Lowell Joint School District 11019 Valley Home Avenue, Whittier, CA 90603

REGULAR MEETING OF THE BOARD OF TRUSTEES August 13, 2018 – 6:30 p.m.

AGENDA

I. Call to Order

- A. Comments from the Public
 - 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a "Presentation Card" (supply located on the table near Please hand the completed card to double exit doors). When the item is considered by the the secretary. Board. individuals submitting presentation cards will be called upon prior to Board action. Speakers must limit their comments to three (3) minutes. The Board shall limit the total time for public input on each item to 30 minutes. With Board Consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

B. Closed Session

- 1. Advice From Legal Counsel Existing and Anticipated Litigation (Disclosure of Case Name Would Jeopardize Potential Settlement Negotiations): 1 Case
- 2. Public Employee Negotiations-Classified School Employees Association; Agency Negotiator: Mr. Coombs
- 3. Closed Session Pupil Personnel Matters/Real Property/Liability Claims: 2 Cases
- C. Regular Session

II. Preliminary Procedural – Board President

- A. Salute to the Flag
- B. Reporting Out Action (if any) Taken in Closed Session
- C. Introductions and Welcome of Guests

7:30 p.m.

6:30 p.m.

6:30 p.m.

- D. Comments from the Public
 - Board Agenda Items: Any member of the audience may speak to 1. any agenda item by submitting a "Presentation Card" (supply located on the table near double exit doors). Please hand the completed card to the secretary. When the item is considered by the Board, individuals submitting presentation cards will be called upon prior to Board action. Speakers must limit their comments to three (3) minutes. The Board shall limit the total time for public input on each item to 30 minutes. With Board Consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.
 - 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same identification process as shown in II-D-1 above. Since the Board cannot take action on items which are not on the agenda, such items will be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon under Item III.

E.	Acknowledgement of Correspondence to the Board	INFORMATION				
F.	Approval of Agenda	ACTION				
G. Approval of Minutes from the June 21, 2018, Regular Board Meeting ACTIO						
Topics Not on the Agenda						
Rep	INFORMATION					
А.	A. Timely Information from Board and Superintendent – Board President					
Gen	eral – Jim Coombs					
No items except on Consent Calendar						
Business Services – Andrea Reynolds						
	No items except on Consent Calendar					

VII. Human Resources – Jim Coombs

III.

IV.

V.

VI.

INFORMATION

INFORMATION

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- A. Approval of Provisional Internship Permit for Bianca Galang Assigned ACTION to the ABA Class at El Portal Elementary School for the 2018-19 School Year
- B. Approval of Provisional Internship Permit for Cameron Miller Assigned
 ACTION to the Instrumental Music Class (6-8) at Rancho-Starbuck Intermediate
 School for the 2018-19 School Year
- C. Approval of Provisional Internship Permit for Rebecca Moreno ACTION Assigned to the Resource Specialist Program Class at Olita Elementary School for the 2018-19 School Year
- VIII. Curriculum/Instruction Sheri McDonald

A.	Adoption of Response to Immigration Enforcement BP 5145.13	ACTION/
		(SECOND READING)

IX. Consent Calendar

Calendar" adoption of the "Consent Action by the Board in means that all items appearing in this section are adopted by one single motion. unless а Member of the Board or the Superintendent requests that any such item be removed from the "Consent Calendar" and voted upon separately. Generally, "Consent Calendar" items are enacted upon in one action to conserve time and permit focus on other-than-routine matters.

- A. General Jim Coombs
 - 1.Approval of Independent Contractor Agreement with MaryACTIONKay Gallagher, Gallagher Pediatric Therapy, a NonpublicNonsectarian Agency, to Provide Physical Therapy ServicesACTIONand Evaluative Services for Physical Therapy Assessments for
the 2018/2019 School YearYearACTION
 - 2. Approval of Independent Contractor Agreement with D & D ACTION Consultants, to provide Training for the Speech/Language Pathologists, for the 2018-2019 School Year
 - 3. Approval of Agreement with Atkinson, Andelson, Loya, Ruud & ACTION Romo for Legal Services
- B. Business Services Andrea Reynolds
 - 1. Purchase Order Report 2018/19 #1

ACTION/ (RATIFICATION)

	Meeting of the second s	he Board of Trustees August 13, 2018 Page 4
2.	Warrant Listing Report 2018/19 #1	ACTION/ (RATIFICATION)
3.	Approval of Agreement with School Services of California, Inc., to Provide Consulting Services Related to the Fiscal Budget for the 2018/19 School Year	ACTION/ (RATIFICATION)
4.	Approval of Frozen and Staple Piggyback Contract Agreement Between Lowell Joint School District and Valley Fruit & Produce Company for the 2018/19 School Year	ACTION
5.	Approval of Agreement with Reynolds Consulting Group, Inc., for Preparing and Filing State Mandate Claims	ACTION
6.	Approval of Agreement with West Coast Protection LLC, (dba: Interquest Detection Canines) to Provide Contraband Inspection Services	ACTION/ (RATIFICATION)
7.	Approval of Agreement with A & D Transportation to Provide Athletic and Field Trip Transportation as Needed	ACTION
8.	Approval for Sale/Disposal of Surplus District Personal Property	ACTION/ (RATIFICATION)
9.	Approval of Agreement with Zum to Provide Field Trip Transportation as Needed	ACTION
10.	Approval of Agreement with Whittier Christian High School to Provide Transportation Services for Field Trips as Needed	ACTION
11.	Approval of Agreement with ASC to Provide Home to School Transportation for the 2018/19 School Year	ACTION
12.	Approval of Agreement with Colleen Patterson, Doing Business As (DBA) CRZ PATTERSON, for Specialized Consulting Services	ACTION
Huma	n Resources – Jim Coombs	
1.	Employer-Employee Relations/Personnel Report 2018/19 #1 Which Includes Hiring, Resignations, Contract Adjustments, and Retirements for Certificated, Classified, and Confidential Employees	ACTION/ (RATIFICATION)

C.

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- D. Curriculum/Instruction Sheri McDonald
 - 1.Approval of Consultant Agreement with Jan Jacobsen to ProvideACTIONArt Instruction at Meadow Green Elementary School for the
2018/19 School YearACTION
- X. Board Member/Superintendent Comments

XI. Adjournment

INFORMATION

ADJOURNMENT

Recess and/or closed session to be called at the discretion of the Board. Meetings of the Board shall adjourn at or before 11:00 p.m. unless approved by a majority vote of the Board.

Materials related to this agenda submitted to the Board of Trustees less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office at 11019 Valley Home Avenue, Whittier, CA 90603, or (562) 902-4203 during normal business hours.

The next scheduled Lowell Joint School District Board of Trustees Meeting is Monday September 10, 2018.

Lowell Joint School District 11019 Valley Home Avenue, Whittier, CA 90603

MINUTES REGULAR MEETING OF THE BOARD OF TRUSTEES June 21, 2018

CALL TO ORDER		President Hinz called the meeting to order at 6:35 p.m. at the District Office, 11019 Valley Home Avenue, Whittier. President Hinz declared the meeting recessed to closed session at 6:35 p.m. In compliance with Government Code 54953, the Board will use teleconference for closed session in order to allow Board Anastacia Shackelford to participate in Closed Session. Any votes taken, as part of the teleconference, will be by roll call and reported out in open session. Mrs. Shackelford will post this meeting agenda at her location, which is at a residence, Surprise, AZ (17340 W. Bridge Street, Surprise, AZ 85388).					
TOPICS NOT ON THE AGENDA	None.						
CLOSED MEETING	President Hinz declared	the meeting r	recessed to closed	session at 6:35 p	o.m.		
CALL TO ORDER	President Hinz reconvened the meeting to open session at 7:35 p.m. In compliance with Government Code 54953, the Board will use teleconference for closed session in order to allow Board Anastacia Shackelford to participate in Open Session. Any votes taken, as part of the teleconference, will be by roll call and reported out in open session. Mrs. Shackelford will post this meeting agenda at her location, which is at a residence, Surprise, AZ (17340 W. Bridge Street, Surprise, AZ 85388).						
	The flag salute was led by Dr. Sheri McDonald, Lowell Joint School District.						
	Trustees Present:	stees Present: William A. Hinz, Fred W. Schambeck, and Anastasia M. Shackelford (via teleconference), and Martin E. Tourville.					
	Trustees Absent:	None.					
	Staff Present:	Jim Sheri Instructior Superinter	Coombs, McDonald, n, and ndent of Administr	Superintendent Assistant Andrea rative Services	t of Schools, Superintendent of Reynolds, Assistant		
REPORTING OUT ACTION (IF ANY) TAKEN IN CLOSED SESSION	In closed session the board took action (4-0) and agreed upon the terms of the said agreements for State Student Identification Number: 4380105363, and directed the Superintendent or designee to execute the necessary documents.						
INTRODUCTION/ WELCOME	President Hinz welcomed CSEA President Darleene Pullen, LJEA President Allison Fonti, and staff members present.				sident Allison Fonti, guests,		
ACKNOWLEDGEMENT OF CORRESPONDENCE	Mr. Schambeck spoke of the invitation he received for the LJEA /CSEA retirement dinner for Lowell Joint Employees.						
APPROVAL OF AGENDA It was moved, see Board agenda.		onded, and carried by unanimous vote, $(4 - 0)$ to approve the June 21, 2018,					
Approval of Minutes	It was moved, seconded, and carried by unanimous vote, $(4 - 0)$ to approve the minutes from the June 11, 2018, Board Meeting and the June 13, 2018 Special Board Meeting.						
TIMELY INFORMATION FROM THE BOARD AND SUPERINTENDENT	Mr. Hinze spoke of cor	nmunication r	received by email	from an outside a	agency to register to vote		

Resolution 2017-18 No. 724 Authorizing to Order a School Bond Election and Authorizing Necessary Actions in Connection to a School Bond Election

Submission of Williams Litigation Settlement – Quarterly Uniform Complaint Report for Quarter April 1 – June 30, 2018

Approval of Proposed Adopted 2018/19 Budget

Approval of Contract with the Lowell Joint Education Association for the Period July 1, 2017, through June 30, 2019, and AB1200 Report

Approval of the Certificated, Certificated Management and Supervisory, Classified Management, and Classified Confidential Salary Schedules Implementing a One Percent (1%) Increase Retroactive to July 1, 2017, for the 2017/18 School Year and a Two Percent (2%) Increase Effective July 1, 2018, for the 2018/19 School Year

Approval of the Amendment to the Superintendent, the Assistant Superintendent of Administrative Services, and the Assistant Superintendent Contracts of Instruction Representing a One Percent (1%) Salary Increase at the 2017/18 Base Salary, Retroactive to July 1, 2017 and a Two Percent (2%) Salary Increase at the 2018/19 Base Salary, Effective July 1, 2018

It was moved, second, and carried by unanimous roll call vote (4-0) to adopt Resolution 2017-18 No. 724 in support of authorizing to order a school election bond as attached, and authorizing the Superintendent or designee to execute the necessary documents.

It was moved, seconded, and carried by unanimous vote (4 - 0) to submit the William Litigation Settlement – Quarterly Uniform Complaint Report for Quarter April 1 – June 30, 2018, with zero complaints, and authorized the Superintendent or designee to execute the documents.

It was moved, seconded, and carried by unanimous vote (4 - 0) to adopt the Proposed 2018/19 Budget, and authorized the Superintendent or designee to execute the documents.

Mr. Coombs introduced Allison Fonti, LJEA President. Mr. Coombs shared that the bargaining sessions were a collaborative process and the teams had a positive working relationship. As such, both the District negotiating team and LJEA bargaining members were able to settle negotiations.

Mrs. Fonti thanked the Board of Trustees and the Administrative Negotiating Team for the settling of negotiations.

It was moved, seconded, and carried by unanimous vote (4 - 0) to approve the Lowell Joint Education Association for the period of July 1, 2017, through June 30, 2019, and AB1200 report, as attached, and authorized the Superintendent or designee to execute the necessary documents.

It was moved, seconded, and carried by unanimous vote (4 - 0) to approve the Certificated, Certificated Management and Supervisory, Classified Management, and Classified Confidential Salary Schedules, representing a one percent (1%) increase retroactive to July 1, 2017, for the 2017/18 school year, and representing a two percent (2%) increase effective July 1, 2018, for the 2018/19 school year, and authorized the Superintendent or designee to execute the necessary documents.

It was moved, seconded, and carried by unanimous vote (4 - 0) to approve the amendment to the Superintendent, Assistant Superintendent, and the Assistant Superintendent of Instruction Contracts representing a one percent (1%) salary increase at the 2017/18 base salary, retroactive to July 1, 2017, and representing a two percent (2%) salary increase at the 2018/19 base salary, retroactive to July 1, 2018, and authorized the Superintendent or designee to execute the necessary documents.

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Approval of the Board of Trustees Monthly Salary Implementing a One Percent (1%) Increase Retroactive to July 1, 2017, for the 2017/18 School Year and a Two Percent (2%) Increase, Effective July 1, 2018, for the 2018/19 School Year	It was moved, seconded, and carried by unanimous vote $(4 - 0)$ to approve the Board of Trustees monthly salary representing a one percent (1%) increase retroactive to July 1, 2017, for the 2017/18 school year, and representing a two percent (2%) salary increase at the 2018/19 base salary, retroactive to July 1, 2018, and authorized the Superintendent or designee to execute the necessary documents.
Resolution 2017/18 No. 730 Declaring All Management, Confidential, and All Represented and Unrepresented Employee Salaries Indefinite for the 2018/19 School Year	Adopted Resolution 2017/18 No. 730 Declaring All Management, Confidential, and All Represented and Unrepresented Employee Salaries Indefinite for the 2017/18 School year, as attached, and authorized the Superintendent or designee to execute the necessary documents.
Approval of Revised 2018- 2020 District Local Control Accountability Plan (LCAP) Update	Approved the Revised 2018-2020 District Local Control Accountability Plan (LCAP) Update
Adoption of Response to Immigration Enforcement BP 5145.13	As the District updates current Board Policies and accompanying Administrative Regulations regarding Immigration Enforcement (BP 5145.13) with current regulations and procedures, it is imperative to disseminate updated information. Proposed revisions are struck out and/or bold/underlined. Further input is welcomed and the revised Board Policy will be included on the September 13, 2018, Board agenda for second reading and approval.
Approval of the 2018/19 Consolidated Application	It was moved, seconded, and carried by unanimous vote $(7 - 0)$ to approve and submit the 2018/19 Consolidated Application to the California Department of Education, and authorized the Superintendent or designee to execute the necessary documents.
CONSENT CALENDAR	It was moved, seconded, and carried by unanimous vote, $(4 - 0)$, to approve/ratify the following items, under a consent procedure.
Approval of Student Teaching Internship Credential Program Agreement with National University, Effective March 22, 2018, through June 30, 2019	Approved the student teaching internship agreement with National University effective March 22, 2018, through June 30, 2019, and authorized the Superintendent or designee to execute the necessary documents.
Approval of Agreement with the University of La Verne for Fieldwork and Teaching Experiences	Approved the agreement with the University of La Verne for fieldwork and teaching experiences which allows students to be placed in Lowell Joint School District for fieldwork and supervised teaching experience, effective June 12, 2018 through June 30, 2023, unless terminated upon mutual consent of both parties.
Approval of Memorandum of Understanding Between Whittier City Area Cooperative Special Education Program ("WACSEP") and Lowell Joint School District for the	Approved the Memorandum of Understanding Between Whittier City Area Cooperative Special Education Program ("WACSEP") and Lowell Joint School District for the School Year 2017/2018, and authorized the Superintendent or designee to execute the necessary documents.

School Year 2017/2018.

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Approved the Memorandum of Understanding Between Whittier City Area Cooperative Special Approval of Memorandum of Understanding Between Education Program ("WACSEP") and Lowell Joint School District for the School Year 2018/2019, Whittier City Area and authorized the Superintendent or designee to execute the necessary documents. **Cooperative Special** Education Program ("WACSEP") and Lowell Joint School District for the school year 2018/2019 Approval to Pay the Orange Approved to pay the Orange County School Boards Association (OCSBA) for the 2018/19 School County School Boards year, at a membership total cost of \$125.00, and authorized the Superintendent or designee to execute Association Annual the necessary documents. Membership for the 2018/19 School Year Approval to Pay the Approved to pay the California School Boards Association for the 2018/19 School Year, at a California School Boards membership total cost of \$7,279.00, and authorized the Superintendent or designee to execute the Association Membership for necessary documents. the 2018/19 School Year Approved the Association of California School Administrators (ACSA) Membership for the 2018/19 Approval to Pay Association school year, at a membership total cost of \$330.00, and authorized the Superintendent or designee to of California School Administrators for the execute the necessary documents. 2018/19 School Year Approved the Whittier Area Chamber of Commerce Annual Membership for the 2018/19 school Approval to Pay the Whittier Area Chamber of Commerce year, at a membership total cost of \$330.00, and authorized the Superintendent or designee to execute Annual Membership for the the necessary documents. 2018/19 School Year Approval to Pay the La Approved the La Habra Chamber of Commerce Annual Membership for the 2018/19 school year, at Habra Chamber of a membership total cost of \$350.00, and authorized the Superintendent or designee to execute the Commerce Annual necessary documents. Membership for the 2018/19 School Year Approved Purchase Order Report 2017/18 #12, as attached, which lists all purchase orders issued Purchase Order Report 2017/18 #12 May 16, 2018, through May 30, 2018. Approved Warrant Listing Report 2017/18 #12, as attached, which lists all warrants issued June 6, Warrant Listing Report 2018, through June 14, 2018. 2017/18 #12 Approved the piggyback contract agreement (No. 15-16-D-001 San Gabriel Cooperative Purchasing Approval of Dairy Group) between Lowell Joint School District and Driftwood Dairy for the 2018/19 school year, and **Piggyback Agreement with** Driftwood Dairy for the authorized the Superintendent or designee to execute the necessary documents. 2018/19 School Year Approved the piggyback contract with Gold Star Foods to provide frozen and staple products Approval of Frozen and effective July 1, 2018, through June 30, 2019, and authorized the Superintendent or designee to Staple Piggyback execute the necessary documents. Agreement with Gold Star Foods for the 2018/19 School Year Approval of Piggyback Approved the piggyback contract with P & R Paper Supply Company effective July 1, 2018, through Agreement with P&R Paper June 30, 2019, and authorized the Superintendent or designee to execute the necessary documents. Supply Company for Paper Products for the 2018/19 School Year



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Approval of Negative Student Nutrition Services Balances be Paid by General Fund	Approved the negative student nutrition services balances be paid by the General Fund, not to exceed \$2,800.00, and authorized the Superintendent or designee to execute the necessary documents.
Resolution 2017/18 No. 725 Authorizing Inter-fund Cash Transfers for the 2018/19 Fiscal Year	Adopted Resolution 2017/18 No. 725, Authorizing Inter-fund cash transfers for the 2018/19 school year, as attached, and authorized the Superintendent or designee to execute the necessary documents.
Resolution 2017/18 EA001 EA006 for Budget Adjustments	Adopted Resolution 2017/18 EA001 – EA006 for budget adjustments, as attached, and authorized the Superintendent or designee to execute the necessary documents.
EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2017-18 #12	Ratified Employer-Employee Relations/Personnel Report 2017/18 #12, as attached, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees.
BOARD MEMBER / SUPERINTENDENT COMMENTS	Mr. Schambeck mentioned that he had been at a number of the school sites and that they are in need of work and repair.
Adjournment	President Hinz declared the meeting adjourned at 7:54 p.m. in accordance with the Government Code Section 54956.9 (a, b, c) and indicated no further public action would be taken.

Clerk/President/Secretary to the Board of Trustees

Date Approved:



RESOLUTION NO. 724

RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT ORDERING A SCHOOL BOND ELECTION, AND AUTHORIZING NECESSARY ACTIONS IN CONNECTION THEREWITH

WHEREAS, the Lowell Joint School District (the "District"), located primarily in the County of Los Angeles ("Los Angeles County") and partially in the County of Orange ("Orange County" and together with Los Angeles County, the "Counties"), was established in 1906 and is committed to providing students with a well-balanced educational program that nurtures academic growth in a safe, modern environment; and

WHEREAS, the schools within the District empower students to achieve success and expand learning beyond the walls of the classroom; and

WHEREAS, the schools within the District were built more than 50 years ago and, until now, the District has not asked the community to invest in the repair and maintenance of the District's schools through approval of a bond proposition; and

WHEREAS, it is necessary to make essential repairs and upgrades to the District's schools, facilities and classroom technology in the beloved century-old District so that the District can serve our students and community well for decades to come; and

WHEREAS, the scope of improvements needed to the schools within the District includes, but is not limited to, repair leaky roofs, old rusty plumbing and failing electrical systems, replace wood and support beams that have extensive termite damage and dry rot, renovate classroom facilities so they meet current building and safety standards, remove hazardous materials like asbestos and lead paint from school sites, upgrade classrooms, school facilities and technology to support high-quality instruction in math, science, technology and the arts, improve student safety and campus security systems including security fencing, security cameras, emergency communications systems, smoke detectors and fire alarms, improve heating, ventilation, air conditioning, insulation and doors to increase energy efficiency, and improve access to school facilities for students with disabilities; and

WHEREAS, the Board of Trustees (the "Board") of the District is authorized to order elections within the District and to designate the specifications thereof, pursuant to Sections 5304 and 5322 of the California Education Code (the "Education Code"); and

WHEREAS, the Board is specifically authorized to order elections for the purpose of submitting to the electors the question of whether bonds of the District shall be issued and sold for the purpose of raising money for the purposes hereinafter specified, pursuant to Education Code Sections 15100 *et seq.*; and



WHEREAS, pursuant to Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, and Section 15266 of the Education Code, school districts may seek approval of bonds and levy an *ad valorem* tax to repay those bonds upon a 55% vote of those voting on a proposition for the purposes hereinafter specified, provided certain accountability requirements are included in the proposition, including (a) that the proceeds from the sale of the bonds be used only for the purposes specified in Article XIIIA, Section 1(b)(3) of the Constitution, and not for any other purpose, including teacher and administrator salaries and other school operating expenses, (b) that a list of the specific school facilities projects to be funded be included, which the school district board has certified that it has evaluated safety, class size reduction and information technology needs in developing, and (c) that performance and financial audits be required and there be oversight by an independent citizens' oversight committee to ensure that all funds are spent properly and as promised to the voters; and

WHEREAS, the Board deems it necessary and advisable to submit such a bond proposition to the electors, which, if approved by 55% of the votes cast, would permit the District to issue its bonds; and

WHEREAS, Section 5303 of the Education Code provides that in an election to be conducted in a district situated in two or more counties, the county elections officials in the counties in which any part of the district territory is situated, shall, by mutual agreement, provide for the performance of the duties incident to the preparation for and holding of all district elections; and

WHEREAS, the Board understands that the Registrar of Voters of Los Angeles County (the "Los Angeles County Registrar of Voters") shall bear primary responsibility for conducting the election; and

WHEREAS, the District desires to request that the Los Angeles County Registrar of Voters and the Registrar of Voters of Orange County (the "Orange County Registrar of Voters" and together with the Los Angeles County Registrar of Voters, the "Registrars of Voters") come to a mutual agreement for the performance of such election official duties in connection with the bond proposition to be submitted to the voters in compliance with Section 5303 of the Education Code; and

WHEREAS, such a bond election must be conducted concurrent with a statewide primary election, general election or special election, or at a regularly scheduled local election at which all of the electors of the District are entitled to vote, as required by Section 15266 of the Education Code; and

WHEREAS, on November 6, 2018, a statewide general election is scheduled to be conducted throughout the District; and

WHEREAS, subsection (c) of Section 15100 of the Education Code provides that, before the governing board of a school district may order an election pursuant to Education Code Sections 15100 *et seq.*, it shall obtain reasonable and informed projections of assessed property valuations that take into consideration projections of assessed property valuations made by the county assessor; and



WHEREAS, although neither the Los Angeles County Assessor nor the Orange County Assessor make projections of assessed property valuations beyond next succeeding tax year, the Board has been presented with projections of assessed property valuations of the property within the boundaries of the District in connection with developing the bond proposition that take into consideration, among other things, the long-term historical average growth rates of assessed property valuations of the property within the boundaries of the District and the Board finds those projections to be reasonable and informed; and

WHEREAS, the Board has determined that, based upon such projections of assessed property valuation, if approved by voters, the tax rate levied to meet the debt service requirements of the bonds proposed to be issued will not exceed the maximum tax rate permitted by Section 15268 of the Education Code; and

WHEREAS, Section 9400 *et seq.* of the California Elections Code (the "Elections Code") requires that a tax information statement be contained in all official materials, including any voter information guide prepared, sponsored or distributed by the District, relating to the election; and

WHEREAS, the Board now desires to authorize the filing of a ballot argument in favor of the bond proposition to be submitted to the voters at the election; and

WHEREAS, if a project or projects to be funded by the bonds will require State of California matching grant funds for any phase, the sample ballot must contain a statement, in the form prescribed by law, advising the voters of that fact, and the Board finds that completion of no portion of the projects listed in the bond proposition set forth herein will require State matching grant funds for any phase thereof;

NOW, THEREFORE, be it resolved, determined and ordered by the Board of Trustees of the Lowell Joint School District as follows:

Section 1. Recitals. All of the above recitals are true and correct.

Section 2. Specifications of Election Order; Required Certification. Pursuant to Education Code Sections 5304, 5322, 15100 *et seq.*, and 15266, and Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, a special election shall be held within the boundaries of the District on November 6, 2018, for the purpose of submitting to the registered voters of the District the bond proposition contained in Exhibit A attached hereto and incorporated herein. In accordance with Section 1 of Article XIIIA of the California Constitution, and as provided in the text of the bond proposition, the Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the bond project list set forth in the bond proposition.

Section 3. <u>Conduct of Election</u>. (a) *Request to County Officers*. Pursuant to Section 5303 of the Education Code, the Registrars of Voters are required to, and are hereby requested to, take all steps to hold the election in accordance with law and these specifications. The District hereby further requests that the Los Angeles County Registrar of Voters and the Orange County Registrar of Voters come to a mutual agreement for the performance of elections clerk



duties in connection with the bond proposition in compliance with Section 5303 of the Education Code.

(b) *Abbreviation of Proposition*. Pursuant to Sections 13119 and 13247 of the Elections Code and Sections 5322 and 15122 of the Education Code, the Board hereby directs the Registrars of Voters to use the following abbreviation of the bond proposition on the ballot:

"To repair and modernize aging classrooms/school facilities at local elementary/intermediate schools, repair termite damage, dry rot, deteriorating roofs, plumbing, and electrical, improve student safety/security, and upgrade classrooms, science labs, and facilities to support student achievement in math, science, technology, and arts, shall Lowell Joint School District issue \$48,000,000 in bonds at legal rates, an estimated 3 cents per \$100 assessed valuation (\$3,000,000 annually) for approximately 33 years, with citizen oversight and all money locally controlled?"

