GREATER LOS ANGELES	10.00
864 DELTA DENTAL-NOVEMBER 2017	1,983.94
865 AMERICAN EXPRESS - PURCHASES, NOVEMBER	11,449.72
866 IMPERIAL BAND INSTRUMENTS - RS, BAND SUPPLIES	86.29
867 MAILFINANCE - DISTRICT OFFICE/ NEOPOST, DEC MAR.	481.72
868 THE PRENTICE SCHOOL - SPEECH SERVICES, OCT.	344.00
869 LACOE - R.S./ MATH FIELD DAY RESOURCES	25.00
870 JONATHAN FULLER - CPI TRAINING MILEAGE, NOV.	13.05
871 SOUTHERN CALIFORNIA EDISON - MACY, NOV DEC.	48.20
872 SOUTHERN CALIFORNIA GAS - MACY, OCT NOV.	75.67
873 SUBURBAN WATER SYSTEMS - MG/RS, OCT NOV.	6,652.38
874 WARE DISPOSAL - DO/M&O, OCTOBER - DECEMBER	4,707.97
875 FRONTIER COMMUNICATIONS - NOVEMBER - DECEMBER	52.95
876 VERIZON WIRELESS - OCTOBER - NOVEMBER	2,121.62
	11.13
877 KATRINA OCAMPO - CPI TRAINING MILEAGE, NOV.	11.13

879	JANICE JACOBSEN - CONSULTANT/ ART, NOV.	336.00
	EDWARD MIJARES - CONSULTANT/ DRUMLINE, NOV.	500.00
	MATTHEW GALLEGOS - CONSULTANT/ DRUMLINE, NOV.	100.00
	ACCO BRANDS USA - RS, MAINTENANCE AGREEMENT	523.06
883	ALL CITY ANIMAL TRAPPING - M&O, ANIMAL TRAPPING	150.00
	CDW GOVERNMENT - TECHNOLOGY SUPPLIES	709.65
	CINTAS FIRE PROTECTION - EP, FIRE EXTINGUISHER	1,779.07
	DAMIEN DEOCALES - DO, MILEAGE REIMBURSEMENT	105.34
	ENABLING DEVICES - SPECIAL ED., MATERIALS	606.74
	PDQ RENTAL CENTER - GROUNDS, RENTAL EQUIPMENT	3,110.00
889	KENNY HUFF - RS, SUPPLIES REIMBURSEMENT	312.09
	SHERI MCDONALD - RS, BOOKS FOR LIBRARY	113.42
	ELAINE OLMSTED - RS, SUPPLIES REIMBURSEMENT	19.64
	JUST FOR ME CANDLES - RS, BAND FUNDRAISER	3,226.00
	EMI FUKUOKA - STAFF TRAINING ABA, NOVEMBER	960.00
	NCS PEARSON - SPECIAL ED., SPEECH SUPPLIES	233.31
	APPLE, INC SPECIAL ED./ TECHNOLOGY SUPPLIES	3,359.48
	IMPERIAL BAND INSTRUMENTS - RS, BAND SUPPLIES	482.96
	MIRACLE RECREATION - OLITA, PLAYGROUND EQUIPMENT	5,930.04
	SUBURBAN WATER SYSTEMS - MG/RS, OCT NOV.	1,369.59
	CDW GOVERNMENT - TECHNOLOGY SUPPLIES	35,537.78
900	COMPLETE BUSINESS SYSTEMS - EP, INK PACKAGE	1,779.00
	COUNTY OF LOS ANGELES - BACKFLOW DEVICE FEE	384.00
	DIVISION OF THE STATE ARCHITECT - FILING FEE	300.00
903	JAMES HARDWARE CO MAINTENANCE MATERIALS	345.80
904	LOWE'S - MAINTENANCE MATERIALS, NOVEMBER	98.71
905	WALTERS - JO/ OL, MAINTENANCE MATERIALS	143.59
906	BEST LAWNMOWER - MATERIALS/ TOOL REPAIR, NOV.	484.62
907	BUG FLIP - GROUNDS/ BUG SERVICE, NOVEMBER	1,805.00
	CALIFORNIA RETROFIT - MAINTENANCE, MACY	411.35
	CINTAS CORPORATION - UNIFORM RENTAL, NOV.	844.82
910	GLASBY MAINTENANCE SUPPLY - MATERIALS, NOV.	6,017.25
911	PLUMBING WHOLESALE OUTLET - MAINTENANCE MATERIALS	192.09
912	SUPPLYWORKS - MAINTENANCE MATERIALS	2,380.81
913	SOUTHERN CALIFORNIA EDISON - OL, NOV DEC.	2,945.47
914	SUBURBAN WATER SYSTEMS - JO/ D.O., NOV DEC.	2,561.65
915	TIME WARNER CABLE/ SPECTRUM - DEC JAN.	5,352.42
916	FRONTIER COMMUNICATIONS - DECEMBER - JANUARY	61.98
917	SOUTHWEST SCHOOL SUPPLY - RS, SUPPLIES	2,929.42
918	CA. SCHOOL NURSES ORGANIZATION - CONF./ N.WHITE	445.00
919	SOUTHWEST SCHOOL SUPPLY - MACY, SUPPLIES	2,183.06
920	SOUTHERN CALIFORNIA GAS - EP/OL, NOV DEC.	222.02
***************************************	SOUTHERN CALIFORNIA EDISON - MACY, NOV DEC.	3,368.08
-	TIME WARNER CABLE/ SPECTRUM - DEC JAN.	398.65
923	TARA RYAN-MG, PURCHASE REIMBURSEMENT	108.73
and the same of th	DENISE SOTO - SUPPLIES REIMBURSEMENT, DEC.	60.08
	NCS PEARSON, INC SPEICAL ED., RECORD FORMS	398.48
	MOBIL SERVICE CENTER - VEHICLE MAINTENANCE	326.55