(c) *Voter Pamphlet.* The Registrars of Voters are hereby requested to reprint the full text of the bond proposition as set forth in Exhibit A in its entirety in the voter information pamphlet to be distributed to voters pursuant to Section 13307 of the Elections Code. In the event the full text of the bond proposition is not reprinted in the voter information pamphlet in its entirety, the Registrars of Voters are hereby requested to print, immediately below the impartial analysis of the bond proposition, in no less than 10-point boldface type, a legend substantially as follows:

"The above statement is an impartial analysis of Measure _____. If you desire a copy of the measure, please call the Los Angeles County Registrar of Voters/Orange County Registrar of Voters at (800) 815-2666/(714) 567-7600 or the Lowell Joint School District at (562) 943-0211, and a copy will be mailed at no cost to you. Measure ______ is also available on the Internet at http://www.ljsd.org/."

(d) *Accountability Safeguards*. In the event the full text of the bond proposition is not reprinted in the voter information pamphlet in its entirety, the Registrars of Voters are hereby requested to include the following statement in the ballot in compliance with Section 15272 of the Education Code:

"If Measure ______ is approved, the Board of Trustees of the Lowell Joint School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes."



(e) *State Matching Funds.* The District has determined that the projects to be funded from the proposed bonds will not require State matching funds for any phase thereof, and that Section 15122.5 of the Education Code does not apply to the bond proposition, and accordingly, the Registrars of Voters are directed not to include the disclosure otherwise required by Section 15122.5 of the Education Code.

(f) Consolidation Requirement. Pursuant to Section 15266(a) of the Education Code, the election shall be consolidated with the statewide general election on November 6, 2018, and pursuant to Education Code Section 5342 and Part 3 (commencing with Section 10400) of Division 10 of the Elections Code, the Registrars of Voters and the Board of Supervisors of the Counties are hereby requested to order consolidation of the election with such other elections as may be held on the same day in the same territory or in territory that is in part the same. The District hereby acknowledges that the consolidated election will be held and conducted in the manner prescribed by Section 10418 of the Elections Code.

(g) *Canvass of Results.* The Board of Supervisors of each of the Counties is authorized and requested to canvass the returns of the election, pursuant to Section 10411 of the Elections Code.

(h) *Required Vote.* Pursuant to Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution, the bond proposition shall become effective upon the affirmative vote of at least 55% of the voters of the District voting on the proposition.

(i) *Election Costs.* The District shall pay all costs of the election approved by the Board of Supervisors of each of the Counties pursuant to Education Code Section 5421.

<u>Section 4.</u> <u>Delivery of Order of Election to County Officers</u>. The Clerk of the Board of the District is hereby directed to cause to be filed as soon as practicable, and in any event no later than August 10, 2018 (which date is not fewer than 88 days prior to the date set for the election), one copy of this Resolution to each of the Registrar of Voters, including the tax information statement attached hereto as Exhibit B, containing the information required by Elections Code Section 9400 *et seq.*, completed and signed by the Superintendent of the District, and shall file a copy of this Resolution with the Clerk of the Board of Supervisors of each of the Counties.

<u>Section 5.</u> <u>Ballot Arguments</u>. The President of the Board, or any member or members of the Board as the President shall designate, are hereby authorized, but not directed, to prepare and file with each of the Registrar of Voters a ballot argument in favor of the bond proposition, within the time established by the Registrars of Voters, which shall be considered the official ballot argument of the Board as sponsor of the bond proposition.

<u>Section 6.</u> <u>Further Authorization</u>. (a) *General*. The members of the Board, the Superintendent of the District, and all other officers of the District are hereby authorized and directed, individually and collectively, to do any and all things that they deem necessary or advisable in order to effectuate the purposes of this resolution in accordance with the terms hereof and of applicable provisions of law.



(b) Bond Proposition Exemption from Elections Code Section 13119. In the event that legislation is passed on or before August 10, 2018, subsequent to the adoption of this Resolution, that exempts or temporarily suspends the bond proposition from the requirements of subsection (b) of Elections Code Section 13119, then (i) the entire ballot statement contained in Section (3)(b) herein shall be deemed deleted and replaced with the following ballot statement:

"To repair and modernize aging classrooms/school facilities at local elementary/intermediate schools to meet current building/safety standards, repair termite damage, dry rot, deteriorating roofs, plumbing, and electrical, improve student safety/security systems, and upgrade classrooms, science labs, and facilities to support student achievement in math, science, technology, and arts, shall Lowell Joint School District issue \$48,000,000 in bonds at legal interest rates, with independent citizen oversight, no money for administrator salaries, and all money staying local?"

and (ii) the section entitled "Estimated Ballot Information" contained in the full text of the bond proposition in Exhibit A attached hereto shall be deemed deleted therefrom in its entirety. To the extent such exemption or suspension becomes effective, the members of the Board, the Superintendent of the District, and all other officers of the District are hereby authorized and directed, individually and collectively, to coordinate and effectuate such replacement of the ballot statement contained in Section (3)(b) and modification to the full text of the bond proposition contained in Exhibit A attached hereto with the Registrars of Voters.



Section 7. Effective Date. This Resolution shall take effect upon its adoption by a two-thirds vote.

PASSED AND ADOPTED this day, June 21, 2018, by the following vote:

AYES: William Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville NOES: None

ABSTAIN: None

ABSENT: None

APPROVED: 4-0

President of th Trustees of the Lowell Board of Joint School District

Attest:

Clerk of the Board of Trustees of the Lowell Joint School District



EXHIBIT A

FULL TEXT OF BOND PROPOSITION

LOWELL JOINT SCHOOL DISTRICT SAFE NEIGHBORHOOD SCHOOLS MEASURE

This proposition may be known and referred to as the "Lowell Joint School District Safe Neighborhood Schools Measure" or as "Measure ____. [designation to be assigned by County Registrar of Voters]

BOND AUTHORIZATION

By approval of this proposition by at least 55% of the voters of the Lowell Joint School District (the "District") voting on the proposition, the District shall be authorized to issue and sell bonds of up to \$48,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific school facilities needs of the District, all in compliance with the requirements of Article XIIIA, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the "Education Code")).

Evaluation of Needs. The Board of Trustees of the District (the "Board") has prepared a facilities needs assessment plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

Limitations on Use of Bonds. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

Independent Citizens' Oversight Committee. The Board shall establish an independent citizens' oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the


school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date that the Board enters the election results on its minutes pursuant to Section 15274 of the Education Code. In accordance with Section 15282 of the Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

Annual Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

<u>Annual Financial Audits</u>. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing on the first January 1 after the sale of the first series of bonds, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

FURTHER SPECIFICATIONS

Joint-Use Projects. The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant

funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

<u>Single Purpose</u>. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

Other Terms of the Bonds. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

ESTIMATED BALLOT INFORMATION

The District is required by law to include in the statement of the measure to be voted on estimates of the amount of money to be raised annually to repay the bonds and the rate and duration of the tax to be levied for the bonds. As of the time this proposition was placed on the ballot, the District estimated \$3,000,000 would be raised annually for the repayment of the authorized bonds for approximately 33 years at a projected tax rate of 3 cents per \$100 of assessed valuation. Attention of all voters is directed to the fact that such information is based upon the District's projections and estimates only, which are not binding upon the District. The amount of money to be raised annually and the rate and duration of the tax to be levied for the bonds may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

BOND PROJECT LIST

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Any authorized repairs shall be capital expenditures. The Bond

Project List does not authorize non-capital expenditures. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

SAFE NEIGH	BORHOOD SCHOOLS	PROJECTS				
The following projects are an	uthorized to be financed at	the following sites:				
Meadow Green Elementary School	El Portal Elementary School	Macy Elementary School				
Olita Elementary School	Rancho-Starbuck Intermediate School	Jordan Elementary School				
District Office Maintenance & Operations Site						

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria, workrooms and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, flashing, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, tiles, baseboards, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, whiteboards, furniture and equipment.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.



- Construct additional classrooms/classroom buildings, restrooms, and related school facilities.
- Acquire, install and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including photovoltaic solar panels, electricity generation and distribution systems, upgraded insulation, efficient lighting, energy management and conservation systems, and structures to support such systems, improvements and equipment and related infrastructure. Rehabilitate, renovate, upgrade and/or replace such systems, improvements and equipment as needed in the future.
- Replace portable classroom buildings with modular or permanent classroom buildings.
- Construct, improve, reconfigure, expand, and/or install parking areas, including the acquisition and installation of safety bollards.
- Construction and/or installation of access improvements for disabled persons, as required by state and federal law.
- Upgrade, expand and/or acquire and install fire alarm, fire protection (including sprinklers), bell, clock, intercom, phone, data, instructional media and communication systems.
- Upgrade, expand and/or acquire and install fencing, gates, locks, security lighting, security alarm and related security systems, video surveillance, and electronic site marquees.
- The inspection, sampling and analysis of grounds and buildings to determine the presence of termites and the removal, disposal and other remediation or control of such termites or related damage cause thereby.
- Renovate, resurface, upgrade, expand, construct and/or install and improve paved, concrete, and other hard surfaces, including pathways, sidewalks, lunch shelters, and covered walkways.
- Renovate, resurface, upgrade, expand, construct and/or install play and outside instructional areas, play grounds, playfields, physical education/athletic fields and related facilities, and acquire, improve, replace and/or upgrade playground equipment and fixtures.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

MISCELLANEOUS

All listed bond projects include the following as needed:

- Removal of hazardous materials such as asbestos and lead paint as needed.
- Planning and designing necessary for listed bond projects, including postconstruction Division of the State Architect certification.
- Acquisition of any rights-of-way, easements, and/or real property made necessary by listed bond projects, or lease of real property for the listed school facilities projects.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.),



trees and landscaping; relocating fire access roads; and acquiring any necessary easements, licenses, land or rights of way made necessary by listed bond projects.

- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel, and interim classrooms (including relocatables/portables) for students and school functions or other storage for classroom materials displaced during construction.
- For any project involving renovation, rehabilitation or repair of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction/re-construction instead (including any necessary demolition), if the Board of Trustees of the District determines that replacement and new construction/re-construction is more practical than renovation, rehabilitation and repair, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.
- Furnishing and equipping of classrooms and other school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary and incidental to the listed bond projects.

GENERAL PROVISIONS

Severability. If any provision of this bond proposition, or part thereof, is for any reason held by a court of competent jurisdiction to be invalid for any reason, the remaining provisions shall not be affected, but shall remain in full force and effect, and to this end the provisions of this bond proposition are severable.

Headings. The headings or titles of the sections of the bond proposition, including any headings or titles included in the bond project list, are solely for convenience of reference and shall not affect the meaning, construction or effect of the bond proposition.



EXHIBIT B

TAX INFORMATION STATEMENT

An election will be held in the Lowell Joint School District (the "District") on November 6, 2018, to authorize the sale of up to \$48,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 3 cents per \$100 (\$30.00 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2051-52.

2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 3 cents per \$100 (\$30.00 per \$100,000) of assessed valuation, which is projected to be the same in every fiscal year that the bonds remain outstanding.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$95,661,874.

Voters should note that estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, <u>not</u> on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated due to variations in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: 6/21, 2018.

Superintendent, Lowell Joint School District



CLERK'S CERTIFICATE

I, Astrochaffer, Clerk of the Board of Trustees of the Lowell Joint School District, Counties of Los Angeles and Orange, California, hereby certify as follows:

The attached is a full, true and correct copy of a resolution duly adopted at a regular meeting of the Board of Trustees of the District duly and regularly held at the regular meeting place thereof on June 21, 2018, and entered in the minutes thereof, of which meeting all of the members of the Board of Trustees had due notice and at which a quorum thereof was present. The resolution was adopted by the following vote:

AYES: William A. Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES: None

ABSTAIN: None

ABSENT: None

An agenda of the meeting was posted at least 72 hours beforehand at 11019 Valley Home Avenue, Whittier, California, a location freely accessible to members of the public, and a brief description of the adopted resolution appeared on the agenda. A copy of the agenda is attached hereto. The resolution has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

WITNESS my hand this <u>Al</u> day of <u>June</u>, 2018.

Clerk of the Board of Trustees Lowell Joint School District



2017-18 Quarterly Report Williams Legislation Uniform Complaints

District: Lowell Joint School District

District Contact: MJ Evanoff

Title: Executive Assistant to the Superintendent

Quarter #1	July 1 - September 30, 2017
C Quarter #2	October 1 - December 31, 2017
C Quarter #3	January 1 - March 31, 2018
🔀 Quarter #4	April 1 - June 30, 2018

Report due by October 27, 2017 Report due by January 26, 2018 Report due by April 27, 2018 Report due by July 27, 2018

Check the box that applies:

No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaints.

Type of Complaint	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancies or Misassignments			
Facility Conditions			
TOTALS			

Name of Superintendent: Jim Coombs Date: 06/21/19 Signature of Superintendent: Please submit to:

Thea Savas Senior Administrative Assistant 200 Kalmus Drive, B-1009 P.O. Box 9050, Costa Mesa, CA 92628-9050

Phone: (714) 966-4336; Email: tsavas@ocde.us; Fax: (714) 327-1371





Williams Lawsuit Settlement Quarterly Report on Uniform Complaints 2017-2018

District Name: Lo	well Joint School District	Date:	June 2	1, 2018
Person completing t	his form: MJ Evanoff	Title:	Executive As	sistant to the Superintendent
Quarter covered by	this report (Check One Below):			
 1st QTR 2nd QTR 3rd QTR 4th QTR 	July 1 to September 30 October 1 to December 31 January 1 to March 31 April 1 to June 30	Due Due	20-Oct 19- Jan 20-Apr 20-Jul	2017 2018 2018 2018 2018

Date for information to be reported publicly at governing board meeting: June 21, 2018

Please check the box that applies:



 \Box

No complaints were filed with any school in the district during the quarter indicated above.

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

	Number of Complaints Received in Quarter	Number of Complaints Resolved	Number of Complaints Unresolved
Instructional Materials			
Facilities			
Teacher Vacancy and Misassignment			
TOTAL			

Print Name of District Superintendent Jim Coombs

Signature of District Superintendent

06/21/18 Date

Return the Quarterly Summary to:

Williams Legislation Implementation Project Los Angeles County Office of Education c/o Kirit Chauhan, Williams Settlement Legislation 9300 Imperial Highway, ASM/Williams ECW 284 Downey, CA 90242

Telephone:	(562) 803-8382
FAX:	(562) 803-8325
E-Mail:	Chauhan_Kirit@lacoe.edu



TENTATIVE AGREEMENT BETWEEN THE LOWELL JOINT SCHOOL DISTRICT AND THE LOWELL JOINT EDUCATION ASSOCIATION

This tentative agreement is subject to ratification by the District's Board of Trustees and the LJEA membership. This proposal closes all contract sections through the 2018/19 year.

ARTICLE 23 SALARIES

A. For the 2017/18 school year, unit members shall receive a 1% retroactive increase, effective July 1, 2017, to base salary earnings (excluding stipends and other remuneration).

For the 2018/19 school year, effective July 1, 2018, unit members shall receive a 2% increase to base salary earnings (excluding stipends and other remuneration).

Signed this 11th day of June, 2018

FOR THE DISTRICT

FOR LJEA



Los Angeles County Office of Education Business Advisory Services

PUBLIC DISCLOSURE OF PROPOSED COLLECTIVE BARGAINING AGREEMENT in accordance with AB 1200 (Chapter 1213/Statutes 1991), AB 2756 (Chapter 52/Statutes 2004), GC 3547.5

Name of School District:	Lowell Joint Schoo	ol District						
Name of Bargaining Unit:	Lowell Joint Educa	Lowell Joint Education Association						
Certificated, Classified, Other:	Certificated							
The proposed agreement covers the	period beginning:	July 1, 2017	and ending:	June 30, 2019				
		(date)		(date)				
The Governing Board will act upor	this agreement on:	June 25, 2018						
		(date)						

Note: This form, along with a copy of the proposed agreement, must be submitted to the County Office at least ten (10) working days prior to the date the Governing Board will take action.

A. Proposed Change in Compensation

	Bargaining Unit Compensation			Fiscal Impact of Proposed Agreement (Complete Years 2 and 3 for multiyear and overlapping agreements only							
	All Funds - Combined	Annual Cost Prior to Proposed Settlement				Year lYear 2Increase/(Decrease)Increase/(Decrease)2017-182018-19			Incre	Year 3 ease/(Decrease) 2019-20	
1	Salary Schedule Including Step and Column	\$	11,440,689	\$	114,407	\$	230,052				
2.	Other Compensation				1.00%		1.99%		0.00%		
2.	Stipends, Bonuses, Longevity, Overtime, Differential, Callback or Standby Pay, etc.	0.00									
	Description of Other Compensation										
3.	Statutory Benefits - STRS, PERS, FICA, WC, UI, Medicare, etc.	\$	2,142,800	\$	21,428	\$	44,713				
					1.00%		2.07%		0.00%		
4.	Health/Welfare Plans										
5.	Total Bargaining Unit Compensation Add Items 1 through 4 to equal 5	\$	13,583,489	\$	135,835	\$	274,765	\$	÷		
					1.00%		2.00%		0.00%		
6.	Total Number of Bargaining Unit Employees (Use FTEs if appropriate)		135.10								
7.	Total Compensation <u>Average</u> Cost per Bargaining Unit Employee	\$	100,544	\$	1,005	\$	2,034	\$			
					1.00%		2.00%		0.00%		

Referenced In: Informational Bulletin No. 4619 July 11, 2017 Los Angeles County Office of Education Business Advisory Services Revised 7/11/17

Printed 6/11/2018 4:32 PM



Public Disclosure of Proposed Collective Bargaining Agreement

Lowell Joint School District Lowell Joint Education Association

8. What was the negotiated percentage change? For example, if the change in "Year 1" was for less than a full year, what is the annualized percentage of that change for "Year 1"?

Salary increases (excluding stipends and other remunerations) for the following: 1% retroactive increase for the 2017/18 year, and 2% salary increase for the 2018/19 year.

9. Were any additional steps, columns, or ranges added to the salary schedules? (If yes, please explain.)

No.

10. Please include comments and explanations as necessary. (If more room is necessary, please attach an additional sheet.)

Contract is closed through June 30, 2019

 11. Does this bargaining unit have a negotiated cap for Health and Welfare Yes X No benefits?

If yes, please describe the cap amount.

Floating Cap equal to the CALPers Kaiser Family rate for LA County region.

B. Proposed negotiated changes in noncompensation items (i.e., class size adjustments, staff development days, teacher prep time, classified staffing ratios, etc.)

n/a

C. What are the specific impacts (positive or negative) on instructional and support programs to accommodate the settlement? Include the impact of changes such as staff reductions or increases, program reductions or increases, elimination or expansion of other services or programs (i.e., counselors, librarians, custodial staff, etc.)

n/a



Public Disclosure of Proposed Collective Bargaining Agreement Lowell Joint School District Lowell Joint Education Association

D. What contingency language is included in the proposed agreement (e.g., reopeners, etc.)?

None.

E. Identify other major provisions that do not directly affect the district's costs, such as binding arbitrations, grievance procedures, etc.

Not applicable.

- F. Source of Funding for Proposed Agreement:
 - 1. Current Year

LCFF funds and partial reserves.

2. If this is a single year agreement, how will the ongoing cost of the proposed agreement be funded in subsequent years?

n/a

3. If this is a multiyear agreement, what is the source of funding, including assumptions used, to fund these obligations in subsequent years? (Remember to include compounding effects in meeting obligations.)

The subsequent year in this agreement is 2018/19 and the May Revise LCFF assumptions were used and are funding this raise.

Los Angeles County Office of Education Business Advisory Services Revised 7/11/17

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Lowell Joint School District

G. IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET

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Bar	aining Unit:		Column 1	JOW	ell Joint Educ					
	Object Code	Ap Bel	Latest Board- proved Budget fore Settlement As of 6/26/17)	Res	Justments as a ult of Settlement compensation)	Otl (agre and	Column 3 her Revisions sement support /or other unit agreement) ain on Page 4i		Column 4 Fotal Revised Budget Dlumns 1+2+3)	
REVENUES		to.				N°5				
LCFF Revenue	8010-8099	\$	24,858.351					\$	24,858,351	
Federal Revenue	8100-8299	\$	8,500					\$	8,500	
Other State Revenue	8300-8599	\$	1,032,093					\$	1,032,093	
Other Local Revenue	8600-8799	\$	168.748					\$	168,748	
TOTAL REVENUES		\$	26,067,692			\$	H 1	\$	26,067,692	
EXPENDITURES							We Velow !!!			
Certificated Salaries	1000-1999	\$	12,110,374	\$	114,407	\$	19,198	\$	12,243,979	
Classified Salaries	2000-2999	\$	3,147,827			\$	4,514	\$	3,152,341	
Employee Benefits	3000-3999	\$	6,122,277	\$	21,428	\$	11,728	\$	6,155,433	
Books and Supplies	4000-4999	\$	1,214,435					\$	1,214,435	
Services and Other Operating Expenditures	5000-5999	\$	1,994,714		N DAME			\$	1,994,714	
Capital Outlay	6000-6999	\$	65,000					\$	65,000	
Other Outgo (excluding Indirect Costs)	7100-7299 7400-7499	\$	126,508					\$	126,508	
Transfers of Indirect Costs	7300-7399	\$	(49,531)		States.	\$		\$	(49,531	
TOTAL EXPENDITURES		\$	24,731,604	\$	135,835	\$	35,440	\$	24,902,879	
OTHER FINANCING SOURCES/USES		bi-u		1425						
Transfers In and Other Sources	8900-8979			\$	2	\$	<u>14</u>	\$	Ę	
Transfers Out and Other Uses	7600-7699	\$	2,200	\$	2	\$	×	\$	2,200	
Contributions	8980-8999	\$	(1,834,261)	\$	9	\$	<u>1</u>	\$	(1,834,261	
OPERATING SURPLUS (DEFICIT)*		\$	(500,373)	\$	(135,835)	\$	(35,440)	\$	(671,648	
BEGINNING FUND BALANCE	9791	\$	5,767,220				<u></u>	\$	5,767,220	
Audit Adjustments/Other Restatements	9793/9795	\$	1	1			i naviwe	\$	-	
ENDING FUND BALANCE		\$	5,266,847	\$	(135,835)	\$	(35,440)	\$	5,095,572	
COMPONENTS OF ENDING FUND BALAN	ICE:	-								
Nonspendable	9711-9719	\$	10.000	\$	(#)	\$	(H)	\$	10,000	
Restricted	9740							1		
Committed	9750-9760	\$.\$	(H)	\$	*	\$		
Assigned	9780	\$	1,619,645	\$	-	\$:50	\$	1,619,645	
Reserve for Economic Uncertainties	9789	\$	1,521,583	\$	-	\$		\$	1,521,583	
Unassigned/Unappropriated Amount	9790	\$	2,115,619	\$	(135.835)	\$	(35,440)	\$	1,944,344	

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts in Columns 1 and 4 must be positive

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Lowell Joint School District

G. IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET

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Bar	aining Unit:		Column 1	Column 2		Associatio		Column 4
	Object Code	L: App Befe	atest Board- proved Budget pre Settlement s of 6/26/17)	Adjustments as a Result of Settlement (compensation)	Other (agreen and/or agr	Revisions nent support other unit cement) n on Page 4i	Te	Column 4 Dtal Revised Budget lumns 1+2+3)
REVENUES		18	15116-562	and the State	1.537		1.5	5. 1. 2.
LCFF Revenue	8010-8099	\$	-		\$	*	\$	
Federal Revenue	8100-8299	\$	1,503,072		\$	Sec. 1	\$	1,503,072
Other State Revenue	8300-8599	\$	405,487		\$		\$	405,487
Other Local Revenue	8600-8799	\$	1,879,681		\$	(#)	\$	1,879,681
TOTAL REVENUES		\$	3,788,240		\$	1.51	\$	3,788,240
EXPENDITURES					Test City		1	1997 - 19
Certificated Salaries	1000-1999	\$	2,144,936	\$ -	\$		\$	2,144,936
Classified Salaries	2000-2999	\$	922,434	\$ -	\$	(im)	\$	922,434
Employee Benefits	3000-3999	\$	972,562	\$ -	\$		\$	972,562
Books and Supplies	4000-4999	\$	719,847		\$		\$	719,847
Services and Other Operating Expenditures	5000-5999	\$	436,570		\$		\$	436,570
Capital Outlay	6000-6999	\$	÷		\$		\$	
Other Outgo (excluding Indirect Costs)	7100-7299 7400-7499	\$	482,824		\$		\$	482,824
Transfers of Indirect Costs	7300-7399	\$	20,881	NAME OF BRIDE DE	\$	5	\$	20,881
TOTAL EXPENDITURES		\$	5,700,054	\$ -	\$		\$	5,700,054
OTHER FINANCING SOURCES/USES		1.50.0			0	-1.478	-	
Transfers In and Other Sources	8900-8979			\$ -	\$	#	\$	
Transfers Out and Other Uses	7600-7699	\$	-	\$ -	\$		\$	
Contributions	8980-8999	\$	1,834,261	\$ -	\$	¥	\$	1,834,261
OPERATING SURPLUS (DEFICIT)*		\$	(77,553)	\$ -	\$	5	\$	(77,55)
			N PARA IN	aster and		Real State		
BEGINNING FUND BALANCE	9791	\$	77,554		1.4		\$	77,554
Audit Adjustments/Other Restatements	9793/9795	\$	×				\$	2
ENDING FUND BALANCE		\$	1	\$ =	\$	2	\$	
COMPONENTS OF ENDING FUND BALAN	VCE:		2013		16.7			12010
Nonspendable	9711-9719	\$	÷.	\$ -	\$		\$	
Restricted	9740			\$ -	\$	12	\$	
Committed	9750-9760		S					
Assigned Amounts	9780				-			
Reserve for Economic Uncertainties	9789	-		\$ -	\$	(#).	\$	
Unassigned/Unappropriated Amount	9790	\$		\$ -	\$		\$	

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts in Columns 1 and 4 must be positive

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Lowell Joint School District

G. IMPACT OF PROPOSED AGREEMENT ON CURRENT YEAR OPERATING BUDGET

Combined General Fund Bargaining Unit: Lowell Joint Education Association Column 1 Column 2 Column 3 Column 4 Latest Board-Adjustments as a Other Revisions Total Revised Approved Budget (agreement support Result of Settlement Budget Before Settlement and/or other unit (compensation) (Columns 1+2+3) (As of 6/26/17) agreement) Explain on Page 4i Object Code REVENUES LCFF Revenue 8010-8099 \$ 24,858,351 \$ 24.858.351 S -Federal Revenue 8100-8299 \$ 1,511,572 \$ \$ 1.511.572 -Other State Revenue 8300-8599 \$ 1,437,580 \$ 1,437.580 \$ -Other Local Revenue 8600-8799 \$ 2,048,429 \$ 2,048,429 \$ -TOTAL REVENUES \$ 29,855,932 29,855,932 \$ \$ EXPENDITURES Certificated Salaries 19,198 1000-1999 \$ 14,255,310 \$ 114,407 S \$ 14,388.915 Classified Salaries 2000-2999 \$ 4,070,261 4.514 4,074,775 \$ \$ \$ **Employee Benefits** 3000-3999 \$ 7,094,839 \$ 21,428 \$ 11,728 \$ 7,127.995 Books and Supplies 4000-4999 \$ 1,934,282 \$ \$ 1,934,282 Services and Other Operating Expenditures 5000-5999 2,431,284 \$ \$ 2,431,284 \$ + Capital Outlay 6000-6999 \$ 65.000 \$ 65.000 . \$ Other Outgo (excluding Indirect Costs) 7100-7299 \$ 609,332 \$ \$ 609,332 . 7400-7499 Transfers of Indirect Costs 7300-7399 \$ (28,650)\$ \$ (28, 650)-TOTAL EXPENDITURES 30,431,658 \$ \$ 135,835 \$ 35,440 \$ 30,602.933 OTHER FINANCING SOURCES/USES Transfer In and Other Sources 8900-8979 \$ \$ \$ 4 . -\$ -Transfers Out and Other Uses 7600-7699 \$ 2,200 \$ \$ \$ 2.200 --Contributions 8980-8999 \$ \$ \$ \$ --**OPERATING SURPLUS (DEFICIT)*** \$ (577, 926)\$ (135,835) \$ (35, 440)\$ (749.201) BEGINNING FUND BALANCE 9791 \$ 5,844,774 \$ 5.844.774 Audit Adjustments/Other Restatements 9793/9795 S \$ ENDING FUND BALANCE 5,266,848 \$ \$ (135, 835)\$ (35.440) \$ 5.095.573 COMPONENTS OF ENDING FUND Nonspendable 9711-9719 \$ 10.000 \$ \$ \$ 10,000 ... -Restricted 9740 S \$ -. S . S 4 Committed 9750-9760 \$ \$ \$ \$ -÷ Assigned 9780 \$ 1,619,645 \$ \$ \$ 1.619.645 1 Reserve for Economic Uncertainties 9789 \$ 1,521,583 1,521.583 \$ \$ \$. 14 Unassigned/Unappropriated Amount 9790 \$ 2,115.620 S (135.835)\$ (35,440)\$ 1.944.345

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts in Columns 1 and 4 must be positive



Public Disclosure of Proposed Collective Bargaining Agreement

Page 4i

Lowell Joint School District

Lowell Joint Education Association

Explanations for Column 3 "Other Revisions" entered on Pages 4a through 4h:

Page 4a: Unrestricted General Fund		Amount	Explanation
Revenues	\$		
Expenditures	\$	35,440	Impact of raises for management unit also included in myp
Other Financing Sources/Uses	\$		
Page 4b: Restricted General Fund		Amount	Explanation
Revenues	\$	~	Diplanation
Expenditures	\$		
Other Financing Sources/Uses	\$	12	
Page 4d: Fund 11 - Adult Education Fund		Amount	Explanation
Revenues	\$		F
Expenditures	\$	121	
Other Financing Sources/Uses	\$	(H)	
Expenditures Other Financing Sources/Uses	\$		
Page 4f: Fund 13/61 - Cafeteria Fund		Amount	Explanation
Vouopuog			
Revenues	\$	17 8 1	
Expenditures	\$	57	
		124 57 125	
Expenditures	\$ \$	57	Explanation
Expenditures Other Financing Sources/Uses Page 4g: Other Revenues	\$ \$	5. 196	Explanation
Expenditures Other Financing Sources/Uses Page 4g: Other Revenues Expenditures	\$ \$	- Amount	Explanation
Expenditures Other Financing Sources/Uses Page 4g: Other Revenues	\$ \$ \$	Amount	Explanation
Expenditures Other Financing Sources/Uses Page 4g: Other Revenues Expenditures	\$ \$ \$ \$ \$	Amount	Explanation
Expenditures Other Financing Sources/Uses Page 4g: Other Revenues Expenditures Other Financing Sources/Uses	\$ \$ \$ \$ \$	Amount	
Expenditures Other Financing Sources/Uses Page 4g: Other Revenues Expenditures Other Financing Sources/Uses Page 4h: Other	\$ \$ \$ \$ \$	Amount - - Amount	

Additional Comments:

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Lowell Joint School District

H. IMPACT OF PROPOSED AGREEMENT ON SUBSEQUENT YEARS

Dat	gaining Unit:		Joint Education Asso	
		2017-18 Total Revised Budget After	2018-19	2019-20
	Object Code	Settlement	Settlement	Second Subsequent Year After Settlement
REVENUES		and the second se		
LCFF Revenue	8010-8099	\$ 24.858,351	\$ 26,366,329	\$ 27,073,329
Federal Revenue	8100-8299	\$ 8,500	\$ 25,000	\$ 25,000
Other State Revenue	8300-8599	\$ 1,032,093	\$ 1,613,694	\$ 563,694
Other Local Revenue	8600-8799	\$ 168,748	\$ 122,540	\$ 171,540
TOTAL REVENUES		\$ 26,067,692	\$ 28,127,563	\$ 27,833,563
EXPENDITURES		A Prost of States	Contra - C	
Certificated Salaries	1000-1999	\$ 12,243,979	\$ 12,305,889	\$ 12,472,889
Classified Salaries	2000-2999	\$ 3,152,341	\$ 3,281,849	\$ 3,410,849
Employee Benefits	3000-3999	\$ 6,155,433	\$ 6,750,356	\$ 7,314,356
Books and Supplies	4000-4999	\$ 1,214,435	\$ 722,505	\$ 476,505
Services and Other Operating Expenditures	5000-5999	\$ 1,994,714	\$ 2,003,114	\$ 2,130,114
Capital Outlay	6000-6999	\$ 65,000	\$ 60,000	\$ 60,000
Other Outgo (excluding Indirect Costs)	7100-7299 7400-7499	\$ 126,508	\$ 102,893	\$ 102,893
Transfers of Indirect Costs	7300-7399	\$ (49,531)	\$ (61,637)	\$ (61,637
Other Adjustments				\$ -
TOTAL EXPENDITURES		\$ 24,902,879	\$ 25,164,969	\$ 25,905,969
OTHER FINANCING SOURCES/USES		n stationess vites		
Transfers In and Other Sources	8900-8979	\$ -		
Transfers Out and Other Uses	7600-7699	\$ 2,200	\$ 1,503,000	\$ 3,000
Contributions	8980-8999	\$ (1,834,261)	\$ (2,060,326)	\$ (2,060,326
OPERATING SURPLUS (DEFICIT)*		\$ (671,648)	\$ (600,732)	\$ (135,732
BEGINNING FUND BALANCE	9791	\$ 5,767,220	\$ 5,095,572	\$ 4,494,840
Audit Adjustments/Other Restatements	9793/9795	\$ -	1000	Constant States and States
ENDING FUND BALANCE		\$ 5,095,572	\$ 4,494,840	\$ 4,359,108
COMPONENTS OF ENDING FUND BALAN	CE:		distingues and a second	1 7
Nonspendable	9711-9719	\$ 10,000	\$ 10,000	\$ 10.000
Restricted	9740			
Committed	9750-9760	\$ -	\$ -	\$ -
Assigned	9780	\$ 1.619.645	\$ 1.483.000	\$ 1,483,000
Reserve for Economic Uncertainties	9789	\$ 1,521,583	\$ 1.500.000	\$ 1.550.000
Unassigned/Unappropriated Amount	9790	\$ 1,944,344	\$ 1,501,840	\$ 1.316.108

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts must be positive

Page 5a

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Los Angeles County Office of Education Business Advisory Services Revised 7/11/17
Lowell Joint School District

H. IMPACT OF PROPOSED AGREEMENT ON SUBSEQUENT YEARS

Bar	Restricted General Fund MYP Lowell Joint Education Association						
		2017-18 2018-19 2019-20					
	Object Code	Total Revise		First Su	bsequent Year After Settlement	Second S	Subsequent Year r Settlement
REVENUES		2 C 10 1			a la la la		
LCFF Revenue	8010-8099	\$	-	\$		\$	4
Federal Revenue	8100-8299	\$	1,503,072	\$	1,503,072	\$	1,503,072
Other State Revenue	8300-8599	\$	405.487	\$	405,487	\$	405,487
Other Local Revenue	8600-8799	\$	1,879,681	\$	1,879,681	\$	1,879,68
FOTAL REVENUES		\$	3,788,240	\$	3,788,240	\$	3,788,240
EXPENDITURES			18 19 30 1 5	9,0343	State State	- Con-	
Certificated Salaries	1000-1999	\$	2,144,936	\$	2,144,936	\$	2,144,936
Classified Salaries	2000-2999	\$	922,434	\$	922,434	\$	922,434
Employee Benefits	3000-3999	\$	972,562	\$	972,562	\$	972,562
Books and Supplies	4000-4999	\$	719,847	\$	642,294	\$	642,294
Services and Other Operating Expenditures	5000-5999	\$	436,570	\$	436,570	\$	436,570
Capital Outlay	6000-6999	\$	¥	\$		\$	15
Other Outgo (excluding Indirect Costs)	7100-7299 7400-7499	\$	482,824	\$	482,824	\$	482,824
Transfers of Indirect Costs	7300-7399	\$	20,881	\$	20,881	\$	20,88
Other Adjustments						\$	-
FOTAL EXPENDITURES		\$	5,700,054	\$	5,622,501	\$	5,622,50
OTHER FINANCING SOURCES/USES				124			Notice F
Transfers In and Other Sources	8900-8979	\$					
Transfers Out and Other Uses	7600-7699	\$	-			\$	
Contributions	8980-8999	\$	1,834,261	\$	1,834,261	\$	1,834,26
OPERATING SURPLUS (DEFICIT)*		\$	(77,553)	\$		\$	Ś
	1 California		Section 201		a Aller and Aller	T State	w 19415, 3
BEGINNING FUND BALANCE	9791	\$	77,554	\$	1	\$	
Audit Adjustments/Other Restatements	9793/9795	\$					
ENDING FUND BALANCE		\$	1	\$	1	\$	10.012
COMPONENTS OF ENDING FUND BALAN	CE:	12.7		nosere		187.5720	Min philos
Nonspendable	9711-9719	\$		\$		\$	
Restricted	9740	\$	<u>a</u> .				
Committed	9750-9760			3.54		1.5.1	1.1.20
Assigned	9780					1.1.1	
Reserve for Economic Uncertainties	9789	\$	22 - 11 1140	\$		\$	-

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts must be positive



Page 5c

Lowell Joint School District

H. IMPACT OF PROPOSED AGREEMENT ON SUBSEQUENT YEARS

Barg	gaining Unit:	Lowel	l Joint Education Ass	ociation		
		2017-18	2018-19	2019-20		
	Object Code	Total Revised Budget After Settlement	First Subsequent Year Afte Settlement	r Second Subsequent Year After Settlement		
REVENUES						
LCFF Revenue	8010-8099	\$ 24,858,351	\$ 26.366.329	\$ 27.073.329		
Federal Revenue	8100-8299	\$ 1,511,572	\$ 1,528,072	\$ 1.528.072		
Other State Revenue	8300-8599	\$ 1,437,580	\$ 2,019.181	\$ 969,181		
Other Local Revenue	8600-8799	\$ 2,048,429	\$ 2,002,221	\$ 2.051.221		
TOTAL REVENUES		\$ 29,855,932	\$ 31,915,803	\$ 31,621,803		
EXPENDITURES			COLUMN STREET			
Certificated Salaries	1000-1999	\$ 14,388,915	\$ 14,450,825	\$ 14,617,825		
Classified Salaries	2000-2999	\$ 4,074,775	\$ 4,204,283	\$ 4,333,283		
Employee Benefits	3000-3999	\$ 7,127,995	\$ 7,722,918	\$ 8,286,918		
Books and Supplies	4000-4999	\$ 1,934,282	\$ 1,364,799	\$ 1,118,799		
Services and Other Operating Expenditures	5000-5999	\$ 2,431,284	\$ 2,439,684	\$ 2,566,684		
Capital Outlay	6000-6999	\$ 65,000	\$ 60,000	\$ 60,000		
Other Outgo (excuding Indirect Costs)	7100-7299 7400-7499	\$ 609,332	\$ 585,717	\$ 585,717		
Transfers of Indirect Costs	7300-7399	\$ (28,650)	\$ (40,756)	\$ (40,756		
Other Adjustments			\$ -	\$ -		
FOTAL EXPENDITURES		\$ 30,602,933	\$ 30,787,470	\$ 31,528,470		
OTHER FINANCING SOURCES/USES						
Transfers In and Other Sources	8900-8979	\$ -	\$ -	\$ -		
Transfers Out and Other Uses	7600-7699	\$ 2,200	\$ 1,503,000	\$ 3,000		
Contributions	8980-8999	\$ +	\$ (226,065) \$ (226,065		
OPERATING SURPLUS (DEFICIT)*		\$ (749,201)	\$ (600,732) \$ (135,732		
BEGINNING FUND BALANCE	9791	\$ 5,844,774	\$ 5,095,573	\$ 4,494,841		
Audit Adjustments/Other Restatements	9793/9795	\$ -				
ENDING FUND BALANCE		\$ 5,095,573	\$ 4,494,841	\$ 4,359,109		
COMPONENTS OF ENDING FUND BALANG	CE:			LAP WAS STOP		
Nonspendable	9711-9719	\$ 10,000	\$ 10,000	\$ 10,000		
Restricted	9740	\$ -	\$ -	\$		
Committed	9750-9760	\$ -	\$ -	\$ -		
Assigned	9780	\$ 1.619,645	\$ 1,483,000	\$ 1,483,000		
Reserve for Economic Uncertainties	9789	\$ 1.521,583	\$ 1,500,000	\$ 1,550,000		
Unassigned/Unappropriated Amount	9790	\$ 1.944.345	\$ 1.501.841	\$ 1.316.109		

*Net Increase (Decrease) in Fund Balance

NOTE: 9790 amounts must be positive

Los Angeles County Office of Education Business Advisory Services Revised 7/11/17

I. IMPACT OF PROPOSED AGREEMENT ON UNRESTRICTED RESERVES

1. State Reserve Standard

		2017-18	2018-19	2019-20
	Total Expenditures, Transfers Out, and Uses			
a.	(Including Cost of Proposed Agreement)	\$ 30,605,133	\$ 32,290,470	\$ 31,531,470
b.	Less: Special Education Pass-Through Funds	\$ Teen (\$ 9 <u>2</u>	\$
c.	Net Expenditures, Transfers Out, and Uses	\$ 30,605,133	\$ 32,290,470	\$ 31,531,470
	State Standard Minimum Reserve Percentage for			
d.	this District Enter percentage	3.00%	3.00%	3.00%
	State Standard Minimum Reserve Amount for this District (For districts with less than 1,001 ADA,			
	this is the greater of Line a, times Line b, or			
e.	\$50,000)	\$ 918,154	\$ 968,714	\$ 945,944

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

	General Fund Budgeted Unrestricted				1
a.	Designated for Economic Uncertainties (9789)	\$	1,521,583	\$ 1,500,000	\$ 1,550,000
	General Fund Budgeted Unrestricted				
b.	Unassigned/Unappropriated Amount (9790)	\$	1,944,344	\$ 1,501,840	\$ 1,316,108
	Special Reserve Fund (Fund 17) Budgeted				
c.	Designated for Economic Uncertainties (9789)	\$		\$	\$ -
	Special Reserve Fund (Fund 17) Budgeted				
d.	Unassigned/Unappropriated Amount (9790)	\$	s=3	\$ Ξ.	\$ ш
e,	Total Available Reserves	\$	3,465,927	\$ 3,001,840	\$ 2,866,108
f.	Reserve for Economic Uncertainties Percentage	_	11.32%	9.30%	9.09%

3. Do unrestricted reserves meet the state minimum reserve amount?

2017-18	Yes X	No
2018-19	Yes X	No
2019-20	Yes X	No

4. If no, how do you plan to restore your reserves?

Not applicable.



Public Disclosure of Proposed Collective Bargaining Agreement Lowell Joint School District Lowell Joint Education Association

5. Does the Total Compensation Increase/(Decrease) on Page 1, Section A, #5 agree with the Total Increase/(Decrease) for all funds as a result of the settlement(s)? Please explain any variance.

Total Compensation Increase/(Decrease) on Page 1, Section A, #5	\$ 135,835
General Fund balance Increase/(Decrease), Page 4c, Column 2	\$ (135,835)
Adult Education Fund balance Increase/(Decrease), Page 4d, Column 2	\$
Child Development Fund balance Increase/(Decrease), Page 4e, Column 2	\$ 2
Cafeteria Fund balance Increase/(Decrease), Page 4f, Column 2	\$ 2
Other Fund balance Increase/(Decrease), Page 4g, Column 2	\$
Other Fund balance Increase/(Decrease), Page 4h, Column 2	\$ -
Total all fund balances Increase/(Decrease) as a result of the settlement(s)	\$ (135,835)

Variance \$ -

Variance Explanation:

6. Will this agreement create or increase deficit financing in the current or subsequent years?

"Deficit Financing" is defined to exist when a fund's expenditures and other financing uses exceed its revenues and other financing sources in a given year. If a deficit is shown below, provide an explanation and any deficit reduction plan, as necessary.

		Surplus/		
General Fund Combined	1	(Deficit)	(Deficit) %	Deficit primarily due to:
Current FY Surplus/(Deficit) before settlement(s)?	\$	(577,926)	(1.9%)	One-time off schedule 3%
Current FY Surplus/(Deficit) after settlement(s)?	\$	(749,201)	(2.4%)	1% ongoing for LJEA and Mgmt
1st Subsequent FY Surplus/(Deficit) after settlement(s)?	\$	(600,732)	(1.9%)	2% ongoing for LJEA and Mgmt
2nd Subsequent FY Surplus/(Deficit) after settlement(s)?	\$	(135,732)	(0.4%)	n/a

Deficit Reduction Plan (as necessary):

No deficit reduction plan is necessary. Slightly spending down reserves.

7. Were "Other Adjustments" amount(s) entered in the multiyear projections (pages 5a and 5b) for 1st and 2nd Subsequent FY?

"Other Adjustments" could indicate that a budget reduction plan was/is being developed to address deficit spending, and to rebuild reserves. Any amount shown below must have an explanation. If additional space is needed, attach a separate sheet, or use page 9a.

MYP	Amount	"Other Adjustments" Explanation
1st Subsequent FY Unrestricted, Page 5a	\$ 5	
1st Subsequent FY Restricted, Page 5b	\$ 2	
2nd Subsequent FY Unrestricted, Page 5a	\$ *	
2nd Subsequent FY Restricted, Page 5b	\$ -	

A N T T T T T T T T T T

(fill out columns for which there is an agreement) Prior Year 2017-18 2018-19 2019-20 a LCFF Funding per ADA 7,877.95 8,099.04 8,595.94 2019-20 b Amount Change from Prior Year Funding per ADA 7,877.95 8,099.04 8,595.94 2019-20 c Percentage from Prior Year Funding per ADA 2,21.09 496.90 - d Ontort Change from Prior Year Funding per ADA 2,81.96 6,14% 0.00% d Percentage Change from Prior Year Funding per ADA 2,81.96 6,14% 0.00% d Total Compensation Amount Change (from Page I, Section A, Line 5) 1.00% 274,765.00 - f Proposed agreement is within/exceeds change in LCFF Funding (fvs. e) 1.00% 2.00% 0.00%
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Los Angeles County Office of Education Business Advisory Services Revised 7/11/17

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Page 8

Public Disclosure of Proposed Collective Bargaining Agreement



K. CERTIFICATION NO. 1: CERTIFICATION OF THE DISTRICT'S ABILITY TO MEET THE COSTS OF THE COLLECTIVE BARGAINING AGREEMENT

This certification page must be signed by the district's Superintendent and Chief Business Official at the time of public disclosure and is intended to assist the district's Governing Board in determining whether the district can meet the costs incurred under the tentative Collective Bargaining Agreement in the current and subsequent years. The absence of a certification signature or if "I am unable to certify" is checked should serve as a "red flag" to the district's Governing Board.

In accordance with the requirements of Government Code Sections 3540.2 and 3547.5, the Superintendent and Chief Business Official of the Lowell Joint School District, hereby certify that the District can meet the costs incurred under this Collective Bargaining Agreement during the term of the agreement from 2017/18 to 2018/19.

Board Actions

The board actions necessary to meet the cost of the agreement in each year of its term are as follows

Current Year

Budget Adjustment Categories:	0	et Adjustment ase/(Decrease)
Revenues/Other Financing Sources	\$	-
Expenditures/Other Financing Uses	\$	171,275
Ending Balance(s) Increase/(Decrease)	\$	(171,275)
Subsequent Years		
Budget Adjustment Categories:	9	et Adjustment ase/(Decrease)
Revenues/Other Financing Sources	\$	×
Expenditures/Other Financing Uses	\$	171,275
Ending Balance(s) Increase/(Decrease)	\$	(171,275)

Budget Revisions

If the district does not adopt and submit within 45 days all of the revisions to its budget needed in the current year to meet the costs of the agreement at the time of the approval of the proposed collective bargaining agreement, the county superintendent of schools is required to issue a qualified or negative certification for the district on its next interim report.

Assumptions

See attached page for a list of the assumptions upon which this certification is based.

Certifications

Lhereby certify I am unable to certify **District Superintendent** (Signature) χ I hereby certify I am unable to certify Chief Business Official (Signature)

6/11/15 Date

6/11/18

Special Note: The Los Angeles County Office of Education may request additional information, as necessary, to review the district's compliance with requirements.



Public Disclosure of Proposed Collective Bargaining Agreement

Lowell Joint School District Lowell Joint Education Association Assumptions and Explanations (enter or attach documentation)

The assumptions upon which this certification is made are as follows:

LCFF GAP funding percentages are as follows:

2017/18 = 45.17% GAP; 1.56% COLA
2018/19 = 100% GAP; 3% COLA
2019/20 = 2.57% COLA

PERS rates as follows:	
2017/18 = 15.531%	
2018/19=18.062%	
2019/20=20.8%	
STRS rates as follows:	
2017/18 = 14.43%	
2018/19=16.28%	
2019/20=18.13%	10
H&W Premium increases annually are 6%	

CPI Increases on objects 4000-5999 are as follows: 2018/19=3.35% 2019/20 = 3.02%

2018/19=3.35%

No additional staffing increases not included in the Adopted Budget to the General Fund without growth ADA to fund them

Concerns regarding affordability of agreement in subsequent years (if any);

L. CERTIFICATION NO. 2

The disclosure document must be signed by the district Superintendent at the time of public disclosure and by the President or Clerk of the Governing Board at the time of formal board action on the proposed agreement.

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement (as provided in the "Public Disclosure of Proposed Collective Bargaining Agreement") in accordance with the requirements of AB 1200 and Government Code Sections 3540.2(a) and 3547.5.

Lowell Joint School District
District Name

District Superintendent (Signature)

> Andrea Reynolds Contact Person

562-943-0211 Phone

Date

After public disclosure of the major provisions contained in this summary, the Governing Board at its meeting on November 6, 2017, took action to approve the proposed agreement with the Lowell Joint Educators Association Bargaining Unit(s).

President (or Clerk), Governing Board (Signature)

Date

Special Note: The Los Angeles County Office of Education may request additional information, as necessary, to review the district's compliance with requirements.



	CLASS	CLASS	CLASS	CLASS	CLASS
STEP	I	II	III	IV	V
1	44,074	47,221	50,370	53,519	56,665
2	47,221	50,370	53,519	56,665	59,814
3	50,370	53,519	56,665	59,814	62,964
4	53,519	56,665	59,814	62,964	66,111
5	56,665	59,814	62,964	66,111	69,258
6	59,814	62,964	66,111	69,258	72,408
7		66,111	69,258	72,408	75,557
8			72,408	75,557	78,704
9		建设计算法的 。这种	72,408	78,704	81,853
10			72,408	78,704	85,000
11			72,408	78,704	88,149
12			72,408	78,704	88,149
13		The second second	75,948	82,574	92,478
14	all and the	See 1 Street Street	75,948	82,574	92,478
15		a second a second	75,948	82,574	92,478
16	A DE AUTO		76,563	83,264	93,245
17	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		76,563	83,264	93,245
18	Sector Contraction		76,563	83,264	93,245
19			77,792	84,645	94,780
20	San Inden and		77,792	84,645	94,780
21	Sec.	Laboratory and the	79,017	86,027	96,314
22	COLUMN STOR		79,017	86,027	96,314
23			80,246	87,410	97,848
24			80,246	87,410	97,848
25		Pro Charles Maria	80,246	87,410	97,848
26	The second second	The second s	81,473	88,789	99,384

2017/18 TEACHER SALARY SCHEDULE Effective July 1, 2017

CLASS REQUIREMENTS

ALL UNITS ARE SEMESTER UNITS. ONE-QUARTER UNIT = 2/3 SEMESTER UNIT

CLASS I Bacheloi's degree and appropriate California Credential.

CLASS II Bacheloi's degree and appropriate California Credential, plus 15 approved units obtained after Bachelor's degree.

CLASS III Bachelor's degree and appropriate California Credential, plus 30 approved units obtained after Bachelor's degree.

CLASS IV Bachelor's degree and appropriate California Credential, plus 45 approved units obtained after Bachelor's degree, or Master's degree and appropriate California Credential.

Bachelor's degree and appropriate California Credential, plus 60 approved units obtained after Bachelor's degree, CLASS V including Master's degree, or Master's degree and appropriate California Credential, plus 24 approved units obtained after Master's degree.

* Unit members will receive eleven (11) monthly paychecks August through June each school year. For members retiring on or before May 31st, in any school year, those members will receive their eleventh paycheck at the same time as their May paycheck in order to avoid potential State Teachers Retirement System (STRS) penalties for receipt of paid wages during retirement.