928 JTS TECHNOLOGY-CON		675.00
	LOGY/ CHROMBOOK COVERS	1,655.79
	ICES CO-OP - T.MARKEL, OCT.	715.68
	SUPPLY - EL PORTAL, SUPPLIES	2,084.47
933 SCHOLASTIC READING	CLUB - MG, MAGAZINE	84.00
934 SCHOOL SPECIALTY - R	ANCHO STARBUCK, FURNITURE	2,250.50
935 SOCIAL THINKING - CO	NFERENCE/ S. MARKER, FEB.	196.00
936 WHITTIER CHRISTIAN F	IIGH SCHOOL-TRANSPORTION	38,210.13
937 WHITTIER CHRISTIAN H	IGH SCHOOL-FIELD TRIP BUSES	400.00
939 KYA SERVICES, LLC - L	UNCH SHELTER/ PARKING LOTS	39,367.14
941 SCHOLASTIC BOOK CL	UBS - JORDAN, BOOKS	168.00
943 SOUTHWEST SCHOOL	SUPPLY - MG, SUPPLIES	1,153.18
944 SOUTHWEST SCHOOL S	SUPPLY - BUS./SP.ED., SUPPLIES	1,142.91
945 KRISTA VAN HOOGMOR	ED - OLITA, SUPPLIES REIMB.	140.73
946 DEBORAH FORD - OL, S	SUPPLIES REIMBURSEMENT	57.99
947 INTERQUEST DETECTION	ON CANINES - SERVICE, NOV.	215.00
948 DENISE SOTO - SUPPL	ES REIMBURSEMENT	56.96
949 LA HABRA ROTARY CL	JB - MEMBER DUES, OCTDEC.	270.00
	TER DEPT EP, NOV DEC.	494.45
951 SOUTHERN CALIFORNI	A GAS - NOV DEC.	309.89
952 SOUTHERN CALIFORNI	A EDISON - NOV DEC.	8,746.86
953 FRONTIER COMMUNICA	ATIONS - DEC JAN.	2,299.05
954 SOUTHWEST SCHOOL	SUPPLY - CURR., SUPPLIES	988.22
955 SOUTHWEST SCHOOL		819.20
956 SOUTHWEST SCHOOL	SUPPLY - OL, SUPPLIES	577.41
957 ICS SERVICE CO-EP, JO	O, MA, MG, OL-SERVICE	27,208.20
958 AMERICAN FIDELITY AS		5,333.50
959 CREDIT UNION OF SO	CAL- DEC 2017	3,573.80
960 SCHOOLS FIRST CRED	IT UNION- DEC 2017	20,485.00
961 ASSOC OF CA SCHL-DI	EC 2017	288.00
962 CA ASSOC OF SCHOOL	PSYCHOLOGISTS-DEC 2017	15.50
963 CTA- DECEMBER 2017		13,993.63
964 PACIFIC EDUCATORS-I		77.00
965 UNITED WAY OF GREA	TER LOS ANGELES	10.00
EARLY RETIREE REIMBU	RSEMENTS - JANUARY 2018	
966 DAWN AANDAHL		509.70
967 DEBORAH ANDERSEN		923.03
968 MARIANNE DOYLE MEI	DINA	509.70
969 DONALD EVANS		1,107.78
970 ANITA HAAG		509.70
971 ROSEMARY HART		1,107.78
972 CLAUDIA HYATT		509.70
973 JEANNE ANN JOHNSOI	V	826.04
974 ELIZABETH KANESHIR	0	911.93
975 KIM LIKERT		1,152.40
976 BRAD MILLER		1,152.40
977 CAROLINE PETERSON		1,152.40
978 RONALD RANDOLPH		631.60