2018/19 TEACHER SALARY SCHEDULE

Effective July 1, 2018

For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base base salary earnings (excluding stipends and other remuneration).

	CLASS	CLASS	CLASS	CLASS	CLASS
STEP	Ι	II	III	IV	V
1	44,955	48,165	51,377	54,589	57,798
2	48,165	51,377	54,589	57,798	61,010
3	51,377	54,589	57,798	61,010	64,223
4	54,589	57,798	61,010	64,223	67,433
5	57,798	61,010	64,223	67,433	70,643
6	61,010	64,223	67,433	70,643	73,856
7		67,433	70,643	73,856	77,068
8			73,856	77,068	80,278
9			73,856	80,278	83,490
10			73,856	80,278	86,700
11			73,856	80,278	89,912
12			73,856	80,278	89,912
13			77,467	84,225	94,328
14			77,467	84,225	94,328
15			77,467	84,225	94,328
16			78,094	84,929	95,110
17			78,094	84,929	95,110
18			78,094	84,929	95,110
19			79,348	86,338	96,676
20			79,348	86,338	96,676
21			80,597	87,748	98,240
22			80,597	87,748	98,240
23			81,851	89,158	99,805
24			81,851	89,158	99,805
25			81,851	89,158	99,805
26			83,102	90,565	101,372

CLASS REQUIREMENTS

ALL UNITS ARE SEMESTER UNITS. ONE-QUARTER UNIT = 2/3 SEMESTER UNIT

CLASS I Bachelor's degree and appropriate California Credential.

CLASS II Bachelor's degree and appropriate California Credential, plus 15 approved units obtained after Bachelor's degree.

CLASS III Bachelor's degree and appropriate California Credential, plus 30 approved units obtained after Bachelor's degree.

CLASS IV Bachelor's degree and appropriate California Credential, plus 45 approved units obtained after Bachelor's degree, or Master's degree and appropriate California Credential.

Bachelor's degree and appropriate California Credential, plus 60 approved units obtained after Bachelor's degree, CLASS V including Master's degree, or Master's degree and appropriate California Credential, plus 24 approved units obtained after Master's degree.

* Unit members will receive eleven (11) monthly paychecks August through June each school year. For members retiring on or before May 31st, in any school year, those members will receive their eleventh paycheck at the same time as their May paycheck in order to avoid potential State Teachers Retirement System (STRS) penalties for receipt of paid wages during retirement.



2017/18 CERTIFICATED MANAGEMENT AND SUPERVISORY SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

Effective July 1, 2017

For the 2017/18 school year, effective July 1, 2017, employees shall receive a 1% increase to base base salary earnings (excluding stipends and other remuneration).

MANAGEMENT POSITIONS

	DAYS	DAYS COLUMN	COLUMN	COLUMN	COLUMN	COLUMN	COLUMN	COLUMN
		1	2	Э	4	5	6	7
Intermediate Principal	217	117,475	119,296	121,111	122,931	124,749	126,563	128,383
Elementary Principal	200	105,627	107,288	108,951	110,614	112,272	113,938	115,597
Assistant Principal	192	93,263	94,918	96,579	98,242	99,904	101,569	103,233
Director of Special Education	217	125,512	127,458	129,399	131,341	133,286	135,223	137,170
Director of Curriculum and Instruction	262	125,512	127,458	129,399	131,341	133,286	135,223	137,170

SUPERVISORY POSITIONS

Program Specialist 205 99,578 101,344 103,119 104,894 106,667 108,444 110	Psychologist	187	89,085	90,744	92,410	94,075	95,721	97,396	100,081
	Program Specialist	205	99,578	101,344	103,119	104,894	106,667	108,444	110,222

Prepared by Andrea Reynolds

Board Approved: 06/21/18



2018/19 CERTIFICATED MANAGEMENT AND SUPERVISORY SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

Effective July 1, 2018

For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base base salary earnings (excluding stipends and other remuneration),

MANAGEMENT POSITIONS

AND TITO I INTITUTO VITATI								
	DAYS		COLUMN	COLUMN COLUMN COLUMN COLUMN COLUMN COLUMN COLUMN	COLUMN	COLUMN	COLUMN	COLUMN
		1	2	3	4	5	9	7
	217	119,825	121,682	123,533	125,390	127,244	129,094	130,951
Elementary Principal	200	107,740	109,434	111,130	112,826	114,517	116,217	117,909
Assistant Principal	192	95,128	96,816	98,511	100,207	101,902	103,600	105,298
Director of Special Education	217	128,022	130,007	131,987	133,968	135,952	137,927	139,913
Director of Curriculum and Instruction	262	128,022	130,007	131,987	133,968	135,952	137,927	139,913

SUPERVISORY POSITIONS

Psychologist	187	90,867	92,559	94,258	95,957	97,635	99,344	102,083
Program Specialist	205	101,570	103,371	105,181	106,992	108,800	110,613	112,426

CF#C

OTHER POSITIONS			
District Nurse	185	Appropriate placement on the Certificated Salary Schedule	
Counselor	184	Appropriate placement on the Certificated Salary Schedule	
		Management S	Supervisorv

Management Employees and Supervisory Employees who have served in that capacity the following number of years will receive amounts as listed, in addition to their annual salary:

5 year 5 year 10 year 15 year 20 vear	Management Summagement ears \$4,000 5 year ears \$5,000 10 year ears \$5,000 15 year ears \$5,000 20 year	Supervisory			s \$3,500	s \$4 000
	ment \$4,000 \$5,000 \$6,000 \$7,000	Su	Y	10 years	15 years	20 vears

2017/18 CLASSIFIED MANAGEMENT SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

Effective July 1, 2017

For the 2017/18 school year, effective July 1, 2017, employees shall receive a 1% increase to base base base salary earnings (excluding stipends and other remuneration).

MANAGEMENT POSITIONS

	RANGE	RANGE	RANGE	RANGE	RANGE	RANGE	RANGE RANGE RANGE RANGE RANGE RANGE RANGE RANGE RANGE	RANGE	RANGE
	1	2	3	4	5	6	6	7	8
Director of Educational & Information Technology	6,252	6,569	6,900	7,246	7,612	7,922	8,001	8,400	8,830
Director of Maintenance, Operations, and Facilities	6,252	6,569	6,900	7,246	7,612	7,922	8,001	8,400	8,830
Director of Nutrition Services	6,252	6,569	6,900	7,246	7,612	7,922	8,001	8,400	8,830
Occupational Therapist (11 months)	5,858	6,151	6,459	6,782	7,122	7,404	7,478	7,852	8,245
Fiscal Services Coordinator	4,104	4,304	4,526	4,761	5,001	5,204	5,256	5,518	5,797
Twelve-month Classified Management employees receive	22 days vacation per year.	ation per ye	ar.						

LONGEVITY

Length of service shall be additionally compensated at the following rate, after completion of:

\$ 1,500	\$ 2,000	\$ 2,500	\$ 3,000
10 years	15 years	20 years	25 years

Board Approved: 06/21/18



2018/19 CLASSIFIED MANAGEMENT SALARY SCHEDULE LOWELL JOINT SCHOOL DISTRICT

MANAGEMENT POSITIONS								
	RANGE	RANGE	RANGE	RANGE	RANGE	RANGE	RANGE	RANGE
	1	2	3	4	5	9	7	~
Assistant Superintendent of Administrative Services	12,135	12,774	13,446	14,118	14,824	15,565	16,343	17,160
				*	*	*	*	*
Director of Educational & Information Technology	6,377	6,700	7,038	7,391	7,764	8,161	8,568	9,007
Director of Maintenance, Operations, and Facilities	6,377	6,700	7,038	7,391	7,764	8,161	8,568	9,007
Director of Nutrition Services	6,377	6,700	7,038	7,391	7,764	8,161	8,568	9,007
Occupational Therapist (11 months)	5,975	6,274	6,588	6,918	7,264	7,628	8,009	8,410
Fiscal Services Coordinator	4,186	4,390	4,617	4,856	5,101	5,361	5,628	5,913
Twelve-month Classified Management employees receive 22 days vacation per year. * Step increments to be charged to Special Reserve For Capital Outlay Fund	days vacation al Outlay Fune	per year. d		-				

LONGEVITY

10 years 15 years 20 years 5 years Length of service shall be additionally compensated at the following rate, after completion of:

4,000 5,000 6,000 7,000

LOWELL JOINT SCHOOL DISTRICT

2017/18 CLASSIFIED CONFIDENTIAL SALARY SCHEDULE Effective July 1, 2017

For the 2017/18 school year, effective July 1, 2017, employees shall receive a 1% increase to base base salary earnings (excluding stipends and other remuneration).

N INCREAS	7	6	5	4	3	2	1	RANGE
4,648	4,424	4,212	4,009	3,815	3,634	3,451	3,274	(A)
4,767	4,536	4,317	4,105	3,904	3,722	3,548	3,368	(B)
4,879	4,648	4,424	4,212	4,009	3,815	3,634	3,451	(C)
5,002	4,767	4,536	4,317	4,105	3,904	3,722	3,548	(D)
5,130	4,879	4,648	4,424	4,212	4,009	3,815	3,634	(E)
5,256	5,002	4,767	4,536	4,317	4,105	3,904	3,722	(F)
5,386	5,130	4,879	4,648	4,424	4,212	4,009	3,815	(G)
5,527	5,256	5,002	4,767	4,536	4,317	4,105	3,904	(H)
5,660	5,386	5,130	4,879	4,648	4,424	4,212	4,009	(I)
5,802	5,527	5,256	5,002	4,767	4,536	4,317	4,105	(J)
5,953	5,660	5,386	5,130	4,879	4,648	4,424	4,212	(K)
6,097	5,802	5,527	5,256	5,002	4,767	4,536	4,317	(L)
6,252	5,953	5,660	5,386	5,130	4,879	4,648	4,424	(M)
6,406	6,097	5,802	5,527	5,256	5,002	4,767	4,536	(N)
6,569	6,252	5,953	5,660	5,386	5,130	4,879	4,648	(0)
6,731	6,406	6,097	5,802	5,527	5,256	5,002	4,767	(P)
6,900	6,569	6,252	5,953	5,660	5,386	5,130	4,879	(Q)
7.078	6,731	6,406	6,097	5,802	5,527	5,256	5,002	(R)
7,247	6,900	6,569	6,252	5,953	5,660	5,386	5,130	(S)
7,426	7,078	6,731	6,406	6,097	5,802	5,527	5,256	(T)
7,612	7,247	6,900	6,569	6,252	5,953	5,660	5,386	(U)
7,810	7,426	7,078	6,731	6,406	6,097	5,802	5,527	(V)
8,001	7,612	7,247	6,900	6,569	6,252	5,953	5,660	(W)
8,199	7,810	7,426	7,078	6,731	6,406	6,097	5,802	(X)
8,400	8,001	7,612	7,247	6,900	6,569	6,252	5,953	(Y)
8,614	8,199	7,810	7,426	7,078	6,731	6,406	6,097	(Z)

CONFIDENTIAL EMPLOYEES

Executive Assistant and Secretary to Superintendent

Administrative Assistant - Business Svcs/Classified Personnel

RANGE N

Ι

LONGEVITY

Length of service sha	Length of service shall be additionally							
compensated at the fe	ollowing rate after							
completion of:	-							
10 years of service	2.5 %							

2.0 /0
5 %
7.5 %
10 %
12.5%



LOWELL JOINT SCHOOL DISTRICT

2018/19 CLASSIFIED CONFIDENTIAL SALARY SCHEDULE

Effective July 1, 2018

For the 2018/19 school year, effective July 1, 2018, employees shall receive a 2% increase to base base salary earnings (excluding stipends and other remuneration).

DANOR		1	1	1	PERFORMANCE RECOGNITION INCRE.				
RANGE	1	2	3	4	5	6	7	8	
(A)	3,339	3,520	3,707	3,891	4,089	4,296	4,512	4,741	
(B)	3,435	3,619	3,796	3,982	4,187	4,403	4,627	4,862	
(C)	3,520	3,707	3,891	4,089	4,296	4,512	4,741	4,977	
(D)	3,619	3,796	3,982	4,187	4,403	4,627	4,862	5,102	
(E)	3,707	3,891	4,089	4,296	4,512	4,741	4,977	5,233	
(F)	3,796	3,982	4,187	4,403	4,627	4,862	5,102	5,361	
(G)	3,891	4,089	4,296	4,512	4,741	4,977	5,233	5,494	
(H)	3,982	4,187	4,403	4,627	4,862	5,102	5,361	5,638	
(I)	4,089	4,296	4,512	4,741	4,977	5,233	5,494	5,773	
(J)	4,187	4,403	4,627	4,862	5,102	5,361	5,638	5,918	
(K)	4,296	4,512	4,741	4,977	5,233	5,494	5,773	6,072	
(L)	4,403	4,627	4,862	5,102	5,361	5,638	5,918	6,219	
(M)	4,512	4,741	4,977	5,233	5,494	5,773	6,072	6,377	
(N)	4,627	4,862	5,102	5,361	5,638	5,918	6,219	6,534	
(O)	4,741	4,977	5,233	5,494	5,773	6,072	6,377	6,700	
(P)	4,862	5,102	5,361	5,638	5,918	6,219	6,534	6,866	
(Q)	4,977	5,233	5,494	5,773	6,072	6,377	6,700	7,038	
(R)	5,102	5,361	5,638	5,918	6,219	6,534	6,866	7,220	
(S)	5,233	5,494	5,773	6,072	6,377	6,700	7,038	7,392	
(T)	5,361	5,638	5,918	6,219	6,534	6,866	7,220	7,575	
(U)	5,494	5,773	6,072	6,377	6,700	7,038	7,392	7,764	
(V)	5,638	5,918	6,219	6,534	6,866	7,220	7,575	7,966	
(W)	5,773	6,072	6,377	6,700	7,038	7,392	7,764	8,161	
(X)	5,918	6,219	6,534	6,866	7,220	7,575	7,966	8,363	
(Y)	6,072	6,377	6,700	7,038	7,392	7,764	8,161	8,568	
(Z)	6,219	6,534	6,866	7,220	7,575	7,966	8,363	8,786	

CONFIDENTIAL EMPLOYEES

Executive Assistant and Secretary to Superintendent

Administrative Assistant - Business Svcs/Classified Personnel

RANGE N

Ι

LONGEVITY

Length of service shall be additionally compensated at the following rate after completion of: 10 years of service 2.5 % 15 years of service 5 % 20 years of service 7.5 % 25 years of service 10 % 30 years of service 12.5%



LOWELL JOINT SCHOOL DISTRICT

RESOLUTION 2018/19 NO. 730

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, DECLARING ALL MANAGEMENT, CONFIDENTIAL, AND ALL REPRESENTED AND UNREPRESENTED EMPLOYEE SALARIES INDEFINITE FOR THE 2018/19 SCHOOL YEAR

WHEREAS, the California Constitution, Article 11, Section 10 states that salaries are legally fixed on July 1 of each fiscal year for non-represented employees unless the declaration of indefinite is adopted on or before July 1.

WHEREAS, the Lowell Joint School District will not have the legal right to make any changes to salaries for represented or non-represented employees, including decreases, roll backs, or increases, retroactive to the beginning of the current fiscal year after July 1, 2018, if the declaration of indefinite is not instituted by June 30, 2019.

NOW, THEREFORE, BE IT RESOLVED, that the governing board of the Lowell Joint School District does hereby determine that as a result of financial uncertainties, negotiations, pending legislation, and other factors all management, confidential, and other represented and unrepresented employee salaries are declared indefinite for the 2018/19 school year.

APPROVED AND ADOPTED this 21st day of June 2018, by the following vote:

AYES: William A. Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES: None

ABSTAIN: None

ABSENT: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 21st day of June, 2018, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of June 2018.

Jim Copmbs, Secretary to the Board of Trustees



Students

Response To Immigration Enforcement

The Governing Board is committed to the success of all students and believes that every school site should be a safe and welcoming place for all students and their families irrespective of their citizenship or immigration status.

District staff shall not solicit or collect information or documents regarding the citizenship or immigration status of students or their family members or provide assistance with immigration enforcement at district schools, except as may be required by state and federal law. (Education Code 234.7)

(cf. 5111 - Admission) (cf. 5111.1 - District Residency)

No student shall be denied equal rights and opportunities nor be subjected to unlawful discrimination, harassment, intimidation, or bullying in the district's programs and activities on the basis of his/her immigration status. (Education Code 200, 220, 234.1)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5131.2 - Bullying) (cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.9 - Hate-Motivated Behavior)

<u>The Superintendent or designee shall notify parents/guardians regarding their children's</u> <u>right to a free public education regardless of immigration status or religious beliefs and their</u> rights related to immigration enforcement. (Education Code 234.7)

(cf. 5145.6 - Parental Notifications)

<u>Consistent with requirements of the California Office of the Attorney General, the</u> <u>Superintendent or designee shall develop procedures for addressing any requests by a law</u> <u>enforcement officer for access to district records, school sites, or students for the purpose of</u> <u>immigration enforcement.</u>

(cf. 1340 - Access to District Records) (cf. 3580 - District Records) (cf. 5125 - Student Records) (cf. 5125.1 - Release of Directory Information)

<u>Teachers, school administrators, and other school staff shall receive training regarding</u> <u>immigration issues, including information on responding to a request from an immigration</u> <u>officer to visit a school site or to have access to a student.</u>

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)


<u>The Superintendent or designee shall report to the Board in a timely manner any requests</u> for information or access to a school site by an officer or employee of a law enforcement agency for the purpose of enforcing the immigration laws. Such notification shall be provided in a manner that ensures the confidentiality and privacy of any potentially identifying information. (Education Code 234.7)

Legal Reference: **EDUCATION CODE** 200 Educational equity 220 Prohibition of discrimination 234.1 Safe Place to Learn Act 234.7 Student protections relating to immigration and citizenship status 48204.4 Evidence of residency for school enrollment 48980 Parental notifications 48985 Notices to parents in language other than English **GOVERNMENT CODE** 8310.3 California Religious Freedom Act PENAL CODE 422.55 Definition of hate crime 627.1-627.6 Access to school premises, outsiders **UNITED STATES CODE, TITLE 20** 1232g Family Educational Rights and Privacy Act **COURT DECISIONS** Plyler v. Doe, 457 U.S. 202 (1982)

Management Resources: <u>CSBA PUBLICATIONS</u> <u>Legal Guidance on Providing All Children Equal Access to Education, Regardless of</u>

Immigration Status, February 2017

CALIFORNIA OFFICE OF THE ATTORNEY GENERAL PUBLICATIONS

Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Immigration Issues, April 2018

WEB SITES

CSBA: http://www.csba.org

California Office of the Attorney General: http://oag.ca.gov

California Department of Education: http://www.cde.ca.gov

California Department of Fair Employment and Housing: http://www.dfeh.ca.gov

California Department of Justice: http://www.justice.gov

U.S. Department of Education, Office for Civil Rights:

http://www.ed.gov/about/offices/list/ocr

U.S. Immigration and Customs Enforcement: http://www.ice.gov

U.S. Immigration and Customs Enforcement, Online Detainee Locator System: http://locator.ice.gov/odls

Policy Adopted:

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PURCHASE ORDERS FOR BOARD APPROVAL

June 25, 2018

NO#	VENDOR	DESCRIPTION	AMOUNT
83995		STUDENT INCENTIVES	\$400.00
83996	PARADISE CHEVROLET CADILLAC/Original P.C	2017 CHEVROLET TRUCK/NUTRITION SERVICES	\$71,100.00
83997	FITNESS FINDERS	CHARMS FOR PBIS	\$999.80
83998	HEARTLAND SCHOOL SOLUTIONS	POS ANNUAL SUBSCRIPTION	\$1,390.77
83999	MYSTERY SCIENCE INC	SCHOOL MEMBERSHIP	\$499.00
84000	RESOURCES FOR EDUCATORS	SUBSCRIPTION HOME AND SCHOOL CONNECTION	\$229.00
84001	NAESP	MATERIALS & SUPPLIES	\$107.00
84002	APPLE	TECH SUPPLIES	\$711.62
84003	CDW-GOVERNMENT	TECH SUPPLIES	\$362.28
84004	AMAZON	LOCKING CASH DRAWERS	\$430.14
84005	MICROFIBER POWERS	SMALL MICROFIBER TOWELS	\$180.00
84006	BUG FLIP	PURCHASES COVERING OVERAGE FROM PO#83	\$7,300.00
84007	BUG FLIP	OPEN PURCHASES FOR REMAINING 2017-18	\$4,000.00
84008	LASCARI'S	SP ED BLUE RIBBON PANEL-LUNCH	\$125.00
84009	FRATELLINO'S ITALIAN RESTAURANT	TOP 100 BANQUET/RANCHO STARBUCK	\$1,945.32
84010	ROCHESTER 100	FOLDERS	\$337.50
84011	OAKHALL INDUSTRIES	GRADUATION GOWNS	\$2,640.00
84012	BERNIER REFRIGERATION	REPAIRS	\$653.46
84013	NO EXCUSES UNIVERSITY	CONFERENCE-EL PORTAL LEADERSHIP TEAM (6	\$2,850.00
84014		ART CLASSES	\$1,000.00
84015	PARROT EDUCATION	INTERVENTION SUPPLIES	\$959.89
84016		TOP SOIL-RANCHO	\$624.95
84017		JO-SERVICES	\$950.00
84018		JO-SERVICES	\$20,000.00
84019		JO-SERVICES	\$6,000.00
84020		JO-SERVICES	\$1,660.00
84021		MAINTENANCE STOCK	\$382.16
84022		RS, SUPPLIES	\$31.72
84023		RS, SUPPLIES	\$75.00
84024	ENCORP ENVIRONMENTAL	JO-SERVICES	\$2,145.00
84025	KYA SERVICES	RS, SUPPLIES	\$94,603.54
84026	A&D TRANSPORTATION	TRANSPORATION-4/11/2018 TO HILLVIEW MS	\$345.00
84027	JW PEPPER	REMEMBER ME	\$54.75
84028	MICHAEL SCIANNI	BROCHURE-TOP 100	\$60.00
84029	SPARKLETTS	WATER	\$81.89
84030	FBM	RENTAL-COPIER 3 YEARS 4/01/2018-03/31/2021	\$5,475.00
84031	LA HABRA MUSIC CENTER	BAND SUPPLIES	\$1,231.89
84032		SOUND SYSTEM	\$7,918.20
	HOUGHTON MIFFLIN	SCORING SERVICES	\$478.00
84033 84034	LACOE MULTIMEDIA SERVICES	AWARD RECOGNITION	\$120.00
			\$863.84
84035		STORAGE BOXES	\$13.95
84036	DATA IMPRESSIONS		\$90.00
84037	SETPA	ANNUAL MEMBERSHIP/TECHNOLOGY	\$90.00
84038	PARROT EDUCATION		
84039	LAURA'S BAKERY	PRINCIPAL LUNCH	\$115.00
84040	SENTRY PRINTING	TABLES RUNNERS FOR SCHOOL SITES	\$300.00
84041	ROCHESTER 100	COMMUNICATIONS FOLDERS	\$468.7
84042	LITERACY RESOURCES		\$847.8
84043	SCHOLASTIC		\$2,403.2
84044	STARFALL	WRITING JOURNALS	\$103.40
84045	MYSTERY SCIENCE INC	SUBSCRIPTION-SCHOOL MEMBERSHIP	\$499.0
84046	GINA TRINIDAD DESIGNS	BANNERS	\$200.0
84047	GINA TRINIDAD DESIGNS	BROCHURES	\$500.0
84048	AMAZON	DISPOSABLE GLOVES, RAFFLE TICKETS	\$15.9
84049	ATKINSON, ANDELSON, LOYA, RUUD & ROMO		\$4,636.5
84050	CDW	REPLACEMENT DRUM CARTRIDGE(XEROX)	\$64.9
84051	CDWG	SPEAKERS	\$11.1
84052	LEARNING WITHOUT TEARS	WORKSHOP-T.HADDEN, CHRISTIAN HEIGHTS	\$300.0
84053	D.SOTO TO PROVIDE	IPADS FOR L.WARTIAN	\$917.7
84054	D.SOTO TO PROVIDE	IPADS FOR M. RODRIQUEZ	\$917.7



84055	JW PEPPER	JAZZ ENSEMBLE	\$64.84
34056	SCHOOL DATEBOOKS	AGENDAS	\$2,500.00
84057	ORANGE COUNTY DEPT OF ED	TRAINING; 3/19/18	\$1,200.00
34058	LACOE	MIND STORM INSTRUCTIONAL KIT-INTERVENTIO	\$998.55
34059	BAUDEVILLE	SUPPLIES, EMPLOYEE RECOGNITION	\$400.00
34060	ASSETGENIE	REPLACEMENT SCREENS FOR CHROMEBOOKS	\$299.90
34061	CDW-GOVERNMENT	PRINTER	\$125.13
34062	RAPTOR TECHNOLOGIES	SECURITY FOR SCHOOL SITES	\$9,600.00
34063	LUCKY TREATS	FOOD-TOP 100	\$756.00
34064	IMPERIAL BAND INSTRUMENTS	INSTRUMENT SUPPLIES	\$188.62
34065	MONTEREY GRAPHICS	PRINT WORK-TOP 100	\$501.86
4066	IMPERIAL BAND INSTRUMENTS	INSTRUMENT SUPPLIES	\$1,116.24
84067	GT DESIGNS/GINA TRINIDAD	BANNER	\$180.00
84068	JONES SCHOOL SUPPLY CO	DIE CUT PINS	\$171.12
4069	NAT'L ASSOC OF SECONDARY SCHOOL PRIN		\$460.08
34070	APPLE	IPAD	\$936.88
34071	CROWN AWARDS	STUDENT AWARD	\$100.00
34071	LEARNING WITHOUT TEARS	SUPPLIES/MATERIALS-TK	\$162.50
		SUPPLIES-TK, OUTDOOR PAINTING CENTER	\$748.27
34073	LAKESHORE	IPAD KEYBOARD CASE	
34074			\$48.99 \$23,725.98
84075	AMERICAN EXPRESS	PURCHASES FOR APRIL 2018	
34076	CDE	CHILD NUTRITION PROGRAM ADMIN, NEW DIR C	\$450.00
84077	JONES SCHOOL SUPPLY CO	CERTIFICATES	\$153.20
34078	INTERQUEST CANINES	2018/19-CONTRACT	\$1,290.00
34079	NMK CORPORATION	ON SITE REMOTE SUPPORT-TECH	\$1,000.00
34080	DAILY JOURNAL CORP	LCAP PUBLISHING	\$200.00
34081	DISNEYLAND/AMERICAN EXPRESS	RANCHO STARBUCK 8TH GRADE TRIP	\$26,450.00
34082	AMAZON	RAFFLE TICKETS	\$66.93
34083	CDW	POWER ADAPTER	\$379.00
34084	APPLE	IPADS	\$6,648.10
34085	LASCARIS- ON AMEX CARD	LUNCH BAGS	\$110.00
84086	4 IMPRINT	RETIREMENT VASES	\$650.00
84087	PLEDGE STAR	BOOT CAMP 03/02/2018	\$918.20
84088	PRENTICE SCHOOL	2018 SUMMER SCHOOL REG FEE/ ENRICHMENT	\$1,175.0
84089	DATA IMPRESSIONS	RANCHO STARBUCK, EXTENDED MEMORY	\$331.0
84090	EDUCATIONAL DATA SYSTEMS	SPRING 2018 CAASPP TESTING REPORTS	\$494.7
84091	AMAZON (AMERICAN EXPRESS)	17 CALCULATORS	\$252.90
84091	ORANGE COUNTY DEPT OF ED	RANCHO SONADO - MACY, INSIDE THE OUTDOOL	\$2,485.00
		REGISTRATION:PELOQUIN,PAINE,PALMER 10/28-	\$945.00
84093	CALIFORNIA STEAM SYMPOSIUM 2018		\$27,750.00
84094	PARADISE CONSTRUCTION	SERVICE, JO/MG	\$32.8
84095	AUTOZONE	MAINTENANCE STOCK	
84096	F.M. THOMAS AIR CONDITIONING	SERVICE, MEADOW GREEN	\$10,035.4
84097	B&K	SUPPLY, RANCHO STARBUCK	\$267.3
84098	PASTUSAK PLUMBING	SERVICE, MEADOW GREEN	\$9,928.0
84099	CITY OF LA HABRA	FUEL-APRIL 2018	\$1,955.6
84100	EMCOR SERVICES	SUMMER HVAC -DISTRICT SITES	\$31,057.0
84101	NEW HORIZONS CONTRACTING	SERVICE, RANCHO STARBUCK	\$9,200.0
84102	DIVISION OF STATE ARCHITECT -DSA	JORDAN-FIRE ALARM UPGRADES	\$300.0
84103	ABES PLUMBING INC.	WATER LINE REPAIR, RANCHO STARBUCK	\$39,750.0
84104	DEMO PLUS	PORTABLE CLASSROOMS, JO/MA/MG	\$40,000.0
84105	APPLE (LJSD TECH)	MEADOW GREEN- 46 IPADS/CASES	\$15,428.2
84106	ILLUMINATE EDUCATION	TRAINING-5/16/2018	\$1,700.0
84107	LACOE	LCAP REGISTRATION-STEWART & MCDONALD, 9	\$40.0
84108	LACOE	LCAP REGISTRATION-STEWART & MCDONALD, 1	\$40.0
	DATA IMPRESSIONS	GOOGLE CHROME LICENSE	\$270.0
84109			\$270.0
84110	TEACHER CREATED RESOURCES	PTA PURCHASE;SUPPLIES	
84111	SCHOLASTIC	BOOK FAIR	\$3,093.2
84112	IMPERIAL BAND INSTRUMENTS	6TH GRADE BAND	\$894.5
84113	CDW	CHROMBOOKS/ CASES	\$14,120.1
84114	ROUND TABLE PIZZA	STUDENT COUNCIL	\$129.7
84115	ROADRUNNER COMMERICAL EQUIPMENT	SINK INSTALLATION-RANCHO STARBUCK	\$6,800.0
84116	CHEFS TOYS	FOOD WARMERS-JORDAN & MEADOW GREEN	\$14,512.2
84117	CDW-GOVERNMENT	PRINTER	\$125.0
		PRIDE CLUB SHIRTS	\$996.4

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84119	HOUGHTON MIFFLIN	BOOKS FOR TK	\$3,579.46
84120	COLLEGE BOARD	EXAMS-RS	\$1,602.00
84121	SPARKLETTS	WATER	\$177.75
84122	IMPERIAL BAND INSTRUMENTS	INSTRUMENT SUPPLIES	\$131.46
84123	JW PEPPER	INSTRUMENT SUPPLIES	\$306.74
84124	INTERQUEST CANINES	CANINE SERVICES 4/3/2018	\$215.00
84125	BLICK	ART SUPPLIES	\$2,558.59
84126	KID CARPET.COM	CARPETS FOR CLASSROOM	\$537.73
84127	US GAMES.COM	ITEMS FOR STUDENTS	\$136.00
84128	GINA TRINIDAD DESIGNS	GRADUATION PROGRAM	\$370.00
84129	ACTION TROPHY	MEDAL AWARDS	\$136.40
84130	OCDE INSTRUCTIONAL SERVICES	CGI TRAINING FEB AND MAY 2018	\$3,000.00
84131	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, EP	\$2,720.35
84132	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, JO	\$1,555.30
84133	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,MG	\$1,012.52
84134	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,OL	\$1,000.00
84135	HEARTLAND SCHOOL SOLUTIONS	SOFTWARE LICENSE	\$1,470.00
84136	ATKINSON, ANDELSON, LOYA, RUUD & ROMO	LEGAL SERVICES-APRIL, 2018	\$15,497.50
84137	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,OL	\$283.71
84138	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,RS	\$1,377.88
84139	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, SPED, CURR, MAINT	\$1,919.78
84140	SENTRY PRINTING	ADDITIONAL PRIDE SHIRTS	\$284.70
84141	DATA IMPRESSIONS	SECURITY SOFTWARE	\$3,342.00
84142	DATA IMPRESSIONS	IPAD CASES	\$1,219.00
L		Respectfully Submitted,	\$615,888.70

Jim Coombs Jan Coarl

Superintendent of Schools

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"B" WARRANTS FOR BOARD APPROVAL ON: June 25, 2018

"B" WARRANT DOCUMENTS : 1370 - 3132

630,346.78

THE FOLLOWING "B" WARRANT VOUCHERS ARE INCLUDED IN THE ABOVE SEQUENCE OF NUMBERS SUBMITTED FOR APPROVAL. ANY INTERRUPTIONS IN THE SEQUENCE ARE DUE TO THE VOUCHER BEING HELD FOR AUDIT BY LACOE AND RELEASED AT A LATER DATE. THE 3000s INDICATE A NUTRITION SERVICES PAYABLE.

NO#		AMOUNT
1370	KANDA & TSO ASSOCIATES - ENGINEERING SERVICES	1,750.00
1899	AMERICAN TIME - MAINTENANCE/ CLOCKS	382.16
1900	APPLE, INC IPADS, SPECIAL EDUCATION	664.81
	AUTOZONE - MATERIALS, GROUNDS	32.84
1902	B&K ELECTRIC WHOLESALE - MAINTENANCE MATERIALS	267.33
1903	BEE GONE BEE REMOVAL SERVICE - GROUNDS, RS	75.00
	BEST LAWNMOWER - GROUNDS/ MATERIALS/ REPAIRS	271.45
	BUDDY'S ALL STARS, INC SHIRTS/ HATS, MACY	445.00
	CURRICULUM ASSOCIATES - BOOKS, SPECIAL ED.	98.49
	DATA IMPRESSIONS - HP MEMORY MODULE KITS	601.06
1908	ENCORP - INDOOR AIR INSPECTION, JORDAN	2,145.00
	FENN TERMITE & PEST CONTROL - FLEA TREATMENTS	1,265.00
	FLAGHOUSE - SPECIAL ED. MATERIALS, GALANG	241.63
1911	F.M. THOMAS AIR CONDITIONING - A/C REAPAIRS, MG	10,035.46
1912	FULLERTON JOINT UNION H.S. DISTRICT - SUBSTITUTE	1,106.74
1913	GHATAODE BANNON ARCHITECTS - SITE SURVEY FEE	6,600.00
1919	SOUTHERN CALIFORNIA GAS - APRIL - MAY	78.00
1920	SOUTHERN CALIFORNIA GAS - APRIL - MAY	112.96
1921	SUBURBAN WATER SYSTEMS - APRIL - MAY	7,449.47
1922	SOUTHERN CALIFORNIA EDISON - APRIL - MAY	10,741.11
1923	VERIZON WIRELESS - APRIL - MAY	788.87
1924	TARA RYAN - PURCHASE REIMBURSEMENT	95.77
1925	KRISTEN GOBER - PURCHASE REIMBURSEMENT	199.00
1926	CITY OF LA HABRA WATER DEPT APRIL - MAY	2,680.76
1927	J.W. PEPPER & SON - RS, BAND SUPPLIES	54.75
	J.W. PEPPER & SON - RS, BAND SUPPLIES	306.74
	YOLANDA DIAZ - PURCHASE REIMBURSEMENT	404.48
	INTERQUEST DETECTION CANINES - SERVICE, APRIL	215.00
	MAILFINANCE/ NEOPOST - DISTRICT OFFICE, JUN SEP.	481.72
	PEAP - 2018 EXCELLENCE PINS FOR MACY	107.00
	PAR - RATING SCALES FOR SPECIAL EDUCATION	61.00
	NCS PEARSON, INC FORMS/ KIT SUPPLIES	423.08
1939	LOS ANGELES COUNTY OFFICE OF ED REGISTRATION	400.00
	PASTUSAK PLUMBING, INC - GAS LEAK REPAIR	9,928.02
	JONES SCHOOL SUPPLY - SUPPLIES, JORDAN	181.76
	IMPERIAL BAND INSTRUMENTS - BAND SUPPLIES	131.46
	NO EXCUSES UNIVERSITY - CONFERENCE REGISTRATION	2,850.00
	PLEDGE STAR - TROJAN NATION BOOT CAMP	918.26
	OAK HALL INDUSTRIES - GOWNS, RANCHO STARBUCK	2,640.00

1946 PRENTI	CE SCHOOL - SPEECH SERVICES, APRIL	172.00
	TRATIVE SER. CO-OP - NON PUBLIC AGENCY, APR.	669.36
	R AND EDUCATION, INC NON-PUBLIC SCHOOL, APR.	8,566.25
	GHER PEDIATRIC THERAPY - N.P.A., APRIL	14,364.00
	& NIGRO- AUDIT SERVICES, 2017-18	5,310.00
	& NIGRO - AUDIT FINAL BILLING, 2016-17	2,100.00
	JNA/ LUNA INK - PHOTOGRAPHY CONSULTANT	2,000.00
	CT SUPPORT SERVICES - PROJECT CLOSEOUT	2,093.75
	REFRESH BY NESTLE - DISTRICT WATER	58.56
	ASTIC BOOK FAIRS - RS, BOOK FAIR ORDER	3,093.21
1956 SCHOO	L SPECIALTY - SPECIAL EDUCATION SUPPLIES	651.50
	WEST SCHOOL SUPPLY - SCHOOL SUPPLIES	1,919.78
	WEST SCHOOL SUPPLY - SCHOOL SUPPLIES	1,661.59
	LETTS - RANCHO STARBUCK WATER	177.75
	SPECIAL EDUCATION SUPPLIES	154.18
1961 WHITTIE	ER CHRISTIAN H.S BUS TRANSPORTATION, APR.	38,210.13
	BRASKI - PURCHASE REIMBURSEMENT	60.96
	L COLEMAN - PURCHASE REIMBURSEMENT	47.92
	LEE - PURCHASE REIMBURSEMENT	69.47
1965 AMY MC	CTEGGART - PURCHASE REIMBURSEMENT	76.38
	A OVERTON - CONSULTANT/ GRAPHIC DESIGN	2,000.00
1967 DYLAN I	ROCKENBACH - CONSULTANT/ ELEMENTARY BAND	957.00
	SHUN - PURCHASE REIMBURSEMENT	11.91
1970 MILTOS	S VARKATZAS - FACILITIES CONSULTANT, MAY	8,917.50
	1 FILTER CORP MAINTENANCE SUPPLIES	1,808.38
1972 CALIF. F	PUBLIC EMPLOYEES RET. SYSTEM/ MED. INS., MAY.	267,902.25
1973 CALIF. F	PUBLIC EMPLOYEES RET. SYSTEM/ MED. INS., MAY.	5,144.14
1974 CAASF	EP - ANNUAL MEMBERSHIP DUES	435.00
	CAN EXPRESS - CREDIT PURCHASES, MAY	89,596.34
	N COOKE - JO, SUPPLIES REIMBURSEMENT	158.02
	HERNANDEZ - JO, SUPPLIES REIMBURSEMENT	194.69
	DA KELLOGG - JO, SUPPLIES REIMBURSEMENT	203.22
	NEEDHAM - MACY, SUPPLIES REIMBURSEMENT	162.33
1980 LAURE	N ORNELAS - MACY, SUPPLIES REIMBURSEMENT	20.00
	RET PALMER - OLITA, SUPPLIES REIMBURSEMENT	28.00
	SHUN - PURCHASE REIMBURSEMENT	71.96
	E ULLOA - JO, SUPPLIES REIMBURSEMENT	251.10
	A HUTCHERSON - JO/ CONSULTANT, FEB MAY	519.75
	JACOBSEN - INSTRUCTIONAL CONSULTANT	315.00
	NRUSSELL - OLITA/ CONSULTANT, MAY	275.00
	ALL EDUCATION - JORDAN, WRITING SUPPLIES	103.40
	WEST SCHOOL SUPPLY - SCHOOL SUPPLIES	1,744.77
	WEST SCHOOL SUPPLY - SCHOOL SUPPLIES	4,155.58
	ERN CALIFORNIA GAS - APRIL - MAY	80.41
	IERN CALIFORNIA EDISON - MAY - JUNE	49.06
	RYAN - MG, SUPPLIES REIMBURSEMENT	121.55
	NGELES SHERIFF'S DEPT RS SERVICE, APR.	1,600.78
1994 JFK TR	ANSPORTATION - JORDAN FIELD TRIP	523.50



	AMERICAN FIDELITY ASSURANCE/EMP. DEDUCTIONS, MAY	7,612.76
	ASSOC. OF CA. SCHOOL ADMIN./EMP. DEDUCTIONS, MAY	219.60
	CA. ASSOC. OF SCHOOL PSYCH/ EMP.DEDUCTIONS, MAY	15.50
	CALIF. SCHOOL EMPLOYEES ASSOC./EMP. DEDUCTIONS, MAY	3,671.45
	CALIF. TEACHERS ASSOC./EMPLOYEE DEDUCTIONS, MAY	13,890.53
	PACIFIC EDUCATORS, INC./EMP. DEDUCTIONS, MAY	77.00
	UNITED WAY OF GREATER L.A./EMP.DEDUCTIONS, MAY	10.00
2003	MYSTERY SCIENCE - SCHOOL MEMBERSHIP, 18-19	499.00
	AP EXAMS - AP COMPUTER SCIENCE EXAMS	1,602.00
2005	SENTRY SIGNS AND PRINTING - MG, SHIRTS	1,281.15
	TEACHERS CREATED RESOURCES - OL, SUPPLIES	239.81
	LOWE'S - MAINTENANCE/ GROUNDS MATERIALS	369.82
800	ACTION TROPHY - JO/RS, MEDALS AND PLAQUES	184.03
	ALL CITY ANIMAL TRAPPING - EL PORTAL, SERVICE	150.00
	APPLE, INC - IPAD/ K.IGARTA, SPECIAL EDUCATION	875.01
	AUTOZONE - RANCHO STARBUCK, AUTO PARTS	31.72
	BACKFLOW TESTING SERVICE - BACKFLOW TESTING	630.00
	CDW GOVERNMENT - TECHNOLOGY SUPPLIES	821.80
	CITY OF LA HABRA - FUEL/ MAINTENANCE, APRIL	1,955,67
	DIVISION OF THE STATE ARCHITECT - JO/ FIRE ALARM	300.00
	EMCOR SERVICES - RS, HVAC REPAIR	785.00
	ERIC ARMIN, INC SPECIAL EDUCATION/ LIEBERMAN	27.95
	FULLERTON JOINT UNION H.S. DISTRICT - FIELD TRIPS	1,260.00
	HOUGHTON MIFFLIN HARCOURT - TK PROGRAM KIT	3,579.46
	HUNTINGTON HARDWARE CO MAINTENANCE STOCK	1,739.77
	SHERYL MCDONALD - SUPPLIES REIMBURSEMENT	91.80
	STACEY STEWART - PARKING REIMBURSEMENT	10.00
	SUPPLYWORKS - MAINTENANCE MATERIALS	2,215.42
	UNITED REFRIGERATION - MAINTENANCE MATERIALS	551.90
	WALTERS WHOLESALE - MAINTENANCE MATERIALS	277.26
	ILLUMINATE EDUCATION, INC DATA & ASSESSMENT, 17/18	1,700.00
	BUG FLIP -NUTRITION SERVICES, PEST CONTROL	345.00
	LADY BUGS ENVIRONMENTAL - PEST CONTROL	55.00
	SHARON KIM - MILEAGE REIMBURSEMENT	15.81
	GOLD STAR FOODS - NUTRITION SERVICES, FOOD	19,491.36
	P&R PAPER SUPPLY CO NUTRITION SUPPLIES	3,331.95
		6,266.64
	SUNRISE PRODUCE - NUTRITION SERVICES, FOOD	10,301.05
	DRIFTWOOD DAIRY - NUTRITION SERVICES, FOOD	
3132	SO.CAL.PIZZA CO NUTRITION SERVICES, FOOD	7,825.95



LOWELL JOINT SCHOOL DISTRICT

RESOLUTION 2017/18 No. 725

RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, AUTHORIZING INTER-FUND CASH TRANSFERS

WHEREAS, the Governing Board of the Lowell Joint School District authorizes the Assistant Superintendent of Administrative Services to make inter-fund cash transfers between District funds whenever such transfers are needed to permit payment of obligations; and,

WHEREAS, the amount transferred will be used to cover budgeted expenses incurred in the identified funds; and;

WHEREAS, the Governing Board approved transfers in the amount not to exceed \$750,000 between the Special Reserve Fund for Capital Outlay (40), Deferred Maintenance Fund (14), General Fund (01), Capital Facilities Fund (25), and Cafeteria Fund (13);

NOW, THEREFORE BE IT RESOLVED, this resolution is adopted for the purpose of expediting the processing of inter-fund transfers, and shall remain in effect for a period of one year, from July 1, 2018, to June 30, 2019, and is subject to annual review and renewal by duly adopted resolution of the Governing Board of the Lowell Joint School District;

APPROVED AND ADOPTED this 21th day of June 2018, by the following vote:

AYES: William Hinz, Fred Schambeck, Anastasia Shackelford, Martin Tourville

NOES: None

ABSENT: None

ABSTAIN: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 21th day of June 2018, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21th day of June 2018.

Jim Coombs Secretary to the Board of Trustees

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LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2017/18 #12

June 21, 2018

I. CERTIFICATED EMPLOYEES

A. <u>EXTRA DUTY PAY/STIPENDS</u>

		EFFECTIV			
	NAME	E DATE	END DATE	SITE	COMMENTS
1.	Esparza, Rhonda	7/01/18	07/30/18	SITE EP	To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid
2.	Wissman, Marikate	7/01/18	07/30/18	JO	from monies secured in title II. To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid
3.	Shun, David	7/01/18	07/30/18	MA	from monies secured in title II. To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II.
4.	VanHoogmoed, Krista	7/01/18	07/30/18	OL	To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II.
5.	Cukro, Matthew	7/01/18	07/30/18	MG	To be paid \$70.00 per hour not to exceed 8 hours for Aeries.web training. To be paid from monies secured in title II.
6.	Takacs, Linda	7/01/18	07/30/18	RS	To be paid \$70.00 per hour not to exceed 8
0.	Takaos, Emida	//01/10	01190110	RS	hours for Aeries.web training. To be paid from monies secured in title II.
7.	Morrison, Deanna	06/01/18	06/30/18	MG	To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator effectiveness and / or title II.
8.	Martinez, Paula	06/01/18	06/30/18	MG	To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator
9.	Brimmage, Mary	06/01/18	06/30/18	EP	effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator
10.	Palmer, Margaret	06/01/18	06/30/18	OL	effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator
11.	Fonti, Allison	06/01/18	06/30/18	JO	effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator
12.	Gober, Kristen	06/01/18	06/30/18	MG	effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training.



13.	Robertson, Vickie	06/01/18	06/30/18	MG	To be paid from monies secured in educator effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator effectiveness and / or title II.
14.	Mangold, Leslie	06/01/18	06/30/18	MG	To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training.
					To be paid from monies secured in educator effectiveness and / or title II.
15	Toice, Susan	06/01/18	06/30/18	MG	To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training.
					To be paid from monies secured in educator effectiveness and / or title II.
16.	Malm, Amanda	06/01/18	06/30/18	EP	To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training.
					To be paid from monies secured in educator
17.	Vander Lee, Michelle	06/01/18	06/30/18	MG	effectiveness and / or title II. To be paid \$35.00 per hour not to exceed 7 hours for Illuminate Report Card Training. To be paid from monies secured in educator effectiveness and / or title II.

CLASSIFIED EMPLOYEES 6-21-18

A. MONTHLY – GENERAL FUND

		EFFECTIV	END	RANGE/		
	<u>NAME/</u>	E	DATE	<u>STEP</u>	<u>SITE</u>	<u>COMMENTS</u>
	EMPLOYEE ID#	DATE				
1	Aguayo, Leo	12/30/18		R18/S5	EP	Night Custodian/Step Increase
2	Arcega, Aida	04/09/19		R23/S2	MA	Office Manager/Step Increase
3	Armijo, Jessica	08/07/18		R21/S3	JO	Day Custodian/Step Increase
4	Atkinson,	07/20/18		R17/S4	DO	Switchboard Operator/
	Katherine					Receptionist/
						Step Increase
5	Barahona, Krystina	08/03/18		R18/S4	MA	Night Custodian/Step Increase
6	Carrera, Abel	08/09/18		R18/S2	RS	Night Custodian/Step Increase
7	Field, Kimberly	01/08/19		R18/S2	JO	Night Custodian/Step Increase
8	Lord, Dixie	08/07/18		R23/S2	RS	Office Manager/Step Increase
9	Marin, Luis	02/01/19		R20/S4	MNT	Groundskeeper/Step Increase
10	Rapp, Wendi	04/03/19		R29/S5	DO	Information Systems Specialist/
						Step Increase
11	Reynolds, Andrea	07/01/18		MGT/S4	DO	Assistant Superintendent of
						Administrative Services/Initial
						Placement on Salary Schedule
12	Rivera, Ismael	10/09/18		R18/S2	RS	Night Custodian/Step Increase
13	Villapania, Thomas	06/01/19		R28/S4	MNT	Maintenance-General/Step Increase



B. <u>HOURLY – GENERAL FUND</u>

	<u>NAME/</u> EMPLOYEE ID#	EFFECTIV E DATE	END DATE	<u>RANGE/</u> <u>STEP</u>	<u>SITE</u>	<u>COMMENTS</u>
1	Border, Barbara	08/15/18		R14/S3	OL	Instructional Assistant/Step Increase
2	Bullard, April	04/16/19		R16/S2	RS	Clerk Typist/Step Increase
3	Chavez, Tiffany	08/14/18		R16/S1	EP	Instructional Assistant- ABA/Replacement for Vacancy
4	Curtis, Michelle	08/09/18		R15/S5	OL	Instructional Assistant/Step Increase
5	Dumont, Juliette	02/10/19		R15/S8 +5%	OL	Instructional Assistant/Longevity Increase
6	Edrosa, Maria	08/11/18		R14/S4	RS	Instructional Assistant/Step Increase
7	Egenias, Aurora	01/01/19		R15/S5	OL	Instructional Assistant/Step Increase
8	Escano, Catherine	01/04/19		R15/S4	MG	Instructional Assistant/Step Increase
9	Garcia, Lisa	05/16/19		R16/S2	OL	Clerk Typist/Step Increase
10	Hanenburg, Cynthia	10/21/18		R15/S8 +5%	MG	Instructional Assistant/Longevity Increase
11	Kennedy, Joelle	08/17/18		R16/S2	EP	Instructional Assistant-ABA/ Step Increase
12	Leonguerrero, Robyn	03/21/19		R20/S3	MG	Library Technician/Step Increase
13	Lickfelt, Rebecca	08/09/18		R15/S3	MA	Instructional Assistant/Step Increase
14	Lua, Erika	08/14/18		R16/S1	EP	Instructional Assistant-ABA/ Replacement for Vacancy
15	Marshall, Nancy	08/29/18		R15/S8 +5%	MG	Instructional Assistant/Longevity Increase
16	Montiel, Shaina	08/09/18		R14/S3	MA	Instructional Assistant-RSP/Step Increase
17	Mora, Jessica	08/15/18		R14/S2	JO	Instructional Assistant/Step Increase
18	Morgan, Diane	09/22/18		R15/S8 +5%	OL	Instructional Assistant/Longevity Increase
19	Munoz, Jesus	08/14/18		R16/S1	EP	Instructional Assistant- ABA/Replacement for Vacancy
20	Ocampo, Katrina	08/09/18		R15/S3	MG	Instructional Assistant/Step Increase
21	Ota, Esther	02/28/19		R16/S8 +12.5%	MG	Clerk Typist/Longevity Increase
			IV	Δ_Λ		

22 23	Palmer, Mary Pullen, Darleene	09/01/18 09/01/18	R14/S8 +7.5% R14/S8 +7.5%	RS MG	Instructional Assistant- RSP/Longevity Increase Instructional Assistant- RSP/Longevity Increase
24	Rickenbacker, Kimberly	04/16/19	R16/S2	EP	Clerk Typist/Step Increase
25	Rodia, Susan	08/29/18	R14/S8 +5%	OL	Instructional Assistant- RSP/Longevity Increase
26	Rodriguez, Brenda	11/03/18	R14/S5	OL	Bilingual Instructional Assistant/Step Increase
27	Roe, Amy	08/15/18	R15/S4	OL	Instructional Assistant/Step Increase
28	Russell, Lisa	01/04/19	R16/S4	JO	Clerk Typist/Step Increase
29	Ryckman, Catherine	06/14/18		EP	Instructional Assistant- RSP/Resignation due to Retirement
30	Sanford-Williams, Carol	08/29/18	R15/S8 +5%	OL	Instructional Assistant/Longevity Increase
31	Soto, Denise	06/20/18	R17/S1	DO	Switchboard Operator/Receptionist/ Substitute
32	Vargas, Sara	06/29/18		EP	Instructional Assistant- ABA/Resignation
33	Vasquez, Randi	09/21/18	R17/S2	DO	Systems Aide/Step Increase
34	Wang, Son	02/05/19	R14/S2	MA	Bilingual Instructional Assistant/Step Increase
35	Weimholt, Lina	08/15/18	R16/S4	EP	Instructional Assistant-ABA/Step Increase
36	Winik, Rebecca	08/29/18	R14/S8 +5%	RS	Instructional Assistant- RSP/Longevity Increase

C. HOURLY – CAFETERIA FUND

	<u>NAME/</u> EMPLOYEE ID#	<u>EFFECTIV</u> <u>E</u> DATE	END DATE	<u>RANGE/</u> <u>STEP</u>	<u>SITE</u>	COMMENTS
1	Abbond, Karey	08/14/18		R7/S2	JO	Cafeteria Worker/Step Increase
2	Alarid, Emily	05/01/19		R7/S2	EP	Cafeteria Worker/Step Increase
3	Cacioppo, Alexis	08/15/18		R16/S2	EP	Instructional Assistant-ABA/Step Increase
4	Cacioppo, Sherrie	08/14/18		R7/S4	RS	Cafeteria Worker/Step Increase
5	Costello, Jennifer	08/17/18		R7/S3	RS	Cafeteria Worker/Step Increase
6	Davis, Christina	08/01/18		R16/S4	NS	Nutrition Services Clerk Typist/Step Increase
7	Delorbe, Ruth	08/11/18		R7/S5	RS	Cafeteria Worker/Step Increase
8	Giovannetti, Kimberly	08/22/18		R7/S3	RS	Cafeteria Worker/Step Increase
9	Goodenow, Arlene	05/01/19		R7/S2	MA	Cafeteria Worker/Step Increase
10	Kim, Sharon	09/01/18		R20/S4	NS	Nutrition Services Bookkeeper/Step



11		00/14/10	D14/04		Increase Satellite Cafeteria Worker/Step
11	Martinez, Veronica	08/14/18	R14/S4	MG	Increase
12	Sanchez, Kris G.	08/14/18	R14/S4	MA	Satellite Cafeteria Worker/Step Increase

D. CLASSIFIED JOB DESCRIPTIONS

Addition:

• Instructional Assistant - ABA

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LOWELL JOINT SCHOOL DISTRICT

INSTRUCTIONAL ASSISTANT – ABA

(Applied Behavior Analysis)

Classified Salary Schedule Range 16

JOB SUMMARY:

Under general direction of a classroom teacher or program director, and the supervision of a school principal, provide specific instructional and behavioral strategies and techniques in support of students in autism and specialized programs.