979	GAYLE ROGERS	249.30
980	NANCY ROGERS	1,152.40
981	CARL ROMANO	1,152.40
982	EILEEN RUSSELL	509.70
983	HOLLY WOLFE	480.29
984	EVA YESSIAN	509.70
985	CALIF. PUBLIC EMPLOYEES RET. SYSTEM/ MED. INS., NOV.	276,540.65
986	ABC SCHOOL EQUIPMENT - JO, DISPLAY BOARDS	3,116.52
987	ACTION TROPHY - RS, DESK NAMEPLATE	27.06
989	CANNINGS HARDWARE - MAINTENANCE SUPPLIES	54.07
990	CDW GOVERNMENT - TECHNOLOGY SUPPLIES	1,185.67
991	CENTER CITIES AUTOMOTIVE - VEHICLE REPAIR	709.35
	CINTAS FIRE PROTECTION - FIRE PROTECTION	5,030.48
	CSM CONSULTING, INC E-RATE SERVICES, JUL SEP.	2,125.00
	GOODMAN TREE SERVICE - TREE SERVICES, NOV.	4,530.00
	HANGSAFE HOOKS - EL PORTAL, HANGSAFE HOOKS	132.50
	HOUGHTON MIFFLIN - SPECIAL ED., RECORD FORMS	535.40
	ELAINE OLMSTED - RS, SUPPLIES REIMBURSEMENT	19.64
	THE SHERWIN-WILLIAMS CO MAINTENANCE SUPPLIES	50.60
	BUG FLIP - BUG SERVICES, NOVEMBER	305.00
	GLASBY MAINTENANCE SUPPLIES - NUTRITION, NOV.	224.36
	P&R PAPER SUPPLY CO NUTRITION, NOVEMBER	3,406.98
	BERKELEYST BEVERAGE CONUTRITION, SUPPLIES	401.00
	SO CAL PIZZA CONUTRITION SVCS, NOV 2017	6,426.00
	GOLD STAR FOODS - NUTRITION, NOVEMBER	19,185.72
	SUNRISE PRODUCE-NUTRITION SVCS, SUPPLIES	5,850.64
	DRIFTWOOD DAIRY - NUTRITION, NOVEMBER	5,160.38
	SOUTHWEST SCHOOL - NUTRITION, NOVEMBER	529.55
3050	VANESSA WILLIAMS-PURCHASE REIMBURSEMENT	65.73

LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2017/18 #6

January 16, 2018

I. CERTIFICATED EMPLOYEES

A. STIPENDS/EXTRA DUTY PAY

		EFFECTIVE	END		
	<u>NAME</u>	DATE	DATE	SITE	<u>COMMENTS</u>
1*	Ghabour, Kylee	12/01/17	05/31/18	MG	To be paid \$35.00 per hour, not to
					exceed 4 hours per Saturday, to
					serve as a Supervisor for Saturday
					Enrichment, Enhancement,
					Encouragement School. To be
					paid from the Saturday School
					Account.

B. SUBSTITUTE CHANGE OF PAY

1.	<u>NAME</u> Mustain, Stefania	EFFECTIVE DATE 12/20/17	END DATE 06/01/18	SITE DO	COMMENTS To be paid at the special long term rate of \$150.00 for Olita Elementary School 5 th Grade
					Classroom.

C. EMPLOYMENT OF SUBSTITUTES FOR THE 2017/18 SCHOOL YEAR @ \$110/\$112/\$125 PER DAY RATE AND \$62.50 PER HALF DAY RATE AND \$35.00 PER HOUR*

NAME EFFECTIVE DATE 01/05/18

^{*}It is further recommended that the individuals listed above be approved to instruct in the Intervention Programs. The rate of pay is \$35.00/hour and will be paid from Title I, or LCFF Supplemental Grant Funds. *It is further recommended that the individuals listed above be approved as home school teachers, if needed, for the 2017/18 school year at a rate of \$35.00/hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2017/18 school year.

II. CLASSIFIED EMPLOYEES

A. MONTHLY – GENERAL FUND

1.	NAME/ EMPLOYEE ID# Deocales, Damien	EFFECTIVE DATE 12/01/17	END DATE 01/11/18	RANGE/ STEP MGT S1	SITE	COMMENTS Systems Analyst/Out of Class Pay to Director of Educational and
2.	Deocales, Damien	01/11/18			DO	Information Technology Systems Analyst/ Resignation
3.	Field, Kimberly	01/08/18		R18/S1	JO	Night Custodian/
4.	Mao, Alan	01/22/18		MGT S5	DO	Replacement for Vacancy Director of Educational and Information Tachnology/Replacement
5.	Marin, Luis	02/01/18	£	R20/S3	MNT	Technology/Replacement for Vacancy Groundskeeper/Step Increase

B. <u>HOURLY – GENERAL FUND</u>

	NAME/	EFFECTIVE	END	RANGE/		18
	EMPLOYEE ID#	DATE	DATE	<u>STEP</u>	SITE	COMMENTS
1	Fuller, Jonathan	01/09/18	06/01/18	R16/S1	OL	Instructional Assistant-ABA/
						Temporary Increase of 30
						minutes per day
2.	Vargas, Sara	01/08/18		R16/S2	DO	Instructional Assistant-ABA/
						Temporary Assignment

C. <u>HOURLY – GENERAL FUND SUBSTITUTES</u>

	NAME/	EFFECTIVE	<u>END</u>	RANGE/		
	EMPLOYEE ID#	DATE	DATE	STEP	SITE	<u>COMMENTS</u>
1	Alarid, Emily	11/27/17		\$10.50/hr	DO	Noon Duty Assistant/
						Substitute
2.	Alarid, Emily	01/01/18		\$11.00/hr	DO	Noon Duty Assistant/
						Substitute/Minimum Wage
						Increase
3.	Aragon, Yvonne	01/09/18	02/28/18	R14/S1	DO	Instructional Assistant/
						Substitute/ Temporary
						Assignment
4.	Cortez, Ernest	12/14/17		R18/S1	DO	Night Custodian/Substitute
5.	Cortez, Ernest	12/14/17		R21/S1	DO	Day Custodian/Substitute
6.	Guerrero, Denise	12/13/17		\$10.50/hr	DO	Noon Duty Assistant/
						Substitute

7.	Guerrero, Denise	01/01/18		\$11.00/hr	DO	Noon Duty Assistant/ Substitute/ Minimum Wage Increase
8.	Marquez, Claudia	01/08/18	01/31/18	R14/S1	DO	Instructional Assistant/ Substitute/ Temporary Assignment
9.	Marquez, Nicole	01/08/18	06/01/18	R16/S1	DO	Instructional Assistant-ABA/ Substitute/ Temporary Assignment
10.	Robles, Mary Lou	01/08/18	06/01/18	R14/S1	DO	Instructional Assistant/ Substitute/ Temporary Assignment
11.	Straffon, Santy	01/08/18	06/01/18	R15/S1	DO	Instructional Assistant/ Substitute/ Temporary Assignment
12.	Verbeck, Colleen	01/08/18	06/01/18	R14/S1	DO	Instructional Assistant/ Substitute/ Temporary Assignment

D. <u>HOURLY – CAFETERIA FUND SUBSTITUTES</u>

	NAME/	EFFECTIVE	END	RANGE/		
	EMPLOYEE ID#	DATE	DATE	STEP	SITE	COMMENTS
1.	Alarid, Emily	11/29/17		R7/S1	DO	Cafeteria Worker/Substitute
2.	Guerrero, Denise	12/14/17		R7/S1	DO	Cafeteria Worker/Substitute

LOWELL JOINT SCHOOL DISTRICT SIGN-IN SHEET FOR BOARD MEETING

DATE: February 5, 2018

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PRINTED NAME	1. Similar Product	2. Kell, Higgins	3. AMV Mcreggart	4. Table Breman	5. Susan Jacobsen	6. Julie Roth	7. Carolyntane	8. Bethant	9. Despie Net Aham	10. Darleene Pullen	11. Esther Evangelish	12. Andrea Ruyes	13. The R	14. Ar Kra		Signiffulson Forth	Toddy Sachs

LOWELL JOINT SCHOOL DISTRICT SIGN-IN SHEET FOR BOARD MEETING

DATE: February 5, 2018

PRINTED NAME	EMAIL ADDRESS	SIGNATURE
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2. Margaret Palmer	mooting collection	Margaret Johns
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