DISTINGUISING CHARACTERISTICS:

This classification is distinguished from other instructional assistants in that the primary responsibility is working with student in the District's special education behavioral disability and autism programs. Assignments in this classification will involve the need for knowledge of Applied Behavioral Analysis (ABA) and methodologies including but not limited to Discrete Trial Training, Picture Exchange Communication System (PECS), Social Skills, Pivotal Response Training, Floor time and TEACCH methodologies.

ESSENTIAL FUNCTIONS:

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the class.

- Assist special needs students individually or in small groups and confer with teacher on assigned subjects to ensure coordination of instructional efforts.
- Reinforce student learning activities; assist students in operation of a variety of instructional media.
- Assist in implementation of Individualized Educational plans for students with autism and behavioral disabilities needs.
- Assist in management of student behavior through positive reinforcement strategies and techniques.
- Support and assist students with positive discipline in classroom, the library, on school site at lunch and recess, and while on field trip activities.
- Assist in the development of a variety of instructional materials and learning aides.
- Administer specific instructional and behavioral techniques to students with moderate to severe disabilities. Monitor and assist in remediation of specific learning problems.
- Assist in caring for student's physical needs as necessary (including use of bathroom facilities; toileting, diapering, help when getting on or off school bus, feeding and other self-help skills).
- Collect data and records anecdotal student progress notes, maintains and organizes program notebooks, and implement program modifications under the supervision and guidance of teacher, psychologist, and/or program specialist.
- Assist in specific instructional strategies and review data with teacher, psychologist, and/or program specialist.
- May be required to lift and/or move students with physical disabilities as necessary for educational purposes.
- Attend in-service training as directed.
- May assist with integrating special needs students in a mainstream setting.
- Administer medication in accordance with specific medical instructions; perform routine first aid, which may include aiding children with seizures or respiratory problems.
- Maintain and organize program notebooks and implement program modifications.
- Perform other related duties as assigned.

QUALIFICATION GUIDELINES:

Knowledge of:

- The basic methods of instruction.
- General needs and behavior of children diagnosed with developmental disabilities, including an understanding of appropriate behavior management techniques used in controlling and motivating students.
- General concepts of child growth and development and children diagnosed with developmental disabilities.
- General knowledge of the purposes and goals of District's special education programs.
- Correct English usage, punctuation, spelling and grammar.
- Routine recordkeeping.



Ability to:

- Maintain a vigorous work schedule that may require continuous physical activity.
- Perform routine clerical work that supports instructional activities such as: record keeping and the preparation of instructional materials.
- Learn and operate teaching aids and machines used in working with exceptional students.
- Learn and utilize basic methods and procedures to be followed in the special education instruction setting.
- Participate in student activities, including physical education
- Implement behavior modification techniques; manage student behavior and guide students toward more acceptable social behaviors.
- Demonstrate an understanding, patient, warm, and receptive attitude toward students.
- Establish and maintain cooperative and effective working relationships with students, staff and parents.
- Work effectively with students from preschool through eighth grade level.
- Understand, support, and protect confidential information on all students.
- Communicate clearly and concisely, both orally and in writing.
- Establish and maintain cooperative and effective working relationships with others.
- Perform clerical duties; establish and maintain effective record keeping procedures.
- Lift and move items weighing up to 50 pounds.

Education/Training/Experience:

Graduation from high school or its equivalent. Must meet one of the following qualifications as defined by the NCLB Act (SB1405): (1) AA degree or higher; (2) completion of at least 48 units of course work at an institution of higher education; (3) successfully pass the District's local assessment test. Experience in working with children requiring a specialized learning environment desirable. One year of paid or volunteer experience working with children in an educational or childcare setting is required. Experience working with children requiring a specialized learning environment desirable.

License:

Possession of valid First Aid and CPR Certificates. (If not held at the time of initial employment, they must be obtained within 30 days of District service as a condition of continued employment.) Attend District assigned ABA training; ABA Registered Behavior Technician (RBT) Certification preferred.

PHYSICAL STANDARDS AND WORKING CONDITIONS:

The physical and mental demands and work environment described here are representative of those that must be met by employees to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. These physical demands are generic in nature and tasks may vary dependent on specific trade and or specialized work assignment.

Physical Demands:

The physical demands of this position include sitting and standing for extended periods of time. Dependent on class/student assignment the employee may frequently move or lift children weighing up to 50 pounds unassisted from wheelchairs to tables or desks. Employees may lift and move students who may wear heavy braces, use wheelchairs and other assistive devices, assist students on or off a bus, either in a wheelchair or using some other mobility-assisted equipment. Frequent bending at the waist is required as is kneeling, crouching, pushing and pulling to assist students with shoelaces, braces, floor exercises and pushing of wheelchairs with or without students up and down includes, steps and on long walks. Employees may reach overhead as well as above the shoulders and horizontally. Dexterity of hands and fingers to demonstrate activities or run medical and instruction resource equipment is required as is hearing and speaking to exchange information, make presentations, hear in a noisy environment and locate the source of sound. Seeing to read a variety of materials and monitor student activities is required. The information contained in this physical standards description is for compliance with ADA and is not an exhaustive list of duties performed.

Physical Requirements:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. These physical standards are generic in nature and tasks may vary dependent on specific trade and or specialized work assignment.



Mental Demands:

Employee must be able to comprehend and follow written and oral instructions; interpret policies and procedures; and interact cooperatively with District staff, parents, and the general public.

Work Environment:

While performing the duties of this job, the employee works in several environments including classroom, indoor and outdoor environments and on or near student playground equipment. The employee's primary responsibility is working with students with special needs. Employees in this position may have a higher level of physical injury from students. There is frequent contact with staff. The noise level is moderate.

The information contained in the physical standards description is for compliance with ADA and is not an exhaustive list of duties performed. Individuals who hold this position may perform additional duties and additional duties may be assigned.

WORK PERIOD:

10 months per year, five days per week, up to 5.25 hours per day



LOWELL JOINT SCHOOL DISTRICT August 13, 2018

To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject:Approval of a Provisional Internship Permit for
Bianca N. Galang Assigned to the ABA Class at
El Portal Elementary School for the 2018-19
School YearACTION

The Lowell Joint School District is experiencing difficulty hiring fully credentialed teachers with the skills necessary to be successful in the classroom. All candidates have been screened, in addition, Provisional Internship Permits are also supported by site administrators

It is recommended that Lowell Joint School District approve a Provisional Internship Permit for Bianca Galang who is assigned to the ABA class at El Portal Elementary School for the 2018/19 school year be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment:

APPROVAL RECOMMENDED.



To: President Hinz and Members, Board of Trustees

- From: Jim Coombs, Superintendent of Schools
- Subject:Approval of a Provisional Internship Permit for
Cameron S. Miller Assigned to the Instructional
Music Class at Rancho-Buck Intermediate School
for the 2018-19 School YearACTION

The Lowell Joint School District is experiencing difficulty hiring fully credentialed teachers with the skills necessary to be successful in the classroom. All candidates have been screened, in addition, Provisional Internship Permits are also supported by site administrators

It is recommended that Lowell Joint School District approve a Provisional Internship Permit for Cameron S. Miller who is assigned to the Instructional Music Class at Rancho-Starbuck Intermediate School for the 2018/19 school year be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment:

APPROVAL RECOMMENDED.
From: Jim Coombs, Superintendent of Schools

Subject:Approval of a Provisional Internship Permit for
Rebecca M. Moreno Assigned to the Resource
Specialist Program Class at Olita Elementary
School for the 2018-19 School YearACTION

The Lowell Joint School District is experiencing difficulty hiring fully credentialed teachers with the skills necessary to be successful in the classroom. All candidates have been screened, in addition, Provisional Internship Permits are also supported by site administrators

It is recommended that Lowell Joint School District approve a Provisional Internship Permit for Rebecca M. Moreno who is assigned to the Resource Specialist Program Class at Olita Elementary School for the 2018/19 school year be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment:

To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent

Subject:Adoption of Response to Immigration EnforcementACTION/BP 5145.13(SECOND READING)

Assembly Bill 699 added "citizenship and immigration status" as a protected characteristic for purposes of discrimination and equal protection laws. This new protection went into effect January 1, 2018. In addition, AB 699 outlined a number of mandates that local educational agencies must comply with by July 1, 2018, including adopting policies consistent with the California Attorney General's model policies.

This new board policy is attached for a second reading.

Attachment

Superintendent's Comment:



Students

Response To Immigration Enforcement

The Governing Board is committed to the success of all students and believes that every school site should be a safe and welcoming place for all students and their families irrespective of their citizenship or immigration status.

District staff shall not solicit or collect information or documents regarding the citizenship or immigration status of students or their family members or provide assistance with immigration enforcement at district schools, except as may be required by state and federal law. (Education Code 234.7)

(cf. 5111 - Admission) (cf. 5111.1 - District Residency)

No student shall be denied equal rights and opportunities nor be subjected to unlawful discrimination, harassment, intimidation, or bullying in the district's programs and activities on the basis of his/her immigration status. (Education Code 200, 220, 234.1)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5131.2 - Bullying) (cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.9 - Hate-Motivated Behavior)

The Superintendent or designee shall notify parents/guardians regarding their children's right to a free public education regardless of immigration status or religious beliefs and their rights related to immigration enforcement. (Education Code 234.7)

(cf. 5145.6 - Parental Notifications)

<u>Consistent with requirements of the California Office of the Attorney General, the</u> <u>Superintendent or designee shall develop procedures for addressing any requests by a law</u> <u>enforcement officer for access to district records, school sites, or students for the purpose of</u> <u>immigration enforcement.</u>

(cf. 1340 - Access to District Records) (cf. 3580 - District Records) (cf. 5125 - Student Records) (cf. 5125.1 - Release of Directory Information)

<u>Teachers, school administrators, and other school staff shall receive training regarding</u> <u>immigration issues, including information on responding to a request from an immigration</u> <u>officer to visit a school site or to have access to a student.</u>

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)



The Superintendent or designee shall report to the Board in a timely manner any requests for information or access to a school site by an officer or employee of a law enforcement agency for the purpose of enforcing the immigration laws. Such notification shall be provided in a manner that ensures the confidentiality and privacy of any potentially identifying information. (Education Code 234.7)

Legal Reference: **EDUCATION CODE** 200 Educational equity 220 Prohibition of discrimination 234.1 Safe Place to Learn Act 234.7 Student protections relating to immigration and citizenship status 48204.4 Evidence of residency for school enrollment 48980 Parental notifications 48985 Notices to parents in language other than English **GOVERNMENT CODE** 8310.3 California Religious Freedom Act PENAL CODE 422.55 Definition of hate crime 627.1-627.6 Access to school premises, outsiders **UNITED STATES CODE, TITLE 20** 1232g Family Educational Rights and Privacy Act **COURT DECISIONS** Plyler v. Doe, 457 U.S. 202 (1982)

Management Resources: <u>CSBA PUBLICATIONS</u> Legal Cuidance on Providing All Children Equal Access to Ed

Legal Guidance on Providing All Children Equal Access to Education, Regardless of Immigration Status, February 2017

CALIFORNIA OFFICE OF THE ATTORNEY GENERAL PUBLICATIONS

Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Immigration Issues, April 2018

WEB SITES

CSBA: http://www.csba.org

California Office of the Attorney General: http://oag.ca.gov

California Department of Education: http://www.cde.ca.gov

California Department of Fair Employment and Housing: http://www.dfeh.ca.gov

California Department of Justice: http://www.justice.gov

U.S. Department of Education, Office for Civil Rights:

http://www.ed.gov/about/offices/list/ocr

U.S. Immigration and Customs Enforcement: http://www.ice.gov

U.S. Immigration and Customs Enforcement, Online Detainee Locator System: http://locator.ice.gov/odls

Policy Adopted:



From: Jim Coombs, Superintendent of Schools

Subject: Approval of Independent Contractor Agreement with *Mary Kay Gallagher, Gallagher Pediatric Therapy*, a Nonpublic Nonsectarian Agency, to Provide Physical Therapy Services and Evaluative Services for Physical Therapy Assessments for the 2018/2019 School Year ACTION

In accordance with Education Code Section 56365 and 56366, a school district is required to enter into separate agreements with agencies to provide the services included in a student's Individualized Education Program (IEP) when such services cannot be provided by the District. The Gallagher Pediatric Therapy staff is fully qualified and meets State and Federal guidelines.

Arrangements have been made with *Mary Kay Gallagher, Gallagher Pediatric Therapy*, a nonpublic nonsectarian agency, to provide direct physical therapy services and evaluative services for Physical Therapy assessments for selected District students for the 2018/2019 school year. Services are to be provided at the rate of \$75.00 per hour, not to exceed \$7,250.00 per student per year, and not to exceed \$20,000.00.

It is recommended that the agreement with Mary Kay Gallagher, Gallagher Pediatric Therapy, a nonpublic nonsectarian agency, to provide physical therapy services and physical therapy evaluative services for assessments for the 2018/2019 school year be approved, at the rate of \$75.00 per hour, not to exceed \$7,250.00 per student per year, and not to exceed \$20,000.00 and that the Superintendent or designee be authorized to execute the agreement.

Superintendent's Comment:



To: President Hinz and Members, Board of Trustees

- From: Jim Coombs, Superintendent of Schools
- Subject:Approval of Independent Contractor AgreementACTIONwith D & D Consultants, to provide Training for the
Speech/Language Pathologists, for the 2018-2019
School YearSchool School Sc

Arrangements have been made with D & D Consultants, during the 2018/2019 school year, to provide Training for the Speech/Language Pathologists.

The contract would cover the period of July1, 2018 through June 30, 2019. Services are to be rendered at the rate of \$625.86 per hour. The total fee is not to exceed Ten Thousand Dollars (\$10,000.00), to be **paid for with Medi-Cal Funds**.

It is recommended that the Independent Contractor Agreement with D & D Consultants to provide Training for the Speech/Language Pathologists, for the 2018/2019 School Year be approved, at the rate of \$625.86 per hour, an estimated cost not to exceed \$10,000.00, to be paid for with Medi-Cal Funds and that the Superintendent or designee be authorized to execute the agreement.

Superintendent's Comment:

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From: Jim Coombs

Subject:Approval of Agreement with Atkinson, Andelson,
Loya, Ruud & Romo for Legal ServicesACTION/
(RATIFICATION)

The District has had an ongoing agreement with Atkinson, Andelson, Loya, Ruud & Romo to provide legal services as required. A new retainer agreement for the period of August 1, 2018, through July 31, 2019, will allow the District to continue utilizing those legal services. The rates have increased above the previous agreement and are \$295 per hour for Senior Partners, \$280 per hour for Partners/Senior Counsel, \$265 per hour for Senior Associates, \$255 per hour for Associates, \$250 per hour for Electronic Technology Litigation Specialist, \$200 per hour for non-legal consultants, and \$170 per hour for Senior Paralegals/Law Clerks, and \$165 per hour for Paralegals and Legal Assistants.

It is recommended that the agreement with Atkinson, Andelson, Loya, Ruud & Romo for legal services from August 1, 2018, through July 31, 2019, be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment:



To: President Hinz and Members, Board of Trustees

From: Jim Coombs

Subject: Purchase Order Report 2018/19 #1

ACTION/ (RATIFICATION)

In accordance with the law, Purchase Order Report 2018/19 #1 is recommended for approval. The report lists all purchase orders issued May 31, 2018 through June 30, 2018.

AR:md

Attachment

Superintendent's Comment:

PURCHASE ORDERS FOR BOARD APPROVAL

August 8, 2018

NO#	VENDOR	DESCRIPTION	AMOUNT
84143	ENCORP ENVIRONMENTAL	JO,MA,MG-SERVICES	\$2,730.00
84144	ENCORP ENVIRONMENTAL	RS-SERVICES	\$3,415.00
84145	EMCOR SERVICES	RS-SERVICES	\$785.00
84146	ALL CITY TRAPPING	EP-SERVICES	\$150.00
84147	FORENSIC ANALYTICAL CONSULTING SVCS	MACY-SERVICE	\$58.00
84148	CITY OF LA HABRA	SUPPLIES	\$1,495.21
84149	SCHOOL SPECIALTY	MACY-STOCK/SUPPLY	\$1,086.85
84150	K-LOG	MACY-STOCK	\$942.15
84151	VIRCO	MACY-STOCK	\$950.00
84152	VECTOR ENERGY GROUP	DISTRICT WIDE-PROP 39 HVAC SVCS	\$715,723.25
84153	GREAT SCOTT TREE SERVICES	DISTRICT WIDE-TREE SERVICES	\$38,390.00
84154	DATA IMPRESSIONS	EXTREME FOLIO	\$696.42
84155	BARCO PRODUCTS	BARCO PRODUCTS	\$1,112.17
84156	CDW	PROJECTOR	\$482.78
84157	ACTION TROPHY	AWARDS	\$52.58
	SCHOOL SERVICES OF CALIFORNIA	FINANCE WORKSHOP	\$235.00
84158			\$1,823.71
84159			\$1,023.71
84160	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, SPED, BUS	\$712.35
84161	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, RS	
84162	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,MA	\$1,580.65
84163	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,EP	\$102.73
84164	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,MG	\$1,965.31
84165	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,MG	\$845.97
84166	NICKY'S FOLDERS	COMMUNICATIONS FOLDERS	\$750.00
84167	BIRD BRAIN TECHNOLOGIES	ROBOT KIT	\$1,040.56
84168	SPHERO	ROBOT SUPPLIES	\$774.93
84169	CDW-GOVERNMENT	CEILING MOUNTS AND ACCESSORIES	\$1,458.07
84170	AMERICAN EXPRESS	PURCHASES FOR MAY 2018	\$89,596.34
84171	SCHOLASTIC	BOOK READERS	\$333.00
84172	SCHOLASTIC	BOOK READERS	\$333.00
84173	SCHOLASTIC	BOOK READERS	\$410.00
84174	SCHOLASTIC	BOOK READERS	\$400.00
84175	GARZA	PRINTER REPAIR-RS	\$80.00
84176	SCHOLASTIC	SCHOLASTIC ACTIONS MAGAZINES	\$170.10
84177	CANELA SOFTWARE	VISION SOFTWARE	\$297.00
84178	FITNESS FINDERS	INCENTIVE CHARMS	\$484.23
84179	VERIZON	EQUIPMENT-PHONE, SPED ED DIRECTOR	\$809.24
84180	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, JO,MA,MG,OL,SPED,DO	\$698.36
84181	SENTRY PRINTING	SUPPLIES, MEADOW GREEN	\$284.70
84182	PC AND MAC EXCHANGE	CHROMEBOOK CART-MG	\$1,250.00
84183	XCELL, INC	GLASS LENS REPLACEMENT-LAPTOP-A. LUNA	\$100.00
84184	GINA TRINIDAD DESIGNS	LOCKER CARDS	\$93.04
84185	SOUTHWEST SCHOOL SUPPLY	SUPPLIES,RS	\$667.1
84186	LEARNING OVATIONS	A2I PROFESSIONAL SUPPORT SYSTEM-YEAR 1/MACY/MG/OLITA	-
84180	ACCO BRANDS	LAMINATING FILM	\$313.0
84187	GINA TRINIDAD DESIGNS	COFA AND ACADEMY POLO SHIRTS	\$550.0
84189		JO,MA,MG-SERVICES	\$31,500.0
		MACY, SERVICES	\$13,957.0
84190	GENERAL PROJECTS CONTROL	MACY, RANCHO, SERVICES	\$200.0
84191			\$200.0
84192	MONTGOMERY HARDWARE CO.	JORDAN, MATERIALS	\$4,600.0
84193	NEW HORIZONS CONTRACTING	EP-SERVICES	\$503.7
84194	BRUCE CAMPBELL SAND & GRAVEL	JORDAN, MATERIALS	
84195	MONTGOMERY HARDWARE CO.	RS-SERVICES	\$4,443.9
84196	A.I.H. FLOORING	RS-SERVICES	\$13,750.0

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		Respectfully Submitted,	\$1,168,185.14
84230	CULVER-NEWLIN		ψ20,479.5
84229	NETWORK INTEGRATION CO. PARTNERS, INC.	RANCHO STARBUCK RANCHO STARBUCK-SCIENCE CLASSROOM FURN	\$16,405.29 \$25,479.31
84228	NETWORK INTEGRATION CO. PARTNERS, INC.		\$4,364.99
84227	NETWORK INTEGRATION CO. PARTNERS, INC.	MEADOW GREEN	\$12,567.63
84226	NETWORK INTEGRATION CO. PARTNERS, INC.	MACY	\$12,567.63
84225	NETWORK INTEGRATION CO. PARTNERS, INC.	JORDAN	\$12,567.63
84224	NETWORK INTEGRATION CO. PARTNERS, INC.	EL PORTAL	\$12,567.63
84223	COUNTY OF LA ENVIRONMENTAL HEALTH	PUBLIC SCHOOL CAFETERIA SAFETY INSPECTIONS	\$465.00
84222	ATLAS PEN & PENCIL	18/19 PENCILS-EL PORTAL ELEM /PAW LOGO	\$111.34
84221	MYSTERY SCIENCE INC.	ONLINE MEMBERSHIP-MACY	\$499.00
84220	WONDER WORKSHOP	PD BUNDLE: INTRO TO CODING/ROBOTICS DASH	\$160.88
84219	SSWW.COM	YOUNG TIME BIG BOOK EASEL	\$180.99
84218	ROCHESTER 100	NICKY'S COMMUNICATOR FOLDERS	\$448.13
84217	ACTION TROPHY	ENGRAVED PLATE	\$73.30
84216	A & D TRANSPORTATION	BUS TRANSPORTATION 5/16/2018	\$415.00
84215	A & D TRANSPORTATION	BUS TRANSPORTATION 1/23/2018	\$345.00
84214	SPARKLETTS	WATER, INVOICE 6/10/2018	\$140.38
84213	INTERQUEST CANINES	CANINE SERVICES 3/9/2018	\$215.00
84212	JW PEPPER	BAND SUPPLIES	\$296.13
34211	EAST WHITTIER CITY SCHOOL DISTRICT	STEP PROGRAM 1/19/18-6/7/18	\$18,000.00
84210	LA HABRA MUSIC CENTER	MILLER-BAND	\$7,284.00
84209	ATKINSON, ANDELSON, LOYA, RUUD & ROMO		\$6,483.82
84208	SCHOOL NURSE SUPPLY	HEALTH ROOM SUPPLIES 18-19	\$429.85
84207	SAM'S CLUB	HEALTH ROOM SUPPLIES 18-19	\$315.71
84206	SOUTHWEST	HEALTH ROOM SUPPLIES 18-19	\$188.67
84205	SCHOOL KIDS HEALTHCARE INC.	HEALTH ROOM SUPPLIES 18-19	\$465.74
84204	SCHOOL KIDS HEALTHCARE INC.	HEALTH ROOM SUPPLIES 18-19	\$120.08
34203	MACGILL	HEALTH ROOM SUPPLIES 18-19	\$433.71
34202	SOUTHWEST SCHOOL SUPPLY	SUPPLIES, MG, CURR, BUS, MAINT	\$180.40
34201	TRUE NORTH RESEARCH	SUPT. OFFICE-BOND SURVEY	\$21,000.00
34200	BRIAN KENON ART STUDIO	MURAL	\$995.00
34199	UNITED RENTALS	MACY-RENTAL, MATERIALS	\$237.49
84198	JM & J CONTRACTORS	JORDAN, SERVICE	\$2,650.00

ectfully

Jim Coombs Superintendent of Schools



To: President Hinz and Members, Board of Trustees

From: Jim Coombs

Subject: Warrant Listing Report 2018/19 #1

ACTION/ (RATIFICATION)

The Warrant Listing Report 2018/19 #1 is recommended for approval. The report lists all warrants issued June 18, 2018, through August 6, 2018.

AR:md

Attachment

Superintendent's Comment:

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"B" WARRANTS FOR BOARD APPROVAL ON: August 13, 2018

"B" WARRANT DOCUMENTS :

1,274,175.17

THE FOLLOWING "B" WARRANT VOUCHERS ARE INCLUDED IN THE ABOVE SEQUENCE OF NUMBERS SUBMITTED FOR APPROVAL. ANY INTERRUPTIONS IN THE SEQUENCE ARE DUE TO THE VOUCHER BEING HELD FOR AUDIT BY LACOE AND RELEASED AT A LATER DATE. THE 3000s INDICATE A NUTRITION SERVICES PAYABLE.

pression in the second s	2017-2018	AMOUNT
1760	AGUINAGA GREEN, INCSUPPLIES	728.18
	MEET THE MASTERS, INC ART PROGRAM, 18-19	1,000.00
	PARROT, INC TECHNOLOGY SUPPLIES, MACY	813.88
1938	LEGO EDUCATION - TECHNOLOGY SUPPLIES, MACY	998.55
	THE STANDARD INSURANCE - VOL. DEDUCTIONS, MAY	5,084.29
	ANAHEIM CITY SCHOOL DISTRICT - FIELD TRIP, MAY	391.50
2027	SOUTHERN CALIFORNIA EDISON - MAY - JUNE	3,749.64
2028	SUBURBAN WATER SYSTEMS - MAY - JUNE	4,955.92
2029	WARE DISPOSAL - TRASH SERVICE, JUNE	2,600.68
2030	ORBIT EVENT RENTALS	1,721.00
2031	SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES	698.36
2032	AAA ELECTRIC MOTOR SALES-MG/RS-SUPPLIES	274.47
2033	BEST LAWNMOWER - GROUNDS/ TOOL REPAIR	55.27
2034	BUG FLIP - BUG SERVICE, MAY	1,510.00
2035	CANNINGS HARDWARE - MAINTENANCE MATERIALS	25.05
2036	CINTAS CORPORATION - UNIFORM RENTALS, MAY	667.48
2037	IMPERIAL SPRINKLER SUPPLY - GROUNDS/ MATERIALS	132.07
2038	JAMES HARDWARE - MAINTENANCE MATERIALS	89.48
2039	PLUMBING WHOLESALE OUTLET - MATERIALS	70.29
	DARCIE HULTBERG - MILEAGE REIMBURSEMENT	20.49
	SANDY JAN- MILEAGE REIMBURSEMENT	51.22
2042	PDQ EQUIPMENT RENTAL-M&O, SERVICES	338.92
2043	APPLE, INC IPADS/ MEADOW GREEN	15,290.63
2045	ESTHER OTA - SUPPLIES REIMBURSEMENT	14.64
	JIVE COMMUNICATIONS INC SERVICE, JUNE	3,103.02
	SOUTHERN CALIFORNIA GAS - MAY - JUNE	183.12
	LEARNING OVATIONS, INC SUPPORT SYSTEM	60,000.00
	LINDA TAKACS - DRUMLINE REIMBURSEMENT	838.02
	LEARNING A-Z - RAZ KIDS LICENSE RENEWAL	109.95
	SOUTHWEST SCHOOL SUPPLY -RS, SCHOOL SUPPLIES	667.18
2052	DAWN AANDAHL	509.70
	DEBORAH ANDERSEN	923.03
2054	MARIANNE DOYLE MEDINA	509.70
2055	DONALD EVANS	1,107.78
2056	CLAUDIA HYATT	509.70
2057	ELIZABETH KANESHIRO	911.93
2058	KIM LIKERT	1,152.40
	CAROLINE PETERSON	1,152.40
2060	RONALD RANDOLPH	631.60



2061 GAYLE ROGERS	249.30
2062 NANCY ROGERS	1,152.40
2063 CARL ROMANO	1,152.40
2064 HOLLY WOLFE	480.29
2065 CITY OF LA HABRA, EP-WATER UTILITY- MAY 2018	718.24
2066 FRONTIER, TECHNOLOGY, SERVICES	2,349.19
2067 LA COUNTY SHERIFF-OLITA, CONTRACT SVCS	200.10
2068 OCDE-SP ED, TUITION	34,309.36
2069 SO CAL EDISON-EP, MA, RS, UTILITIES	14,857.78
2070 SO CAL GAS-MG, RS, UTILITIES	100.04
2071 WARE DISPOSAL - TRASH SERVICE, JUNE	802.64
2072 AERIES SOFTWARE-CONTRACT SVCS	525.00
2073 BAUDVILLE-MACY, SUPPLIES	329.20
2074 BLICK ART MATERIALS-RS, SUPPLIES	2,861.65
2076 CDW GOVTTECH, NUTRITION, SUPPLIES	1,941.26
2077 ERIC CHITTUM-RS, PURCHASE REIMBURSEMENT	172.31
2078 CROWN AWARDS-EP, SUPPLIES	8.74
2079 CSM CONSULTING, INCTECH, SUPPLIES	4,682.44
2080 DATA IMPRESSIONS-TECH, SUPPLIES	3,342.00
2081 EAST WHITTIER CITY SCHOOL DISTRICT - STEP PROGRAM	18,000.00
2082 GARZA INDUSTRIES, INCSUPPLIES	80.00
2083 GINA TRINIDAD	361.35
2084 GLASBY-MAINTENANCE, SUPPLIES/STOCK	19,229.30
2085 SHERWIN WILLIAMS-M&O, SUPPLIES/STOCK	64.89
2086 JIM COOMBS-SUPTPURCHASE REIMBURSEMENT	183.78
2087 CETPA-TECHNOLOGY, MEMBERSHIP-ALAN MAO	90.00
2088 CSEA-JUNE 2018	1,278.64
2089 SCHOOLS FIRST CREDIT UNION-JUNE 2018	22,668.58
2090 DENISE SOTO-MG, PURCHASE REIMBURSEMENT	143.13
2091 STEPHANIE MILLER-PURCHASE REIMBURSEMENT	63.98
2092 AUDRA SCHAAP-OLITA, PURCHASE REIMBURSEMENT	249.28
2093 VANESSA WILLIAMS-NUTRITION SVCS, SUPPLIES	101.80
2094 NEW MANAGEMENT-RS, SUPPLIES	505.89
2095 IMPERIAL BAND-RS, SUPPLIES	57.67
2096 BEHAVIOR & EDUCATION-SP ED, TUITION	8,811.00
2097 THE PRENTICE SCHOOL-SP ED, TUITION	776.00
2098 FULLERTON JOINT USD-TRANSPORTATION	595.00
2099 CITY OF LA HABRA, FUEL, MAY 2018	1,495.2
2100 LAUREN ORNELAS-PURCHASE REIMBURSEMENT	259.22
2101 MARY BRIMMAGE-PURCHASE REIMBURSEMENT	54.06
2102 SUSAN JACOBSEN-PURCHASE REIMBURSEMENT	197.05
2103 READY REFRESH-DISTRICT, SUPPLIES	58.56
2104 WHITTIER CHRISTIAN HS-FIELD TRIP TRANSPORATION	5,800.00
2105 WHITTIER CHRISTIAN HS-FIELD TRIP TRANSPORATION	2,175.00
2106 SAFEGUARD-EP- SUPPLIES	238.58
2107 WESTERN GRAPHIX-EP, SUPPLIES	452.33
2108 WHITTIER CHRISTIAN HS-ASB-RS, FIELD TRIP TRANSPORATION	3,480.00
2109 JACK STRADTMAN-MILEAGE REIMBURSEMENT-MAY 2018	479.60



2110 XCELL INCTECH, LAPTOP SUPPLIES	100.00
2113 REYNOLDS CONSULTING GROUP-CONTRACT SVCS	2,500.00
2114 SUSAN JACOBSEN-PURCHASE REIMBURSEMENT	72.64
2115 DEBRA AMOS-FEEDING DREAMS-MAR-MAY 2018	4,300.00
2116 ASSETGENIE, INCSUPPLIES	299.90
2117 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES	180.40
2118 WHITTIER CHRISTIAN HIGH SCHOOL - FIELD TRIPS	40,029.66
2119 SCHOOL SERVICES OF CA - FINANCE WORKSHOP	1,135.00
2120 UNUM LIFE INSURANCE PREMIUM- R. JONES, 3RD QTR	683.16
2122 MELISSA OVERTON - CONSULTANT/ GRAPHIC DESIGN	675.00
2123 EMI FUKUOKA - CONSULTANT/ ABA TRAINING, MAY	1,560.00
2125 RCF/J.COOMBS-REVOLVING CASH FUNDS-FEB-JUNE	843.15
2126 ATKINSON, ANDELSON, LOYA-DO, LEGAL SVCS	6,483.82
2130 SOUTHERN CALIFORNIA EDISON - MAY - JUNE	12,180.58
2131 SOUTHERN CALIFORNIA GAS - MAY - JUNE	203.80
2132 SUBURBAN WATER SYSTEMS - MAY - JUNE	7,460.62
2133 VERIZON WIRELESS - UTILITIES, MAY - JUNE	1,546.96
2134 LA HABRA CITY WATER DEPARTMENT - MAY-JUNE	4,174.16
2134 A&D TRANSPORTATION, RS, TRANSPORTATION	760.00
2135 ACTION TROPHY-RS, SUPPLIES	73.30
2136 BEE GONE BEE REMOVAL SVC-SERVICE CALL	200.00
2137 CAL STATE UNIV LA-RS, REGISTRATION FEES	500.00
2138 FORENSIC ANALYTICAL CONSULTING-SUPPLIES	58.00
2139 EMILY WAKEFIELD-PURCHASE REIMBURSEMENT	16.50
2140 CHRIS BERG-RS, PURCHASE REIMBURSEMENT	153.92
2142 J.W. PEPPER & SON-RS, SUPPLIES	296.13
2143 LA HABRA MUSIC CENTER-RS, SUPPLIES	7,404.62
2144 OCDE-SP ED, TUITION	17,105.30
2145 VANESSA WILLIAMS - NEW DIRECTOR TRAINING	1,075.28
2146 AMERICAN EXPRESS - CREDIT PURCHASES, JUNE	91,925.84
2147 WARE DISPOSAL - TRASH SERVICE, JUNE	4,804.72
2149 SO CAL EDISON-MA, OL- UTILITIES	2,516.98
2150 OCDE-SP ED, TUITION	12,866.01
2152 BEST LAWNMOWER - GROUNDS/ TOOL REPAIR	101.31
2153 BUG FLIP-SERVICE CALL	130.00
2154 CINTAS CORPORATION - UNIFORM RENTALS, JUNE	680.30
2155 DANIELS TIRE SERVICE-MAINTENANCE, SUPPLIES	92.50
2156 GLASBY-MAINTENANCE, SUPPLIES/STOCK	16,777.19
2157 HOUGHTON MIFFLIN HARCOURT-RS, SUPPLIES	152.50
2158 JAMES HARDWARE - MAINTENANCE MATERIALS	9.07
2159 LOWE'S - MAINTENANCE MATERIALS/ RS	56.26
2160 PLUMBING WHOLESALE OUTLET - MATERIALS	1,320.57
2161 EDUCATIONAL TESTING SVC-CURR, SUPPLIES	466.40
2162 EVALUMETRICS-SUPPLIES	509.93
2163 GINA TRINIDAD-RS, SERVICES	98.55
2164 HAUFEE COMAINTENANCE, SUPPLIES	332.00
2165 ANDREA REYNOLDS-CONF PURCHASE REIMBURSEMENT	65.00
2166 YARIJANIAN & ASSOCIATES, PC-LEGAL SERVICES	6,000.00
2100 TARIJANIAN & ASSOCIATES, FU-LEGAL SERVICES	1 0,000.00



2167 PROJECT SUPPORT SERVICES-JO, CONTRACT SVCS	1,763.61
2168 NEW HORIZONS CONTRACTING-M&O, PROGRESS PYMT	25,600.00
2169 SCHOOL SERVICES OF CA - JUNE 2018	25,800.00
2170 SAN GABRIEL VALLEY NEWSPAPER-AD	685.00
	100.00
2171 SARAH LAWSON-RS, CONTRACT SVCS	
2172 JACK STRADTMAN-MILEAGE REIMBURSEMENT-JUNE 2018	239.80
2175 TOTAL FUNDS HASLER-SUPPLIES	286.88
2176 TERRIS BARNES WALTERS BOIGNON HEATH-CONTRACT SVCS	21,258.17
2177 WHITTIER CHRISTIAN HIGH SCHOOL - JUNE 2018	1,819.53
2178 CA DEPT OF TAX & FEE-2Q 2018 SALES/USE TAX 2179 FIRST BUSINESS MACHINES, INCRS, SUPPLIES	596.00 5,475.00
2179 FIRST BUSINESS MACHINES, INCRS, SUPPLIES 2180 APPLE, INCOLITA, SUPPLIES	6,648.10
	617.59
2181 SUPPLYWORKS-MG, OL, RS-SUPPLIES	9,200.00
2182 NEW HORIZONS CONTRACTING-M&O, PROGRESS PYMT 2183 IMPERIAL SPRINKLER SUPPLY - GROUNDS/ MATERIALS	1,172.13
2184 SHERWIN WILLIAMS-M&O, SUPPLIES/STOCK	1,014.43 43.63
2185 SOUTHEAST CONSTRUCTION-MACY, SUPPLIES 2186 WALTERS WHOLESALE ELECTRIC-M&O, SUPPLIES	2,646.75
2186 WALTERS WHOLESALE ELECTRIC-M&O, SUPPLIES 2187 TOTAL FUNDS HASLER-DISTRICT, POSTAGE	3,099.77
	1,086.85
2188 SCHOOL SPECIALTY-MACY, SUPPLIES	
2190 TRUE NORTH RESEARCH, INC-DISTRICT, SERVICES	21,000.00
2191 US GAMES-SPEC ED, SUPPLIES	115.29 237.49
2192 UNITED RENTALS EXCHANGE-M&O, EQUIP RENTAL	5,266.71
2193 IMAGE APPAREL-M&O, GROUNDS-UNIFORMS 2194 PROJECT SUPPORT SERVICES-JO, CONTRACT SVCS	2,357.69
2194 PROJECT SUPPORT SERVICES-JO, CONTRACT SVCS 2195 NEW HORIZONS CONTRACTING-MG, PROGRESS PYMT	10,500.00
2196 MILTOS VARKATZAS-M&O, CONTRACT SVCS	4,930.00
2190 MILTOS VARKATZAS-M&O, CONTRACT SVCS 2197 TERRIS BARNES WALTERS BOIGNON HEATH-CONTRACT SVCS	13,801.51
2198 CHRISTIAN PENUELAS-RS, CONTRACT SVCS	128.00
2199 DATA IMPRESSIONS-TECH, SUPPLIES	13,653.78
2200 DEMO PLUS-JORDAN, SUPPLIES	24,000.00
2201 ENCORP-MAINTENANCE, SUPPLIES	11,627.00
2201 ENCORP-MAINTENANCE, SUPPLIES	294.00
2203 HOUGHTON MIFFLIN HARCOURT-RS, SUPPLIES	32.02
2204 DATA IMPRESSIONS - TECHNOLOGY SUPPLIES	1,334.81
2205 EAST WHITTIER GLASS & MIRROR - M&O SERVICE	212.55
2206 THE SHERWIN WILLIAMS - PAINT & SUPPLIES, OLITA	100.79
2200 SCHOLASTIC-JORDAN, SUPPLIES	32.00
2208 CITY OF LA HABRA-FUEL JUNE 2018	1,287.97
2209 GLASBY MAINTENANCE SUPPLY - GROUNDS MATERIAL	170.21
2210 WALTERS WHOLESALE ELECTRIC - MAINTENANCE MATERIALS	454.07
2211 SUPPLYWORKS - MAINTENANCE MATERIALS	231.63
2212 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES	495.21
2213 READY REFRESH - D.O. WATER, JUNE - JULY	58.56
2214 FAGEN, FRIEDMAN & FULFROST - M&O SERVICE	3,022.00
2215 REBECCA CHAMPION - CONFERENCE REIMBURSEMENT	
2216 RHONDA ESPARZA - CONFERENCE REIMBURSEMENT	446.40
2217 LOS ANGELES COUNTY OF EDUCATION - REGISTRATION	40.00

2219	FULLERTON JOINT USD - DEVELOPER FEE STUDY	423.30
	DATA IMPRESSIONS - TECHNOLOGY SUPPLIES	16.68
	ACTION SALES - NUTRITION SERVICES/ SUPPLIES	1,950.19
		23,499.33
	CHEF TOYS - NUTRITION SERVICES, JUNE	
	ROADRUNNER COMM EQUIPMNT-NUTRITION, SUPPLIES	6,800.00
	DRIFTWOOD DAIRY-NUTRITION SVCS, SUPPLIES	94.79
	GOLD STAR FOODS-NUTRITION SVCS, SUPPLIES	40.00
	LADY BUGS ENVIRONMENTAL-SERVICES	55.00
	BUG FLIP - BUG SERVICE, SERVICE CALL	180.00
	P&R PAPER SUPPLY-NUTRITION SVCS, SUPPLIES	113.16
	CO OF LOS ANGELES-NUTRITION SVCS, SERVICES	465.00
	SHARON KIM - MILEAGE REIMBURSEMENT	17.17
CONTRACTOR OF THE	2018-2019	AMOUNT
	DELTA DENTAL- CERT. RETIREE VOL. DENTAL PLAN	1,736.88
	CANELA SOFTWARE-CURR, SUPPLIES	297.00
104	JIVE COMMUNICATIONS INC SERVICE, JULY	3,102.69
	SUBURBAN WATER SYSTEMS - JO, MA, M&O-UTILITIES	4,582.53
107	MYSTERY SCIENCE-MACY, 18/19 LICENSE	499.00
108	ESCHOOL SOLUTIONS-DISTRICT, CONTRACT SVCS	3,244.80
109	RAPTOR-TECH, CONTRACT SERVICES	9,600.00
	COMPLETE BUSINESS SYSTEMS-EP, SUPPLIES	990.00
	ABE'S PLUMBING-MAINTENANCE, SUPPLIES	39,750.00
	THINGS REMEMBERED-SUPT, SUPPLIES	42.71
	TERRIS BARNES WALTERS BOIGNON HEATH-CONTRACT SVCS	7,500.00
	ACSA'S FOUNDATION EDUCATION-18/19 MEMBER DUES	330.00
	CSBA-18/19 MEMBER DUES	7,279.00
	LA HABRA CHAMBER COMMERCE-18/19 MEMBER DUES	
	OCSBA-18/19 MEMBER DUES	125.00
	WHITTIER AREA CHAMBER-18/19 ANNUAL DUES	330.00
	SO CAL EDISON-EP, MA, UTILITIES	6,414.00
	SO CAL GAS-EP, OL-JUNE 2018 UTILITIES	94.26
	SO CAL GAS-EF, OL-JONE 2018 OTILITIES	50.03
121		50.05
400	EARLY RETIREE REIMBURSEMENTS - AUGUST 2018	509.70
		923.03
		480.29
		509.70
		487.39
		509.70
		911.93
		480.29
	KIMLIKERT	1,152.40
	CAROLINE PETERSON	1,152.40
	RONALD RANDOLPH	631.60
	GAYLE ROGERS	249.30
	NANCY ROGERS	1,152.40
137	CARL ROMANO	1,152.40
100	HOLLY WOLFE	480.29

139 THE HARTFORD - PREMIUM G.ROGERS, AUGOCT.	64.02
140 CITY OF LA HABRA WATER DEPT EP, JUNE - JULY	551.04
141 SOUTHERN CALIFORNIA GAS - JUNE - JULY	32.72
142 SOUTHERN CALIFORNIA EDISON - JUNE - JULY	6,370.66
143 WARE DISPSAL - TRASH SERVICE, JULY	2,928.76
144 FRONTIER COMMUNICATIONS - JULY - AUGUST	2,320.40
145 IMAGE APPAREL FOR BUSINESS - DISTRICT UNIFORM	137.07
146 ATKINSON, ANDELSON, LOYA- DO, LEGAL SERVICES	5,813.84
147 DEMO PLUS - SERVICE, MACY/ MEADOW GREEN	16,000.00
148 GENERAL PROJECTS CONTROL - CONCRETE INSTALLATION	13,957.00
149 ABE'S PLUMBING-MAINTENANCE, SUPPLIES	1,600.00
150 AUTO ZONE - VEHICLE LIGHT BULBS	7.11
151 COALITION FOR ADEQUATE SCHOOL HOUSING - MEMBERSHIP	689.00
152 MARGARET DUMADAG - REGISTRATION REIMBURSEMENT	152.00
153 ENCORP - ASBESTOS SERVICES, MEADOW GREEN	1,580.00
154 RENEE VERBECK - NOTARY OATH/ FILING FEE	43.00
155 SCHOOLS FIRST FEDERAL C.U EMP.DEDUCTIONS, JUL.	2,480.00
156 CITY OF LA HABRA WATER DEPT OL, JUNE - JULY	3,026.60
157 SOUTHERN CALIFORNIA GAS - D.O., JUNE - JULY	62.07
158 SUBURBAN WATER SYSTEMS - RS/ MG, JUNE - JULY	6,970.21
159 JIVE COMMUNICATIONS INC SERVICE, AUGUST	3,103.15
160 SOUTHERN CALIFORNIA EDISON - SERVICE, JUNE-JULY	12,286.99
161 VERIZON WIRELESS - SERVICE, JUNE - JULY	804.70
162 KYA SERVICES - PARKING LOT/ RAMP FINAL BILL	5,340.09
163 KYA SERVICES - RANCHO, MAINTENANCE SERVICE	27,451.38
164 MIND RESEARCH - MG, ST MATH ANNUAL SERVICE	3,800.00
172 CALIF. PUBLIC EMPLOYEES RET. SYSTEM/ MED. INS., JUL.	259,717.46
173 CALIF. PUBLIC EMPLOYEES RET. SYSTEM/ MED. INS., JUL.	4,379.54
174 BRIAN KENYON ART STUDIO, INC GOLDEN BELL AWARD	995.00
175 BRUCE CAMPBELL SAND & GRAVEL - JO, FILL DIRT	503.70
176 DELTA DENTAL- CERT. RETIREE VOL. PLAN., AUGUST	1,830.46
177 GREAT SCOTT TREE SERVICE - ANNUAL TREE SERVICE	35,845.00
178 SHERYL MCDONALD - TEACHER ORIENTATION SUPPLIES	83.13
176 SHERTE MICDONALD - TEACHER ORIENTATION SUIT LIES	00.10



From: Jim Coombs

Subject:Approval of Agreement with School Services of
California, Inc., to Provide Consulting Services
Related to Fiscal Budget for the 2018/19 School YearACTION
(RATIFICATION)

Since 1975, School Services of California, Inc., (SSC) has served most of California's school districts, county offices, and community colleges in meeting their management, governance, and fiscal responsibilities through their consulting services. The effective administration of California's public schools is the firm's primary mission and the company has played an integral role in the development and implementation of education policy at both the state and local levels.

Specifically, SSC provides daily fiscal information via e-mail articles, school budget workshops, an e-mail question and answer feature, search tools for legislative information, and consulting services in the areas of fiscal and business services, mandated costs, categorical services, special education, and legislation that impacts the District.

The cost for services is \$3,300 annually, plus expenses.

It is recommended that an agreement with School Services of California, Inc., to provide consulting services related to fiscal budget for the 2018/19 school year be approved, in an amount not to exceed \$3,300 (plus expenses as defined in the contract), and that the Superintendent or designee be authorized to execute the necessary documents.

AR:md

Superintendent's Comment:
To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent

Subject:Approval of Produce Products Piggyback Contract
Agreement Between Lowell Joint School District
and Valley Fruit & Produce Company for the
2018/19 School YearACTION/
(RATIFICATION)

In order to obtain the best rates for items for the District, it is recommended that the District contract for services using the piggyback bid RFP FS001:18-19 San Gabriel Food Service Cooperative Purchasing Group for fresh and processed produce for the 2018/19 school year. This contract allows for cooperative "piggyback" use as specified in the Education Code Sections 20118 and 20652. These sections give other districts, public agencies, and community colleges the opportunity to obtain bid prices without having to bid for their agency. Pursuant to Title 7, *CFR*, Parts 3016.36, school food authorities (SFAs) may utilize provisions to conduct procurements in a competitive manner. Education Code Section 39644 authorizes school districts to renew competitive bids for supplies for two (2) additional years beyond the base issue and to renew competitive bids for service and equipment for four (4) additional years beyond the base year. The bid is effective July 1, 2018 through June 30, 2019.

It is recommended that the piggyback contract with Valley Fruit & Produce Company be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment:

To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject:Approval of Amended Agreement with ReynoldsACTIONConsulting Group, Inc., for Preparing and Filing
State Mandate ClaimsACTION

This contract provided by Reynolds Consulting Group, Inc. is for consulting services to assist the District in the preparation and filing of reimbursement claims and estimated claims for the costs of certain programs mandated by the State of California. The District participates in the Mandate Reimbursement Block Grant (MRBG) to receive reimbursement for performing mandated functions of existing mandates. These mandates are subject to audit. Reynolds Consulting Inc. provides compliance reporting for the MRBG. However, as the state often adds mandates to school districts and/or government agencies, there are functions that are reimbursable that are not included in the MRBG above. Reynolds Consulting Group, Inc. also provides the service to file for reimbursements for these functions outside of the MRBG.

The one year contract is for the period of July 1, 2018 through June 30, 2019 and for the filing of the 2017/18 claims outside of the MRBG which are due during the 2018/19 year. The cost for this service shall not exceed \$2,500.

It is recommended that the Board approve the contract with Reynolds Consulting Group, Inc., not to exceed \$2,500 and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:



То:	President Hinz and Members, Board of Trustees	
From:	Jim Coombs	
Subject:	Approval of Agreement with West Coast Protection, LLC, dba: Interquest Detection Canines, to Provide Contraband Inspection	ACTION

The contract provided by West Coast Protection, LLC, dba: Interquest Detection Canines is for canine detection services at Rancho-Starbuck Intermediate School for substance awareness and detection services for the period September 2018 through June 2019.

It is recommended that the contract with West Coast Protection, LLC, dba: Interquest Detection Canines, to Provide Contraband Inspection be approved, and the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

To: President Hinz and Members, Board of Trustees

From: Jim Coombs

Subject:Approval of Agreement with A & D TransportationACTIONfor Athletic and Field Trip TransportationACTION

The District has a need to contract with an additional transportation company to fulfill the needs of the schools' field trip requests. In addition, A & D provides transportation for Rancho Starbuck Intermediate athletics.

It is recommended that the contract with A & D Transportation for Field Trip Transportation services from August 14, 2018, through June 30, 2019, be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

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To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent

Subject:Approval for Sale/Disposal of Surplus DistrictACTION/Personal Property(RATIFICATION)

The District has accumulated surplus equipment which is no longer serviceable and is obsolete. Board Policy 3270 provides for the sale and/or disposal of surplus District personal property owned by the District. These items are in bad condition, obsolete, unsafe, or are not serviceable. District property shall be sold or disposed of only by action of the Board of Trustees and is in accordance with Education Code.

It is recommended that the Board of Trustees approve the sale/disposal of surplus District personal property, and that the Superintendent or designee be authorized to execute the necessary documents.

RF:md

Attachment

Superintendent's Comment:

APPROVAL RECOMMENDED.

August Quantity	item	Model/SN
83	Yellow chairs	Virco Martest
17	Kindergarten chairs	Virco Martest
142	Student desk (side cubby)	N/A
50	Student desk (single cubby)	N/A
7	"A" frame wooden book shelves	N/A
178	Student desk chair combo (Virco Martest)	M-9700BR
22	Wooden cabinets	N/A
5	Metal Shelves	N/A
20	Metal file cabinets	N/A
7	Kidney tables	N/A
15	Teacher/office desks	N/A
6	Long tables	N/A
5	Wooden shelves	N/A
3	Wooden Backpack racks	N/A
1	Metal rolling overhead projector stand	H. Wilson Corp
4	2 person adjustable desks	N/A
1	Lunch table/bench	N/A
1. 182500	Shipping Container 45'X8'X8'6"- Full of blue chairs (Buena Park	:) N/A
1	Wooden custodial cart	N/A
2	Billy Goat push blowers	F-643906
1	Quiet Blow push blower	QB1004
2	Stihl backpack blowers	276506248
1	Stihl handheld blower	501756416
2	Stihl backpack sprayers	979 605812



1	Robin Subaru push lawn mower		1026802				
1	Flotec water pump		FP056000A-08				
6	Wooden chairs		N/A				
8	Miscellaneous chairs		N/A				
40	Constructive Playthings blocks in wooden carts		N/A				
2	Plockmatic copy machine Collator		310101072				
1	Cork board		N/A				
1	Instruction smart board		WBRD08457730136				
1	Plastic custodial cart		N/A				
2	Easy ups		N/A				
4	Stainless steel sinks		N/A				
3	Bathroom beds		N/A				
8	Shop Breakroom Tables		N/A				
1	Multi-person round table		N/A				
1	Room partition		N/A				
30	Brown chairs with rollers		N/A				
18	Blue chairs with book baskets		N/A				
36	Blue chairs		N/A				
9	Cushioned chairs (office/meeting area)		N/A				
1	1994 Toyota pickup (LP#: E381834)		4TARN81P4RZ194264				
3	NSS PIG Vacuums		N/A				
1	ADVANCE Sprite Wet-Vacuum		N/A				
2 pallets	E-Waste (TV, Overhead Projectors, etc.)	N/A					
Items highligh	Items highlighted in yellow picked up 07/16/18						
Items highligh	ated in green picked up						

To: President Hinz and Members, Board of Trustees

From: Jim Coombs

Subject: Approval of Agreement with Zum for Field Trip ACTION Transportation

The District has a need to contract with an additional transportation company to fulfill the needs of the schools' field trip requests.

It is recommended that the contract with Zum for Field Trip Transportation services from August 14, 2018, through June 30, 2019, be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:



To: President Hinz and Members, Board of Trustees

From: Jim Coombs

Subject:Approval of Agreement with Whittier ChristianACTIONHigh School for Field Trip TransportationACTION

The District has a need to contract with transportation companies to fulfill the needs of the schools' field trip requests.

It is recommended that the contract with Whittier Christian High School for Field Trip Transportation services from August 14, 2018, through June 30, 2019, be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

To: President Hinz, and Members, Board of Trustees

From: Jim Coombs, Superintendent

Subject:Approval of Contract with Administrative ServicesACTIONCooperative, Inc., for Student TransportationServices for the 2018/19 School Year

Several school districts have been utilizing vehicle services, rather than bus services, to transport various students in a more time and cost efficient manner. After researching this with a district utilizing this approach, staff determined this is a viable way to transport students. This method of transportation was used during the June 2018 special education extended school year and was well received by staff and parents.

A notice calling for Student Transportation Services Request For Proposal (RFP #18/19-01 was advertised in the *Orange County Register* on June 5th and 12th, 2018. Five (5) potential bidders were sent an RFP packet with job specifications.

Four (4) responses were received for Home to School for Special Education Students, and evaluated for cost and qualifications. The highest rated response was awarded to Administrative Services Cooperative, Inc. The estimated cost for this service is \$250,000, and additional fees for "no shows" or return trips. Actual ridership may slightly adjust these figures up or down.

It is recommended that the Board of Trustees approve the contract with Administrative Services Cooperative, Inc., for Student Transportation Services for the 2018/19 school year, and to delegate to the Superintendent or designee the authority to execute the necessary documents.

AR:md

Superintendent's Comment:

To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject:Approval of Agreement with Colleen Patterson,
Doing Business As (DBA) CRZ PATTERSON, for
Specialized Consulting ServicesACTION

The District is in need of specialized consulting services in the area of business services and related areas. Colleen Patterson is a retired Assistant Superintendent of Business Services from the Fullerton Joint Union High School District where she worked for twelve years. As such, she is well suited to assist the District in the identified areas of need. The hourly rate for these services will be \$70. One hundred and fifty (150) hours are estimated at this time to assist in these areas.

It is recommended that the agreement with Colleen Patterson, Doing Business As (DBA) CRZ PATTERSON be approved, not to exceed ne hundred and fifty (150) hours, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Approval of Agreement with Colleen Patterson, ACTION Doing Business As (DBA) CRZ PATTERSON, for Specialized Consulting Services

The District is in need of specialized consulting services in the area of business services and related areas. Colleen Patterson is a retired Assistant Superintendent of Business Services from the Fullerton Joint Union High School District where she worked for twelve years. As such, she is well suited to assist the District in the identified areas of need. The hourly rate for these services will be \$70. One hundred and fifty (150) hours are estimated at this time to assist in these areas.

It is recommended that the agreement with Colleen Patterson, Doing Business As (DBA) CRZ PATTERSON be approved, not to exceed ne hundred and fifty (150) hours, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

To: President Hinz and Members, Board of Trustees

- From: Jim Coombs
- Subject: Employer-Employee Relations/Personnel Report 2018/19 #1 Which Includes Hiring, Resignations, Contract Adjustments, and Retirements for Certificated, Classified, and Confidential Employees

ACTION (RATIFICATION)

The attached Employer-Employee Relations/Personnel Report 2018/19 #1, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees has been completed without irregularities and in compliance with the law, District policy, administrative regulations, rules, procedures, and direction of the supervisor and all information has been fully disclosed.

It is recommended that Employer-Employee Relations/Personnel Report 2018/19 #1, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees, be ratified.

Attachment

JC/me

Superintendent's Comment:



LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2018/19 #1

-

August 13, 2018

I. CERTIFICATED EMPLOYEES

A. <u>2018/19 CONTRACTS</u>

		EFFECTIVE	CLASS/COL/S		
	NAME	DATE	TEP	<u>SITE</u>	COMMENTS
1.	Galli, Jessica	08/13/18	C3/S2	RS	7/8 grade science teacher.
					Temporary contract.
2.	Moreno, Rebecca	08/13/18	C1/S1	OL	RSP teacher. Probationary year 1
					contract.
3.	Erickson, Amanda	08/13/18	C1/S1	MG	1 st grade teacher. Temporary
					contract,
4.	Brown, Courtney	08/13/18	C1/S1	JO	1 st grade teacher. Temporary
					contract,
5.	Valdez, Michelle	08/13/18	C4/S5	MA	4/5 combo teacher. Temporary
					contract.
6.	Hammond, Maddison	08/13/18	C1/S2	OL	TK-2 Moderate Special
	54				Education Teacher. Temporary
					contract
7.	McNeff, Michelle	08/13/18	C2/S1	EP	6 th grade teacher. Temporary
					contract.
8.	Bettinger, Breauna	08/13/18	C3/S1	OL	4 th grade teacher. Temporary
					contract.
9.	Wilkens, Melissa	08/13/18	C4/S3	MG	4/5 combo teacher. Probationary
					year 1 contract.
10.	Sanchez, Kaleen	08/13/18	C2/S1	MA	Kindergarten teacher. Temporary
					contract.
11.	Pulido-Alvarado,	08/13/18	C5/S6	OL	Speech Pathologist Teacher.
	Roxanne				Probationary year 2 contract.
12.	Ghabour, Kylee	08/13/18	C3/S8	MG	4 th grade teacher. Probationary
					year 2.
13.	Miller, Cameron	08/13/18	C1/S2	RS	Band Teacher. 100% Temporary
					Contract.
14.	Galang, Bianca	08/13/18	C5/S2	EP	ABA Classroom Teacher.
					Probationary year 2 contract.

B. <u>STIPENDS/EXTRA DUTY PAY</u>

	NAME/	EFFECTIVE	END		
	EMPLOYEE ID	DATE	DATE	SITE	COMMENTS
1.	Champion,	06/01/18	06/30/19	DO	To be paid a total of \$7,500.00 for an
	Rebecca				additional 20 work days. To be paid
					from Supplemental Funds. (LCAP Goal
					1, Action 19)
2.	Hultberg, Darcie	08/13/18	05/31/19	DO	To be paid \$30.00 per month, not to
					exceed \$300.00, for mileage stipend. To



3.	Ubeda-Kim, Maria	08/13/18	05/31/19	DO	be paid from General Fund. To be paid \$30.00 per month, not to exceed \$300.00, for mileage stipend. To be paid from General Fund.
4.	White, Nancy	08/13/18	05/31/19	DO	To be paid \$55.00 per month, not to exceed \$550.00, for mileage stipend. To be paid from General Fund.
11.	Anderson, Ryan	08/13/18	05/31/19	RS	Share Athletic Director responsibilities for Rancho-Starbuck Junior High School After-School Sports Program. To be paid a total of \$150.00 monthly, not to exceed \$1500.00. Funds to be paid from District General Fund and will be reimbursed by Lowell Joint Education Foundation.
13.	Cazares, Ariana	08/13/18	05/31/19	RS	To be paid \$300.00 per month, not to exceed \$3,000, for serving as Yearbook Coordinator. To be paid from the Rancho-Starbuck Yearbook Account.
14.	Chittum, Eric	08/13/18	05/31/19	RS	Share Athletic Director responsibilities for Rancho-Starbuck Junior High School After-School Sports Program. To be paid a total of \$150.00 monthly, not to exceed \$1500.00. Funds to be paid from District General Fund and will be
					reimbursed by Lowell Joint Education Foundation.
16.	Miller, Cameron	08/13/18	05/31/19	RS	To be paid \$30.00 per month, not to exceed \$300.00, for mileage stipend for
					Elementary School Band Program. To
17	II-11 Thursday	00/12/10	05/21/10	DO	be paid from General Fund. To be paid \$30.00 per month, not to
17.	Hall, Timothy	08/13/18	05/31/19	DO	exceed \$300.00, for mileage stipend for Elementary School Choral Program. To be paid from General Fund.
19.	Jacobsen, Patricia	08/13/18	05/31/19	RS	Share Athletic Director responsibilities for Rancho-Starbuck Junior High School After-School Sports Program. To be paid a total of \$150.00 monthly, not to exceed \$1500.00. Funds to be paid from District General Fund and will be
					reimbursed by Lowell Joint Education Foundation.
20.	Takacs, Whitney	07/01/18	06/30/19	RS	To be paid 1/10 th of her salary (C5/S7) for additional work days for the 2018/19 school year. To be paid from Supplemental Grant Funding.
21.	Montes, Emily	08/13/18	05/31/19	RS	To be paid \$450.00 per month, not to exceed \$4,500, for serving as ASB Coordinator. To be paid from the Rancho-Starbuck General Site Account.



22.	Ryan Anderson	08/13/18	05/31/19	RS	To be paid \$450.00 per month, not to exceed \$4500.00 for assisting the Technology Director as a Technology Lead to Administer and Support District-wide Educational Technology. To Be Paid From General Fund Technology Budget.
23.	Needham, Debbie	08/13/18	05/31/19	MA	To be paid \$150.00 per month, not to exceed \$1500.00 for serving as an Intervention Coordinator. To be paid from Supplemental Funds.
24.	Irving, Tamara	08/13/18	05/31/19	RS	To be paid \$150.00 per month, not to exceed \$1500.00 for serving as an Intervention Coordinator. To be paid from Supplemental Funds.
25.	Brimmage, Mary	08/13/18	05/31/19	EP	To be paid \$150.00 per month, not to exceed \$1500.00 for serving as an Intervention Coordinator. To be paid from Supplemental Funds.
26.	Kane, Carolyn	08/13/18	05/31/19	EP	To be paid \$150.00 per month, not to exceed \$1500.00 for serving as an Intervention Coordinator. To be paid from Supplemental Funds.
27.	De La Hay, Melissal	08/13/18	05/31/19	EP	To be paid \$150.00 per month, not to exceed \$1500.00 for serving as an Intervention Coordinator. To be paid from Supplemental Funds.

C. <u>CERTIFICATED SALARIES FOR 2018/19**</u>

	FIRST				
LAST NAME	NAME	<u>CLASS</u>	<u>STEP</u>	<u>SITE</u>	COMMENTS
Abell	Amy	5	18	EP	
Aguilar	Barbara	5	15	RS	
Aldecoa	Kelly	5	22	MA	
Allsman	Brent	5	22	RS	
Allsman	Kathryn	5	26	OL	
Anderson	Ryan	4	18	RS	
Arreguin	Barbara	4	16	RS	
Austin	Stephanie	5	12	RS	
Ayers	LaReina	5	26	OL	
Ballard	Nicole	5	12	MA	
Behura	Sylvia	5	22	RS	
Berg	Christine	4	23	RS	
Bernhard	Carol	5	22	MA	
Blackler	Samantha	5	9	DO	
Bohen	Michelle	5	21	JO	
Borsari	Julie			OL	50% (50% Tenured, 50% Leave of
		5	11		Absence – Tenured at 100%).
Braski	Nicole	2	2	JO	
Brimmage	Mary	5	14	EP	
Brooks	Kimberly	5	19	EP	
Campbell	Kaitlyn	4	10	EP	50% (50% Tenured, 50% Leave of Absence – Tenured at 100%).



Carrillo	Valerie	1	2	JO	
Castillo	Barbara	4	14	EP	
Cazares	Ariana	5	6	RS	
Champion	Rebecca	5	16	DO	
Chavez	Karen	5	22	OL	
Chittum	Eric	5	24	RS	
Christerson	Carin	4	8	RS	30% Contract.
Coleman	Deborah	5	18	OL	
Coleman	Rachel	5	15	MA	
Cooke	Kristen	5	13	JO	
Crabtree	Gail	5	15	MG	
Daniel	Kari	5	26	EP	
Davis	Eloisa	5 5	20	MG	
De La Haye	Melissa	5	7	EP	
Desmond	Andrea	5	25	JO	
Dinnen	Dyanna			OL	50% (50% Tenured, 50% Leave of
	•	5	9		Absence – Tenured at 100%).
Farrens	Sylvia	5	14	DO	
Felton	Leslie	5	26	JO	
Fonti	Allison	5	23	JO	
Ford	Deborah	5	11	OL	
Galang	Bianca	3	2	EP	
Galli	David	3	6	RS	
Ghabour	Kylee	3	8	MG	
Gober	Kristen	5	21	MG	
Goodwin	Dawn	4	21	OL	
Guerrero	Rachel	5	12	EP	
Gunsalus	Lecia	4	8	JO	
Hall	Timothy	4	2	DO	
Haworth	Gracia	5	26	OL	
Herman	Teresa	5	18	EP	80% Contract
Hernandez	Javier	3	10	JO	
Higgins	Kelly	5	14	MA	
Huff	Kenneth	5	15	RS	
Hultberg	Darcie	5	11	DO	80% Contract.
Ilinsky	Christina	5	16	EP	
Irving	Tamara	5	20	RS	
Jacobsen	Patricia	5 5	26	RS	
Jeffrey	Kimberlee	4	18	EP	
Kane	Carolyn	5	18	EP	
Karr	Krista	5	26	MG	
Kato	Catherine	4	16	RS	
	Melinda		6	JO	
Kellogg Kudler	Laurie	5	25	MA	
	Robert	5	10	JO	
Lauprecht		3 5 5 5	8	RS	
Lavin	Lindsey				
Lee	Hyunjoo "Sylvia"	4	4	MA	
Lickfelt	Robert	4	10	OL	
Liles	Amy	5	19	JO	
Malm	Amanda	4	6	EP	
11101111	1 11111144		v	1/1	



Mangold	Christian	5	23	MA	
Mangold	Leslie	5	23	MG	
Martinez	Paula	5	26	MG	
Mayercheck	Penny	4	24	RS	
Mayhew	Julie	5	25	RS	
McTeggart	Amy	4	23	MA	
Mgrdichian	Jennifer	4	2	EP	20% Contract
Milazzo	Angela	5	18	MA	2070 Connuct
Miller	Cameron	1	2	RS	
Miller		4	17	RS	
	Lori			MG	
Miller	Stefanie	5	10		
Montes	Emily	5	6	RS	
Morrison	Deanna	5	23	MG	
Navarro-Diaz	Yolanda	5	20	MG	
Needham	Deborah	5	26	MA	
Nichols	Jeannie	4	18	EP	
Nunez	Sarah	4	9	RS	
Oke	Melissa	2	7	RS	
Ornelas	Lauren	3	2	MA	
Ospital	Jeff	5	8	RS	
Padilla	Brooke	5	17	OL	
Paine	Jennifer	5	16	OL	
Palmer	Margaret	5	23	OL	
Parreco	Heather	5	7	JO	
	Karen	5	20	OL	
Peloquin	Susannah	4	12	MG	
Perez			9	MG	
Perumean	Stacy	4 5		MA	
Petrakis	Kerri		17		
Pimper	Shelly	5	22	MA	
Pinney	Marci	5	20	EP	
Preston	Kristen	4	9	RS	
Remme	Laura	4	21	EP	
Robertson	Vickie	5	22	MG	
Rodriguez	Mayra	5	12	MG	
Roshan	Rita	5	23	RS	
Roth	Julie	5	17	MA	
Royer Jacobsen	Susan	4	26	MA	
Russell	Anne	5	12	OL	
Rutledge	Stephanie	5	23	MA	
Sachs	Theadora	5	21	RS	
Saieva	Alyson	5	18	OL	
Sandoval	Cheri	5	19	OL	
	Claudia	5	26	JO	
Schalchlin		4	20	MA	
Shaw	Mary		13	MG	
Simons	Rebecca	5			
Smith	Becky	5	26	EP	
Stephenson	Rebecca	5	18	EP	
Suzuki	Angela	5	15	EP	
Takacs	Whitney	5	7	RS	
Telarico	Valerie	5	21	EP	
Toice	Susan	5	21	MG	

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Tolmasoff	Susan	4	4	MG	
Tyner	Bonnie	5	25	MA	
Ubeda-Kim	Maria	5	8	DO	
Ulloa	Nicole	4	10	JO	
Van Diest	Scott	5	20	RS	
Van Vliet	Ronita	5	19	MG	
VanderLee	Michelle	4	4	MG	
Wartian	Lillian	5	26	MG	
White	Nancy	3	19	DO	
Wood	Carrie	5	15	OL	50% (50% Tenured, 50% Leave of
					Absence – Tenured at 100%).
Zuniga	Nathan	4	3	RS	

*It is further recommended that these individuals be approved for substitute teaching at the rate of \$131.00 per day.

**It is further recommended that the individuals listed in Certificated Salaries for 2018/19 is approved to instruct in the Intervention Programs. The rate of pay is \$35.00/hour and will be paid from Title I or LCFF Supplemental Grant Funds.

**It is further recommended that individuals listed in Certificated Salaries for 2018/19 serve as home school teachers, if needed, for the 2018/19 school year at a rate of \$35.00/hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2018/19school year.

D. <u>EMPLOYMENT OF SUBSTITUTES EFFECTIVE 08/13/18 FOR THE 2018/19 SCHOOL</u> <u>YEAR @ 131 PER DAY RATE AND \$65.50 PER HALF DAY RATE AND \$35.00 PER</u> HOUR*AND \$170 LONGTERM SUB RATE

Alfaro, Tanya Anderson, Tammy Aragonez, Marcella Arnold, Brandon Arreguin, Barbara Baek, Sarah Bagwell, Marielena Barger, Mary-Jane Beiderwell, Elizabeth "Lisa" Bishop, Davette C Blanco Jr, Jeff Breneman, Jennifer Brooks, Edward Browning, Erin Brunier, Robert Buckner, Iris Carty, Lyn Casey, Taylor Charman, Lauren Chen, Marcia T Childress, Whittany Christerson, Carin Coleman, Rachel Conforti, Tamara Marie Copeland, Michael Dankert, Marian DeBruijn, Lisa Leandra



Dinh, Jennifer Duarte, Laura Dumont, Juliette Ellis, Pamela Garcia, Patricia Gomez, Jennifer Gonzales, Ilene Gonzalez, Alma Jeanette Gonzalez, Carolyn Green, Georgia Halte, Kristin Hart, Elaine Haworth, Raenicia Heinz, Seth Howard, Delarie Jarvis, Melanie Kimes, Betty Kushi, Yumi E Lang, Sharise LaPorte, Mallory Martinelli, Michael Maruyama, Ryan Mayer, Veronica Mgrdichian, Jennifer Milton, Lisa A Morrison, Dana Mushegan, Reanna Mustain, Stefania O'Neil, Mary Park, Kristine Penuelas, Christian Perez, Jennifer Peterson, Monica Pilkington, Felicia Quinlan, Dyana Redd, Janeen Rodriguez, Sergio Rogers, Michelle Sachs, Jordan Saunders, Juliette Sciacca, Chelsea Scott, Susan L. Shun-Hernandez, Tiffany Silva, Kathie Stubbs, Julia Tari, Debra Jane Thune, Brian Torres, Arggi Vega, Sandra L Verbeck, Colleen Vivian, Antoinette S Windust, Julie Wybaczynsky, Neely Zarate, Laurie

*It is further recommended that the individuals listed above be approved to instruct in the Intervention Programs. The rate of pay is \$35.00/hour and will be paid from Title I, or LCFF Supplemental Grant Funds.



*It is further recommended that the individuals listed above be approved as home school teachers, if needed, for the 2018/19 school year at a rate of \$35.00/hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2018/19 school year.

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1. CLASSIFIED EMPLOYEES

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CLASSIFIED EMPLOYEES 8-13-18

A. <u>EM</u> WP3879	MONTHLY – GEN NAME/ PLOYEE ID# 9808	NERAL FUND EFFECTIVE DATE 08/08/18	END DATE	<u>RANGE/</u> <u>STEP</u>	<u>SITE</u>	COMMENTS Release from Probation
В.	HOURLY – GENE	ERAL FUND				
EM	<u>NAME/</u> IPLOYEE ID#	EFFECTIVE DATE	<u>END</u> DATE	<u>RANGE/</u> <u>STEP</u>	SITE	<u>COMMENTS</u>
Arment	a, Nereyda	08/13/18		\$1,200/mo	DO	Counselor Intern/Temporary Assignment
Bonilla,	, Carmen	08/14/18		R16/S2	OL	Special Education Support Aide/Replacement for Vacancy
Cardena	as, Robert	08/08/18		R18/S1	DO	Custodian/Substitute/Temporary Assignment
Carlin,	Tanya	08/14/18		\$11.00/hr	MA	Noon Duty Assistant/Replacement for Vacancy
Chowd	rury, Rola	08/13/18		\$1,200/mo	DO	Psychologist Intern/Temporary Assignment
Farris, A	Alexah	08/14/18		R16/S1	OL	Special Education Support Aide/Replacement for Vacancy
Jan, Sai	ndra	07/01/18	12/31/18		DO	Secretary Guidance/Curriculum/ Temporary Increase of Hours
Jan, Sa	rah	08/14/18		R14/S1	DO	Instructional Assistant/Substitute
Jan, Sar	rah	08/14/18		R15/S1	DO	Instructional Assistant/Substitute
Lawren	ice, Steven	07/18/18			DO	Instructional Assistant – ABA/Substitute
Lozano	, Lizette	08/13/18		\$1,200/mo	DO	Counselor Intern/Temporary Assignment
Mack,	Chrisatopher	08/13/18		\$1,200/mo	DO	Psychologist Intern/Temporary Assignment
Martine	ez, Vanessa	08/13/18		\$1,200/mo	DO	Counselor Intern/Temporary Assignment
Marque	ez, Claudia	08/14/18		R15/S2	MA	Instructional Assistant/Replacement for Vacancy
Mendo	za, Jasmine	08/13/18		\$1,200/mo	DO	Psychologist Intern/Temporary Assignment
Mitchi	koff, Nadine	08/14/18			MG	Instructional Assistant/Temporary Change of Location from Olita
Mize, I	Kelly	08/14/18		R14/S3	EP	Instructional Assistant- RSP/Replacement for Vacancy
Munoz	z, Jesus	07/16/18			EP	Instructional Assistant-ABA/ Resignation
Ortiz, I	Diana	08/13/18		\$1,200/mo	DO	Counselor Intern/Temporary Assignment
Revue	lta-Gerry, Angelic	08/14/18			JO	Instructional Assistant-RSP/ Replacement for Vacancy
Robles	s, Mary Lou	08/14/18			DO	Instructional Assistant- Substitute/Temporary Assignment
Singh,	Eileen	08/13/18		\$1,200/mo	DO	Psychologist Intern/Temporary
			IV OI	0		

Wang, Son Williams, Andrea		06/29/18 08/18/18		R16/S1	MA OL	Assignment Bilingual Instructional Assistant/Resignation Instructional Assistant – ABA/Replacement for Vacancy
C.	HOURLY – CAFETERIA	A FUND				
		PPPPOTIUE	END	DANOD/		

<u>NAME/</u> EMPLOYEE ID#	DATE	DATE	<u>STEP</u>	SITE	COMMENTS
Martinez, Veronica	08/13/18			RS	Cafeteria Manager/Replacement for Vacancy



To: President Hinz and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Approval of Consultant Agreement with ACTION Jan Jacobsen to Provide Art Instruction at Meadow Green Elementary School for the 2018/19 School Year

Arrangements have been made with Jan Jacobsen to provide Art Instruction for the 2018/19 school year for Meadow Green Elementary School students. Ms. Jacobsen's hourly rate of pay is \$21.00, and will not exceed \$3,000.00, for the school year. Funding for this expenditure will be covered by Meadow Green Elementary School Donation Fund.

It is recommended that the consultant agreement with Jan Jacobsen to provide Art Instruction at Meadow Green Elementary School for the 2018/19 school year, at an hourly rate of \$21.00, not to exceed \$3,000.00, be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment: